

UNDER authority to elect members, as vested in me by The Board of Directors of The American Institute of Architects, by resolution of The Executive Committee adopted at its meeting on December 10-13, 1934; and in accord with the attached report of The Board of Examiners, I hereby declare

Charles Ormrod Matcham

elected a corporate member of The American Institute of Architects and assigned to membership in the So. California Chapter, effective January 23, 1939.

Chas. J. Ingman Secretary

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 310

Dated October 26, 1938.

Received November 21, 1938.

Granted January 23, 1939.

MEMBERSHIP NO 310

### RECORD OF THE SECRETARY OF THE INSTITUTE

- Due order  
November 21, 1938  
Hegarty*
- A. Name of applicant Charles Ormrod Matcham.. Chapter Southern California
- B. Address of applicant 417 South Hill Street, Los Angeles, California  
Earl T.
- C. Applicant proposed by Heitschmidt..... and Gordon B. Kaufmann.....
- D. Application received with check for \$ 25.00..... on..... November 21, 1938.
- E. Application returned for correction..... 19 .
- F. Application in due order on..... November 21, 1938.
- G. Notices sent to chapter executive committee:
- (a) Form S11, reasonable time ending on Dec. 21, 1938, on November 21, 1938.
- (b) Form S12, 30 day extension ending on Jan. 21, 1938, on December 21, 1938.
- H. Acknowledgments to applicant, proposers, and chapter on..... November 21, 1938.
- I. Certified resolution of chapter executive committee recommending admission ~~on that application received~~ on..... December 27, 1938.
- J. No report from chapter executive committee on..... 19 .
- K. Application sent to The Board of Examiners on..... January 20, 1939.
- L. The Board of Examiners reported on application on..... January 20, 1939.
- M. Applicant was admitted on..... January 23, 1939.
- N. Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on..... January 23, 1939.
- O. Notice of denial of application to chapter and applicant and \$..... 19 .  
returned to applicant on .....
- P. Questionnaire, in re: Registration in California.. Nov. 21, 1938. Rec'd. 11/29/38

A member, by virtue of his membership in The Institute, becomes a member of the chapter of The Institute within the territory of which he resides or has his place of business, as he elects, but he pays an admission fee to The Institute only. The admission fee to membership in The Institute normally is twenty-five dollars. (For 1936 this fee was reduced to five dollars.)

A member pays annual dues both to The Institute and to the chapter. The annual dues to The Institute normally are twenty-five dollars (for 1936 Institute dues were reduced to twenty dollars) and those to the chapter are fixed in its by-laws.

Normally the period between the time of filing

an application and the time it is acted on by The Board of The Institute is four months. The period will be longer if the application must be returned to the applicant for corrections or if additional exhibits of the applicant's work are required by The Board of Examiners.

If an application is denied, the amount prepaid by the applicant for annual dues and for admission fee, less five dollars for examination fee, will be returned to him.

An applicant whose application has been denied without prejudice may reapply for admission to membership a year or more after the date of The Secretary's notice to him of his non-admission.

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Charles Ormrod Matcham .

2. I am a natural citizen of the United States .

3. My legal residence is in the City of Los Angeles ,

County of Los Angeles State of California .

4. My address in The Institute records will be

Street 417 South Hill Street,

City Los Angeles, State California .

5. I am engaged in the profession of architecture as practicing architect .

6. I desire to be a member of the Southern California Chapter.

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules, and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor.

9. I enclose my check for \$25.00, for admission fee and the current annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date Oct. 26, 19 38 .

Charles Ormrod Matcham  
Sign full name in ink

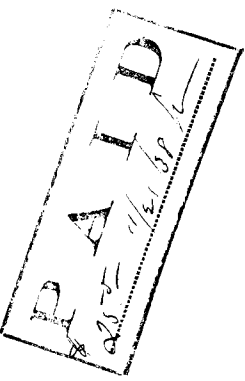
THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

8. Exhibit required.



## STATISTICS

10. Date of birth April 24, 1903 Place of birth Allentown, Pennsylvania

11. I am registered or licensed to practice architecture as follows:

States

Registration or license numbers

California

C-236

## EDUCATION

12. I attended the following schools:

(a) High School Allentown Prep. School, Allentown, Pa.

City

State

Graduation year

(c), (d), (e) Write  
in initials of de-  
gree.

(b) Private School Hotchkiss School, Lakeville, Conn.

Name of School

City

State

1921

Graduation year

(c) College or University Yale University

for four years.

Graduation Year 1925

PH. B.  
Degree

(d) College or University

for years.

Graduation Year

(e) Post-graduate at Yale School of Arch.  
1928

for three years.

Degree  
B.F.A.  
Degree

13. I held the following named scholarships:

(a)

Year

(b)

Year

14. I have traveled in the following countries:

in England, France, Italy, Switzerland

1922  
Year

in France, Italy

1927  
Year

in France, Germany, England

1928

Mexico

Year  
1934

Write in Classification Column the word Student, Junior, or Senior, to indicate your classification as draftsman in each case.

If your practice was individual do not write in the last column to the right.

## PROFESSIONAL TRAINING

15. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Classification	From	To	Name of Employer	City
Student	June - Sept.	1925	Cram & Ferguson	Boston, Mass.
Student	June - Sept.	1926	James Gamble Rogers	New York City
Junior	1929 and	1930	Roy Seldon Price	Beverly Hills, Cal.
Senior	1930 -	1932	Jas. Conway, Contr.	" " "
Senior & Manager	1932 -	1936	Earl Heitschmidt	Los Angeles

## PROFESSIONAL PRACTICE

16. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation:

State	From	To	Name of Firm or Corporation
California	since	1936	

17. I have taught architecture or the arts and sciences allied therewith as follows:

State	From	To	Name of School or College	My Title
-------	------	----	---------------------------	----------

18. In my capacity of architect, I have held the public offices listed below:

Title of Office	City and State	From	To
-----------------	----------------	------	----

# MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

EUGENE WEST  
SAMUEL E. LUN  
EDGAR BRISANTZ  
EARL T. HEITSCH

23. Member of Institute
24. Junior of Institute
25. Associate of following Chapters:
- Southern California Chapter since February, 1937
26. Member of State Association in California Since 1937  
So. Section from to  
State
27. I have held offices in the architectural organizations listed below:
- | Office | Architectural Organization | Year |
|--------|----------------------------|------|
|        |                            |      |
28. I am not indebted to The Institute or to any of its chapters or state association members.  
(If there are exceptions, state details)

I certify that each and all of the foregoing statements are true and correct.

Signed Charles O. Matcham  
Applicant

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor. I have known the applicant for 8 years. I have known the applicant for 8 years.

Signed Earl T. Heitschmidt  
Proposer  
Earl T. Heitschmidt, A.I.A.

Signed Gordon B. Kaufmann  
Proposer  
Gordon B. Kaufmann, F.A.I.A.

417 So. Hill St  
Los Angeles

627 So. Canyon Blvd  
Los Angeles

EUGENE WESTON, JR., *President*  
 SAMUEL E. LUNDEN, *Vice-President*  
 EDGAR BISSANTZ, *Secretary*  
 EARL T. HILTSCHMIDT, *Treasurer*



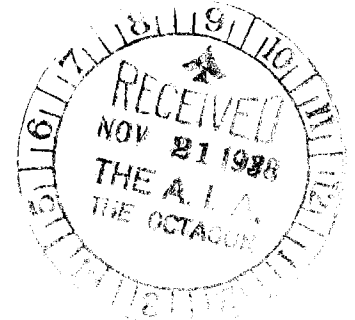
## DIRECTORS

SYLVANUS B. MARSTON, *One Year*  
 GEORGE J. ADAMS, *Two Years*  
 A. C. ZIMMERMAN, *Three Years*

SOUTHERN CALIFORNIA CHAPTER  
 THE AMERICAN INSTITUTE OF ARCHITECTS  
 816 WEST FIFTH STREET, LOS ANGELES

MUTUAL 4592

November 16, 1938



Mr. E. C. Kemper, Executive Secretary  
 The American Institute of Architects  
 1741 New York Avenue, N. W.  
 Washington, D. C.

Dear Mr. Kemper:

Enclosed is an application for Institute Membership from Mr. Charles O. Matcham, and Associate of this Chapter. Mr. Matcham's check is also enclosed. We were not sure what the amount of the admission fee was, but if it is more, Mr. Matcham will send an additional check.

We are forwarding under separate cover an exhibit of Mr. Matcham's work, as required. A report on Mr. Matcham's desirability for Institute Membership will be forwarded on the regular institute form at a later date.

Sincerely yours,

*Edgar Bissantz* J. H. H.

Edgar Bissantz, Secretary  
 SOUTHERN CALIFORNIA CHAPTER  
 AMERICAN INSTITUTE OF ARCHITECTS

EB:hw  
 Encl.



THE AMERICAN INSTITUTE OF ARCHITECTS

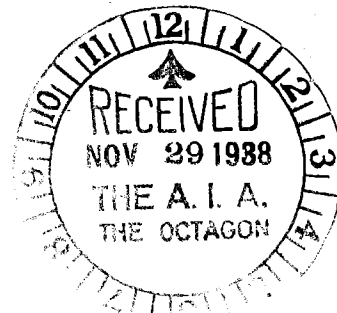
THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Charles O. Matcham, Los Angeles  
(Name of Applicant)



SECRETARY, Southern Section,  
BOARD OF ARCHITECTURAL EXAMINERS,

Address 907-C State Building, Los Angeles, California

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date November 21, 1938

*Chas. W. Ingham*  
Secretary

YES

1. Is the applicant registered or licensed to practice architecture in your state?.....
2. Was his registration or licensing by examination?.....YES.....or by exemption?.....
3. What was the scope of the examination?.....Archl Design, History, Theory, Structural Design  
Mechanics of Materials, Mechl Equipment, Materials & Specifications, Archl  
Practice and Supervision......
4. What was the period of the examination?.....4.....days. Written examination.....32.....hours; Oral examination.....2.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?  
.....NO..... If so, give Certificate No. ....
6. Date of last registration.....Jan'y, 1937.....19..... Registration No.....C-236..... Is it current?.....Yes  
Feby 1938

*A. M. Edelman*

(Signature of Secretary of Board)

Southern Section, California State  
Board of Architectural Examiners

(Name of Board)

Date November 25, 1938

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

January 23, 1939

Dear Mr. Matcham:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective on January 23, 1939. You will be a member of that chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Secretary.

Mr. Charles O. Matcham, A.I.A.  
417 South Hill Street,  
Los Angeles, California.

CTI:MS

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

2 3  
COPY

*Matcham*

December 9, 1948

Dear Mr. Hatch:

On behalf of The Secretary, this will acknowledge receipt of your letter of December 7th, forwarding petition signed by corporate members of the San Diego Chapter, A.I.A., nominating Mr. Charles O. Matcham for the Office of Treasurer of The Institute which will become vacant at the close of the 1949 Convention.

This is the second petition received on Mr. Matcham's behalf. Three petitions are needed to complete the nomination, and should the nomination be made by members of a third chapter it will be in due order - for announcement to the membership in the January BULLETIN and for presentation to the 1949 Convention for voting by the delegates.

Sincerely yours,

Executive Director

Mr. George C. Hatch, Secretary  
San Diego Chapter, A.I.A.  
1400 San Diego Trust & Savings Building  
San Diego 1, California

K/g

BIOGRAPHICAL DATA

Name: CHARLES ORMBOD MATCHAM

Pronunciation: MATCH-AM

Occupation: (correct title) ARCHITECT

Place of Birth: ALLENTOWN, PENNA Date of Birth: APRIL 24, 1903

Names of Parents: CHARLES A. MATCHAM and MARGARET ORMBOD

Married to: HARRIET QUINLAN Date of Marriage: NOV 21, 1929

Names of Children CHARLES O., JR. & MICHAEL Q.

Education: (Degrees, Institutions, dates) HOTCHKISS SCHOOL, 1921

YALE UNIV. 1925, PH.D., YALE SCHOOL OF ARCHITECTURE, 1928, B.F.A.

FONTAINEBLEAU SCHOOL, 1927

Summary of Major Professional Experiences and Accomplishments:  
(Including names of principal buildings designed; dates; and other relevant information)

PUBLIC HOUSING AND U.S. NAVY PROJECTS 1941-1946

INSTITUTIONAL & COMMERCIAL WORK

BOARD OF DESIGN FOR GREATER LOS ANGELES PLANS, INC.

LOS ANGELES BOARD OF BUILDING & SAFETY COMMISSIONERS 1940-1942

Military Service: \_\_\_\_\_

Memberships in Professional and Learned Societies:  
(Including offices held; honors received)

AMERICAN INSTITUTE OF ARCHITECTS, SO. CALIF. CHAP. VICE PRES '44;  
DIRECTOR '45; PRES. '46. CALIF. COUNCIL OF ARCHITECTS, VICE-PRES. '46

Principal writings or artistic works (other than architecture): \_\_\_\_\_

Home address: 234 ST. PIERRE ROAD, LOS ANGELES 24, CALIF.

Business Address: 612 SO. FLOWER STREET, LOS ANGELES 17, CALIF.

EARL HEITSCHMIDT AND CHARLES O. MATCHAM — ARCHITECTS

WALTER E. SAXTON, DONALD J. LEWIS, WHITING S. THOMPSON, WALTER N. MONTGOMERY, ASSOCIATE ARCHITECTS

449 SOUTH BEAUDRY AVENUE, LOS ANGELES 13, CALIFORNIA

October 19, 1949

Mr. Edmund R. Purves, Executive Director  
American Institute of Architects  
1741 New York Avenue  
Washington 6, D. C.

Dear Ned:

My attention has recently been brought to the following article:

"The foundation stone of London's new \$5,600,000 Concert Hall on the south bank of the Thames was laid last week by Prime Minister Atlee.

The hall is part of extensive plans for the 1951 "Festival of Britain" exhibition, a somewhat grandiose scheme of Herbert Morrison. A former chairman of the London County Council, Mr. Morrison has long dreamed of developing the industrialized, squalid south bank to vie with the northern embankment which is lined with fine buildings.

The development is likely to cost taxpayers around \$28 million. Coming at a time when Chancellor Cripps is advocating cuts in capital investment, many critics think the costly plan should be postponed."

I am one of the architects on the Board of Design for the new Los Angeles Music Center and new Auditorium and Convention Center. The project mentioned in the above article is of considerable interest to me and to some of the members of Greater Los Angeles Plans, Inc., the developers of these projects.

Would it be possible for you to address a letter to the appropriate party in the Royal Institute of British Architects to find where and how to locate Mr. Herbert Morrison and also to see whether any reproductions of the drawings, sketches and program are available. Any costs which might be involved I will, of course, be glad to defray.

Best regards and I hope to see you soon.

Sincerely yours,

*Charles O. Matcham*  
Charles O. Matcham

COM:elw

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

2-3  
COPY

*Matcham*

October 25, 1949

Dear Charlie:

I have your letter of October 19th and am enclosing a copy of a letter which I have just written to Mr. C. D. Spragg, Secretary of the R.I.B.A.

I am sorry that I shall not be able to get out to Palm Springs. I know you will all have a wonderful time.

With kindest regards,

Sincerely yours,

Executive Director

Mr. Charles O. Matcham, A.I.A.  
449 South Beaudry Avenue  
Los Angeles 13, California

ERP:MSD

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

October 25, 1949

Dear Mr. Spragg:

We have just received an inquiry from Mr. Charles O. Matcham, A.I.A. of Los Angeles, California, whose firm has been selected as the architects for the new Los Angeles Music Center and new Auditorium and Convention Center.

Mr. Matcham has heard of the proposed \$5,600,000 Concert Hall to be built in London on the south bank of the Thames. According to a news release in this country the foundation stone of that building has been laid.

Mr. Matcham desires to know if it would be possible for him to obtain any sketches, drawings or other material on the London Concert Hall and for the entire scheme of which it is apparently to be a part. Mr. Matcham would be glad to defray any expenses that may be involved.

I believe Mr. Herbert Morrison, a former Chairman of the London County Council, is in charge of the entire affair.

May I presume upon your good offices and ask if you will let Mr. Matcham know with whom he should communicate in order to obtain the information he is seeking? Mr. Matcham's address is 449 South Beaudry Avenue, Los Angeles 13, California.

With all good wishes to you,

Very sincerely yours,

Executive Director

Mr. C. D. Spragg, Secretary  
Royal Institute of British Architects  
66 Portland Place  
London W.1, England

ERP:MSD

cc: Mr. Matcham

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

November 15, 1949

Dear Charlie;

Enclosed is a copy of a letter I have just received from  
Mr. C. D. Spragg, Secretary of the R.I.B.A.

I am sorry I did not know that Robert Matthew is the architect of the Concert Hall. He was here last August and I saw a good deal of him at that time. He never mentioned the fact that he is the architect for the Concert Hall.

Trusting the information you seek will be forthcoming soon,  
I am

Sincerely yours,

Executive Director

Mr. Charles O. Matcham, A.I.A.  
449 South Beaudry Avenue  
Los Angeles 13, California

ERP:MSD  
Airmail

Langham  
Telephone: ~~Wellbrook~~ 5721-7

Telegrams: Ribazo Wesdo London

THE AMERICAN  
INSTITUTE OF ARCHITECTS

ROYAL INSTITUTE OF BRITISH ARCHITECTS  
Incorporated by Royal Charters of William IV, Victoria, Edward VII & George V  
1949 NOV 10 1944  
WASHINGTON, D.C. 66 PORTLAND PLACE, LONDON W.1

CDS/MVS

4

cc. Matcham

28th October, 1949

Dear Mr. Purves,

Thank you for your letter of October 25th regarding the new concert hall which is being built by the London County Council. The architect in charge of this scheme is Mr. Robert Matthew, the architect to the London County Council, whom I think you probably met in Washington as one of the recent Mission which was sent to your country.

I am sending a copy of your letter to Mr. Matthew and hope that he will be able to supply some, if not all, of the information for which Mr. Matcham asks.

With best wishes,

Yours very sincerely,

*C. D. Purves*

Secretary

Edmund R. Purves, Esq.,  
Executive Director,  
The American Institute of Architects,  
1741 New York Avenue, N.W.,  
Washington, 6. D.C.

Matcham

## EARL HEITSCHMIDT AND CHARLES O. MATCHAM — ARCHITECTS

WALTER E. SAXTON, DONALD J. LEWIS, WHITING S. THOMPSON, WALTER N. MONTGOMERY, ASSOCIATE ARCHITECTS

449 SOUTH BEAUDRY AVENUE, LOS ANGELES 13, CALIFORNIA

November 26, 1949

Mr. Robert H. Matthew  
 Architect to the London County Council  
 The County Hall  
 London, S. E. 1, England

Dear Mr. Matthew:

I was very pleased to receive your letter and the three articles reprinted from the architectural magazines relative to the new Concert Hall being built in London. Your promptness in answering my request for information on this magnificent project is sincerely appreciated.

The plans and designs for the new Opera House and Music Center and for the new Auditorium and Convention Center in Los Angeles are still in a very schematic stage. Earlier schemes which had been prepared several years ago and which at that time contemplated the projects all being under one roof, have been discarded. Inasmuch as this earlier scheme somewhat resembles your project in London, I will ask Mr. Ray Smith, Executive Vice President of Greater Los Angeles Plans, Inc., whether any literature is available on that early project. Later, when drawings have been developed to a further stage and when brochures have been prepared on the presently contemplated projects, I will, as you request, see that you are sent copies of this work.

Very sincerely yours,

COM:elw

Charles O. Matcham



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

2-3  
COPY

March 24, 1952

Dear Mr. Matcham:

It is with regret that we inform you that your nomination for advancement to fellowship in The Institute was not favorably acted upon by The Jury of Fellows.

The Rules of procedure of the Jury prohibit further consideration of a nomination after three separate meetings of the Jury have failed to act favorably.

The Jury takes this occasion to thank you for your forbearance and to wish you all success in your career.

We are returning to you under separate cover the exhibits which accompanied the proposal of your name and trust that you will find them in good order.

By direction of The Jury of Fellows.

Yours sincerely,

Edmund R. Purves  
Executive Director

Mr. Charles Ormrod Matcham, A.I.A.  
612 South Flower Street  
Los Angeles 17, California

Separate cover

ERP/G/1

members  
Matcham, Charles O

July 26, 1954

Dear Charlie:

Your final expense account is in. The Institute certainly would not want to see you have to bear the expense of a gavel for the Las Vegas Chapter, but the natural question arises <sup>1</sup> why doesn't the Chapter buy its own gavel?

A while ago there was some talk about having gavels made out of White House lumber and sent to the chapters, but nothing ever came of it. As picayune as it may seem, I really do not think that we should set a precedent for equipping chapters.

I hope to see you at Hoberg's. My present schedule calls for me to be there.

In the meantime, with kindest regards,

Yours sincerely,

Edmund R. Purves  
Executive Director

Mr. Charles O. Matcham, A.I.A.  
421 South Hope Street, Room 901  
Los Angeles 17, California

ERP:MSD

BCC: Mrs. Miller (with expense account)

ROL ROBINSON HUNTER, *President*  
STANLEY R. GOULD, *Vice President*  
ALECK MURREY, *Secretary*  
GRAHAM LAITA, *Treasurer*



DIRECTORS  
WILLIAM GLENN BALCH, *One Year*  
CORNELIUS M. DEASY, *One Year*  
GEORGE VERNON RUSSELL, *Two Years*  
STEWART GRANGER, *Three Years*

SOUTHERN CALIFORNIA CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS  
SUITE 9, 3723 WILSHIRE BOULEVARD, LOS ANGELES 5  
DUENKIRK 4-1197

October 24, 1956

Jury of Fellows,  
American Institute of Architects  
1735 New York Avenue  
Washington, D. C. -6-

Gentlemen:

The Executive Committee of the Southern California Chapter at their meeting on September 22, 1956 nominated the following members for advancement to Fellowship in the Institute:

Achievement in Design - Albert Frey and Wm. Harrison. ✓  
Achievement Service to Institute and Public - Charles O. Matcham. ✓  
Achievement in Design and Service to Institute - Ulysses Floyd Rible. ✓  
Achievement in Service to Public - Paul R. Williams. ✓  
Achievement in Literature and Public Service - Henry F. Withey. ✓

Nomination forms are enclosed and the necessary exhibits are being prepared and will be shipped to you direct.

Our Executive Committee feels that these men are deserving of advancement to Fellowship and asks your favorable consideration to the nominations.

Sincerely,

*Aleck Murrey*  
Aleck Murrey, Secretary.

# CHARLES O. MATCHAM · AIA · ARCHITECT

ASSOCIATE ARCHITECTS AND ENGINEERS

1258 WEST FIRST STREET · LOS ANGELES 26, CALIFORNIA · PHONE MADISON 6-2331

---

January 18, 1957

The Jury of Fellows  
American Institute of Architects  
1735 New York Avenue, N. W.  
Washington 6, D. C.

Attention: Miss Florence Gervais, Secretary to the Jury

Gentlemen:

We are sending you under separate cover a brochure containing photographs of some of the executed work of Mr. Charles O. Matcham as supporting data for the nomination to Fellowship made by the Executive Committee of the Southern California Chapter of the American Institute of Architects.

Upon the recommendation of the Executive Committee, we are also sending you a copy of a brochure containing Mr. Matcham's report as Chairman of the Host Chapter Committee of the 1956 National Institute Convention and corollary data of the Committee Chairmen.

This brochure was compiled in the hope that it could be used as a reference for other host chapters holding a National Convention in their city. Mr. Matcham realizes that each city would naturally have its own individual problems, but he thought that if this could be used as a basic guide to illustrate the types of committees he established and the function of each that it could be of value for future host chapters.

Three copies of this brochure have been made. One copy as stated is being sent to you, one copy is held in the Southern California Chapter Office and one copy has been sent to Mr. Edmund Purves. The copy sent to Mr. Purves contains practically all of the original documentary reports with corollary material from each of the chairmen of the many sub-committees. To facilitate printing processes in case any or all of the report should have to be duplicated almost every page has been back-carboned.

Should you need any further information please do not hesitate to call upon us.

Very truly yours,

*Pat Murphy*

(Miss) Pat Murphy, Secretary

pm



THE AMERICAN INSTITUTE OF ARCHITECTS  
JURY OF FELLOWS

Received Oct. 26, 19 56

Voted On Mar. 28, 19 57

Voted On 19 .

Voted On 19 .

Granted March 28, 19 57

NO M

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. Name of Nominee Charles Ormrod Matcham Date of Nomination Oct. 22, 1956
2. Address of Nominee 1258 West First Street, Los Angeles 26, California
3. Nominee's firm Charles O. Matcham, A.I.A., Architect
4. Nominee's principal place of business California
5. Nominee's Chapter Southern California
6. Nominee's State Organization California Council of Architects
7. Nominee admitted to Institute 1939
8. Nominee has been in good standing in Institute from 1939 19 to Dec. 31, 19 56
9. Nominee's age 53 yrs. Birthplace Allentown, Pennsylvania
10. Nominators: Executive Committee, Southern California Chapter,
  - ✓ Paul Robinson Hunter
  - ✓ Stanley R. Gould
  - ✓ Aleck Murrey
  - ✓ Graham Latta
  - ✓ William Glenn Balch
  - ✓ Cornelius M. Deasy
  - ✓ George Vernon Russell
  - ✓ Stewart Granger
11. Achievement Service to The Institute and Public Service

CONFIDENTIAL



THE AMERICAN  
INSTITUTE OF ARCHITECTS

1956 OCT 26 AM 10:52

WASHINGTON, D.C.

## THE AMERICAN INSTITUTE OF ARCHITECTS

### NOMINATION FOR FELLOWSHIP BY CHAPTER

THE JURY OF FELLOWS, A.I.A.

The Octagon, 1735 New York Avenue, N. W.  
Washington 6, D. C.

Date Oct. 22 19 56

The Executive Committee of this Chapter, at a duly called meeting on Sept. 24, 19 56<sup>\*Type in full name.</sup> nominated\* member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of the nominee for the fellowship on which the nomination was based and certify the resolution is as follows:

"Whereas, this Executive Committee believes\* Charles O. Matcham a member of this Chapter, has made so notable a contribution to the advancement of the profession because of his achievement in\*\* Service to Institute and Public that he is worthy of fellowship in The Institute; and

\*Type in full name.

\*\*Type in "Design," "Science of Construction," "Literature," "Education," "Service to The Institute," or "Public Service," as is appropriate.

"Whereas, said member has been in good standing in this Chapter for† seventeen years prior to this date; therefore be it

†Type in number of years.

"Resolved, That‡ Southern California Chapter Chapter, The American Institute of Architects, does hereby nominate\* Charles O. Matcham

‡Type in name of Chapter.

\*Type in full name.

for fellowship in The Institute, and the President and the Secretary be and hereby are authorized and directed to prepare the nomination papers and forward them to The Jury of Fellows of The Institute and to do all things proper to forward said nomination."

*Arbenn Bach* *Carl R. Mignone*  
*Wm. Dekey* *Graham Latta*  
*Wm. Vernon Ruff* *Charles O. Matcham*  
*Alfred Murrey* Secretary.

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION.

BIOGRAPHICAL STATISTICS

1. Nominee's full name Charles Ormrod Matcham
2. Nominee is a natural naturalized citizen of United States
3. Nominee's legal residence 2225 Robles Avenue, San Marino, California
4. Nominee's firm name Charles O. Matcham, A. I. A., Architect
5. Nominee's principal place of business, address 1258 West First Street  
Los Angeles 26, California

6. Nominee is registered or licensed to practice architecture by State of California

7. Nominee is engaged in practice of architecture as a practicing architect—~~teacher in architecture~~  
~~teacher in science of construction~~—~~public official~~—~~retired~~.

8. Born April 24, 1903. Place of birth Allentown, Pennsylvania

9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
High School	Allentown Prep. School	2	- -	
Private School	Hotchkiss School Lakeville, Conn.	3	1921	- -
College or University	Yale Univ., New Haven, Conn.	4	1925	Ph.B.
College or University				
Post Graduate at	Yale School of Architecture	2-1/2	1928	B.F.A.
Scholarships held				

10. Other data concerning nominee's record.

Worked for M. Tombarel, Etalier Laloux, on Prix de Rome, Spring 1927.  
Fontainebleau School, France, Summer 1927  
Travelled in France, Italy, North Africa, Sept. to Dec. 1927 (Study)  
Travelled in France, Germany, Italy, June to Nov. 1928 (Study)  
Second Place, 1st Honorable Mention, Rome Prize, 1928  
Travelled in Chile, Peru, Argentina, Brazil, Cuba, Summer 1939  
Travelled in England, France, Italy two months each in 1954 and 1955  
(Research for Los Angeles County Museum)

Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. 9 before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

## NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

### 1. Works

Type (a) Commercial (b) Monumental (c) Domestic (d) Special	Identification of Work	Location of Work (City) (State)	Completed Construction Work (Year)	Photographs Drawings, or Sketches Submitted	
(c)	William T. Walker Residence	Palm Springs, Calif.	1936	1	Under column headed "Type" type in (a), (b), (c), or (d), as the case may be.
(c)	Francis Howard Residence	Los Angeles, Calif.	1937	2	
(c)	Aldrich R. Peck Residence	Beverly Hills, Calif.	1938	2	
(a)	Glendale Federal Savings & Loan	Glendale, Calif.	1948	2	
(d)	Longfellow School	Riverside, Calif.	1949	2	Type in last col- umn to right the number submitted in each case.
(d)	State Reform School for Boys	Paso Robles, Calif.	1950	3	
(d)	J. W. Robinson Store	Beverly Hills, Calif.	1951	4	
(c)	Frank Kranz Residence	Los Angeles, Calif.	1954	2	
(a)	Johnny's Restaurant	Los Angeles, Calif.	1954	1	
(a)	Associated General Contractors Office Building	Los Angeles, Calif.	1956	2	

### 2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

In Palm Springs' early boom days of the late Thirties, nominee gained prominence in the trends toward "outdoor-indoor" living by use of larger glass areas, shaded terraces, patios, pools, etc., especially in contemporary adaptations of traditional styles.



# NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

## 1. CONSTRUCTION WORK

Type of Work Constructed	Identification of Work	Location of Work	Completed Construction Work (Year)	Photographs, Drawings, or Sketches Submitted
-----------------------------	---------------------------	---------------------	---	---

Type in last  
column to right  
the number sub-  
mitted in each  
case.

## 2. BOOKS, TREATISES, OR ARTICLES WRITTEN

Subject Title	Where Published	Date Published
---------------	-----------------	----------------

- Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

Was instrumental in promoting use of proper reinforcement of hollow cement block construction in Palm Springs area in middle Thirties.

Active in establishing the first Building & Safety Department in Palm Springs and in the adoption of the Uniform Building Code there. (1937-1940.)

When serving on Board of Building & Safety Commissioners of Los Angeles promoted the revision of the obsolete Los Angeles Building Ordinance.

Was member of new Code Writing Committee and Chairman of Special Committee for writing Section 48 of Los Angeles Building Codes on Wood Frame Construction. (1942-1945)

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1955 NOV 21 AM 10:21  
WASHINGTON, D.C.

## NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

### 1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

Was donor of the Charles Arthur and Margaret Ormrod Matcham Travelling Fellowship at Yale School of Architecture for 12 years, 1929 to 1940, annually giving six months travel in Europe to a member of the graduating class selected by the Faculty.

Due to impossibility to travel during war years, the Fellowship had to be temporarily suspended but has since been permanently reinstated to defray the tuition to an outstanding but needy student to return for Post Graduate study and to serve as a junior member of the Faculty.

### 2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

*Book, Treatise  
or Article*

*Subject*

*Name of Book or Periodical  
Containing Work*

*Year Work  
Published*

## NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

- 1938 Chapter Honor Awards Exhibit Committee, Chairman
- 1939-1941 Chapter Representative with Producers Council
- 1940 Delegate to A.I.A. Convention, Louisville
- 1941 Chapter Education Committee, Member  
Delegate to A.I.A. Convention, Yosemite
- 1944 Chapter Vice-President  
Chapter Membership Committee, Chairman  
Chapter Public Works Committee, Member  
State Association of California Architects, Director
- 1945 Chapter Executive Committee, Director  
State Association of California Architects, Director  
California Council of Architects, Delegate  
Chapter Unification Committee, Member  
Delegate to A.I.A. Convention, Cincinnati
- 1946 Chapter President  
California Council of Architects, Vice-President  
Institute Committee on Membership, Member  
Institute Chapter Officers Committee, Vice Chairman  
Delegate to A.I.A. Convention, Miami
- 1947 Chapter Civic Planning & Redevelopment Committees, Chairman  
Chapter By-Laws Committee, Member  
Chapter Investment Advisory Committee, Member  
Chapter Nominating Committee, Chairman
- 1948 Chapter Investment Advisory Committee, Member  
Institute Committee on Urban Planning & Development, Member  
Institute Committee on National Capitol, Member
- 1949 Chapter Regional Planning & Housing Committee, Chairman  
Chapter Financial Advisory Committee, Member  
Chapter Public Buildings Committee, Member  
Institute Committee on Local Public Buildings, Member  
California Council of Architects, Director  
Delegate to Institute Convention; elected, could not attend.
- 1950 Chapter Civic Center Committee, Chairman  
Chapter Public Works Committee, Member  
Chapter Urban Planning and Housing Committee, Member  
Chapter By-Laws Committee, Member  
Chapter Financial Advisory Committee, Member  
Chapter Nominating Committee, Member  
California Council, Legislative Committee, Member
- 1951 Chapter Public Works Committee, Chairman  
Chapter Civic Center Committee, Chairman  
Delegate to Institute Convention, Chicago  
Elected Institute Regional Director, Sierra-Nevada District
- 1952 Institute Regional Director, Sierra-Nevada District

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
605 OCT 26 11:03:32  
WASHINGTON, D.C.

- 1953 Institute Regional Director, Sierra-Nevada District  
Chapter Finance Committee, Member  
Chapter By-Laws Committee, Member
- 1954 Institute Regional Director, Sierra-Nevada District until Convention  
Chapter Public Works Committee, Member
- 1955 Chapter Public Works Committee, Member  
Host Chapter 1956 National Convention Committee Chairman, appointed  
in February
- 1956 Host Chapter 1956 National Convention Committee Chairman  
Chapter Civic Auditorium and Music Center Committee, Member  
Chapter Nominating Committee, Member  
Delegate to Institute Convention, Los Angeles

Until 1945, the State Association of California Architects had been an independent organization comprised of a Northern and a Southern Section, the membership of which was automatically composed of all licensed architects within the state as individuals. The nominee took a more than ordinary leadership in Unification Affairs and was on the committee for the organization and writing of the By-Laws for the new California Council of Architects which is composed only of delegates from the Institute Chapters in the state. When Institute Regional Director, the nominee promoted broadening the scope of Council Activities to a Regional scale, one session of the Council's annual convention thenceforth being devoted to Regional and Institute affairs. In the succeeding year his efforts to create a Regional Organization were realized under Director Donald Kirby along with creation of the new California-Nevada-Hawaii District.

In serving as Chairman of the Host Chapter Committee for the 1956 Convention, the nominee created and supervised eighteen separate committees and dedicated fifteen months to the project. All reports indicate the apparent rewards of these efforts. Realizing the complete lack of available and organized information on Host Chapter Activities of former conventions, the nominee compiled a comprehensive Report on the 1956 Convention, the purpose of which is to serve as a guide for future Chapter organizations. This report with its corollary detailed data is now on file with the Convention Director at the Octagon and at the office of the Southern California Chapter.

## NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

1940-1945 Board of Commissioners of Department of Building and Safety of City of Los Angeles. President in 1943 and 1944.

1945-1947 Member of Advisory Committee of State Reconstruction and Reemployment Commission, State of California.

1946-1947 Member of Civic Development Committee of Los Angeles Chamber of Commerce.

1947-1948 Member of Board of Directors, Los Angeles Psychiatric Services.

1947-1948 Chairman of Campaign for Architects, Los Angeles Community Chest, and Advanced Gifts Chairman, Bel-Air Area, 1949.

1948-1950 Member of Board of Directors, Southern California Symphony Association.

1948-1956 Member of Capital Expenditures Committee of Los Angeles Welfare Council (Advisory Committee to Community Chest)

1949-1951 Director and President, Yale Club of Southern California.

1950-1953 Bel-Air Architectural Advisory Committee.

1950-1956 Fort Moore Memorial Advisory Committee.

1952-1956 Board of Governors, Los Angeles County Museum.

1952-1956 Museum Associates; Secretary, 1954-1956.

Regarding Ft. Moore Memorial, it is noteworthy that the nominee was the only architect appointed by the City's administration to this committee whose function was to guide the design and construction of a memorial to the pioneers who established the early pueblo of Los Angeles. He was successful in overcoming considerable opposition in proposing to the five public bodies sponsoring the project the selection of the architect by an open A.I.A. competition method. This is the first public structure to have been erected in this area by such a method of selection.

MATCHAM, CHARLES ORMROD

Chapter Supporters:

Hunter, Paul Robinson	)	
Gould, Stanley R.	)	
Murrey, Aleck	)	
Latta, Graham	:	Proposers - Executive Com-
Balch, William Glenn	:	mittee of Chapter
Deasy, Cornelius M.	)	
Russell, George Vernon	)	
Granger, Stewart	)	

Kerr, D. Stewart, A.I.A.	Gogerty, H. L., F.A.I.A.
Lathrop, Elmo K., A.I.A.	Thompson, Kenneth T., A.I.A.
Shinderman, William, A.I.A.	Froelich, Arthur, A.I.A.
Gibbs, Hugh, A.I.A.	Wing, Kenneth S., F.A.I.A.
Schuchardt, Wm. H., F.A.I.A.	Lind, George, A.I.A.
Rible, Ulysses Floyd, A.I.A.	
Wright, Henry L., F.A.I.A.	
Wilson, Adrian, A.I.A.	
Lunden, Samuel E., F.A.I.A.	

Non-Chapter Supporters:

Greer, Philip D., A.I.A., Austin, Texas  
Ford, John Anson, Chairman, Board of Supervisors, County of L.A.  
Pearson, Clyde C., F.A.I.A., Montgomery, Ala.  
Wilson, Edward L., Secretary, A.I.A., Fort Worth, Texas  
Barrows, C. Storrs, F.A.I.A., Rochester, N. Y.  
Zick, Walter, A.I.A., Las Vegas, Nevada  
Wright, Marcellus, Jr., A.I.A., Richmond, Va.  
Allen, Wm. Stephen, President, No. California Chapter, A.I.A.  
Schlossman, Norman J., F.A.I.A., Chicago, Ill.  
Ditchy, Clair W., F.A.I.A., Royal Oak, Michigan  
Harmon, G. Thos., F.A.I.A., Columbia, S. C.  
Kirby, Donald Beach, A.I.A., San Francisco, Calif.  
Eichenbaum, Howard, F.A.I.A., Little Rock, Ark.  
Cummings, George Bain, F.A.I.A., Binghamton, N. Y.  
Kastendieck, Raymond S., A.I.A., Gary, Indiana  
Parsons, Edward S., President, Reno Chapter, A.I.A.  
deWolf, Edward H., President, Central Valley Chapter of Calif.  
Taylor, William Henry, A.I.A., Pasadena, California  
Clark, Birge M., F.A.I.A., Palo Alto, Calif.  
Cheesman, Roy W., A.I.A., Santa Barbara, Calif.

(continued)

Non-Chapter Supporters (continued):

Buckingham, Philip S., Pres., San Joaquin Chapter, A.I.A.  
(Countersigned by additional " " " members)  
Silling, C. E., F.A.I.A., Charleston, W. Va.  
Meeks, Carroll L.F., A.I.A., New Haven, Connecticut  
Elston, Thomas S., Jr., President, Monterey Bay Chapter, A.I.A.  
Jamieson, W. Gordon, F.A.I.A., Denver, Colorado  
Sullivan, Maurice J., F.A.I.A., Houston, Texas  
Richards, John N., F.A.I.A., Toledo, Ohio  
Berners, E. H. F.A.I.A., Green Bay, Wisc.  
Bolles, John S., A.I.A., San Francisco, Calif.

April 2, 1957

Mr. Charles O. Hatcham, F.A.I.A.  
1238 West First Street  
Los Angeles 26, California

Dear Charlie:

The American Institute of Architects desires to confer upon you the honor of Fellowship and membership in the College of Fellows for your notable contribution in Public Service and Service to The Institute in accord with the action of the Jury of Fellows at its recent meeting.

The purpose of this letter is to request your presence at the 1957 Convention of The Institute, to be held in Washington, D. C., starting May 14, at the Sheraton-Park and Shoreham Hotels.

At the Sixth Annual Convocation of The College of Fellows at noon on Thursday, May 16, at the Hotel Carlton, those who have been elected to Fellowship will receive their certificates. Presentation will be with appropriate ceremony, and it is highly important that each of the newly elected Fellows be present.

The Officers of The Institute and The Jury of Fellows join in the request that you come to receive this honor in person.

Please send your response to The Institute at an early date.

Yours sincerely,

Edmund R. Purves, F.A.I.A.  
Executive Director

ERP:mi



*Stamps and signatures at top of page*  
FILE COPY - PLEASE RETURN

*Memorandum  
Matcham, Charles O.*

April 5, 1957

Mr. Charles Ormrod Matcham, FAIA  
1258 West First Street  
Los Angeles 26, California

Dear Charlie:

I was delighted to learn of the action  
of The Jury of Fellows and extend a warm welcome  
to a most deserving Fellow.

Cordially yours,

Theodore Irving Coe, FAIA

TIC:dk

*Handwritten: Matcham, Charles O.*

CHARLES O. MATCHAM · AIA · ARCHITECT

ASSOCIATE ARCHITECTS AND ENGINEERS

1258 WEST FIRST STREET · LOS ANGELES 26, CALIFORNIA · PHONE MADISON 6-2331

*FAG*

April 11, 1957

Mr. Edmund R. Purves  
The American Institute of Architects  
1735 New York Avenue, N. W.  
Washington 6, D. C.

Dear Ned:

It is hard for me to express what a great thrill I had when I received your letter last week saying that I had been elected to Fellowship in the Institute. It is a great honor which I will always cherish and I only hope that my attitude will not now be to merely rest on my laurels but that I can continue to have fun in working for the honor given to me.

The enclosed biography, which you asked for, is really not much more than the information given in the nomination submitted by the Chapter but I cannot imagine that you would need anything as detailed as even the enclosure is.

I have had to have new photographs taken. The proofs of it arrived at home Wednesday so I will order the glossy print sent to you as soon as possible.

I will be looking forward to seeing you and the rest of my friends of the Octagon in Washington next month.

Very sincerely yours,

*Charles O. Matcham*  
Charles O. Matcham

COM:elw

Encl.

*sent to Mrs Shackleton 4/16*

BIOGRAPHICAL DATA

architect  
Designed by  
architect, Charles O.

Name: CHARLES O. MATCHAM

Pronunciation: MATCH-UM

Occupation: (correct title) ARCHITECT

Place of Birth: ALLENTOWN, PENNA Date of Birth: APR 24 '03.

Names of Parents: CHARLES A. MATCHAM and MARGARET ORMEAD M.

Married to: HARRIET QUINLAN Date of Marriage: NOV 21, '29

Names of Children CHARLES O. JR (20) & MICHAEL O. (19)

Education: (Degrees, Institutions, dates) HOTCHKISS SCHOOL '21

YALE UNIV. (PH.B.) '25 YALE ARCHITECTURAL SCHOOL (BFA) '28

FANTINE BEAU SCHOOL '27

Summary of Major Professional Experiences and Accomplishments:

(Including names of principal buildings designed; dates; and other relevant information)

PALM SPRINGS OFFICE 1934-38

Mostly Residential

PARTNERSHIP EARL HEITSCHMIDT 1940-1950

" Institutional

INDIVIDUAL PRACTICE 1950-

" Institutional and Residential

Firm (individual or partnership): OWN

Former Firm: EARL HEITSCHMIDT & CHARLES O. MATCHAM

Military Service: NO

CIVIC

L.A. BOARD BLDG & SAFETY COMM '40-'45

FORT MOORE MEMORIAL ADVISORY " '50-'53

Memberships in Professional and Learned Societies: L.A. COUNTY MUSEUM, Bd of GOVERNORS '52-  
(Including offices held; honors received)

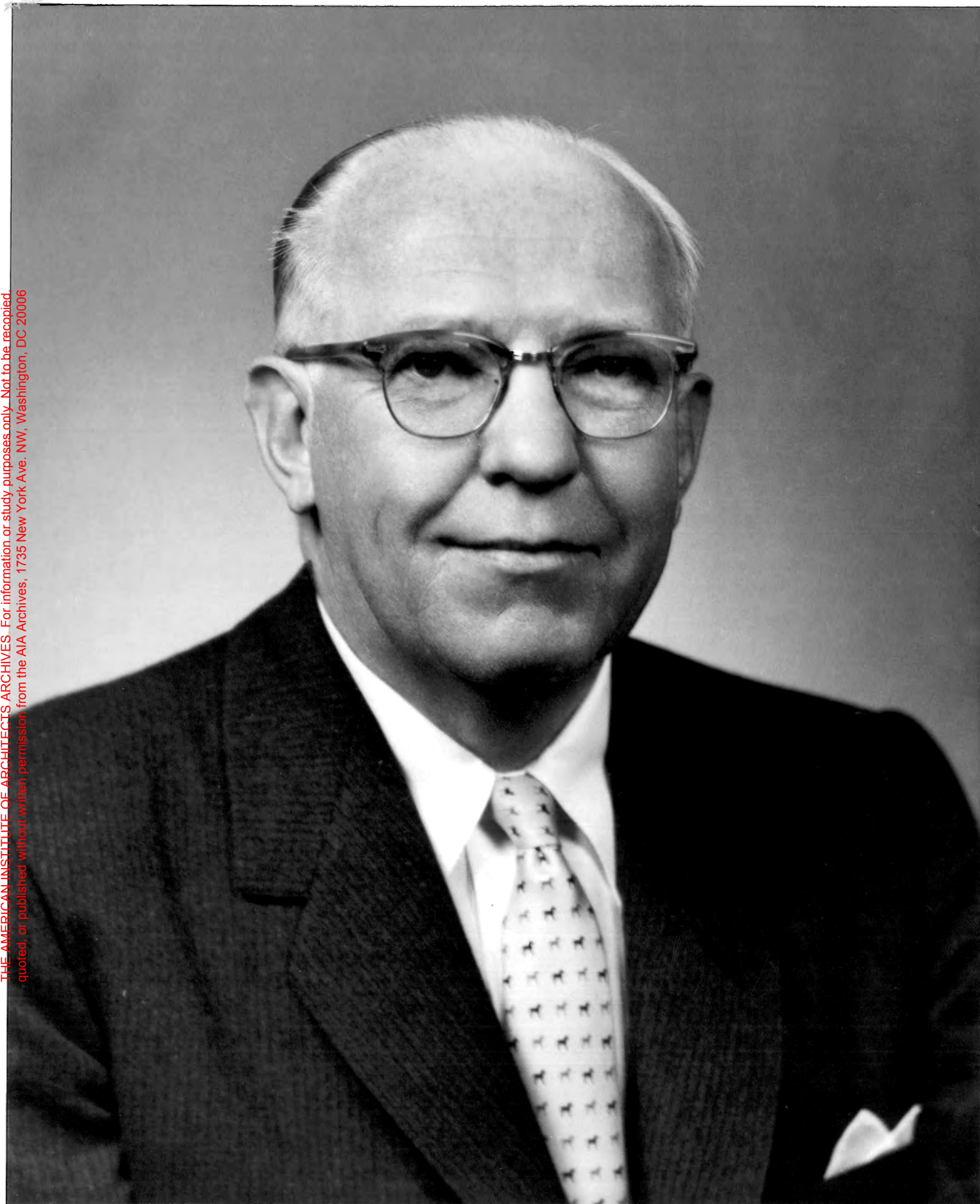
AIA - SO. CALIFORNIA CHAPTER VICE PRES '44; DIRECTOR '45; PRES '46

AIA - REGIONAL DIRECTOR - '51-'54.

Principal writings or artistic works (other than architecture):

Home address: 2225 ROBLES AVE; SAN MARINO, CALIF.

Business address: 621 S. HOPE ST; LOS ANGELES, CALIF





# THE AMERICAN INSTITUTE OF ARCHITECTS

## Application for Membership Emeritus

TO BOARD OF DIRECTORS,  
THE AMERICAN INSTITUTE OF ARCHITECTS:

I wish to apply for Membership Emeritus in The Institute for the following reasons:

*Check the appropriate reason*

☐ I am more than 70 years of age.

☒ I am 65 years of age, retired, and not engaged in the practice of architecture. (EXCEPT GRATUITOUSLY FOR SEVERAL NONPROFIT PHILANTHROPIC INSTITUTIONS ON WHICH BOARDS I SERVE, ETC.)

☐ I am unable to engage in the practice of architecture.

I have been in good standing in The Institute and the SOUTHERN CALIFORNIA chapter for 15 successive years or more immediately preceding the date of this application, (ELECTED TO A.I.A. IN 1937)

Date FEB 4 1970

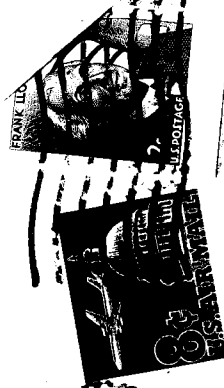
Charles O. Matcham, F.A.I.A.  
(APPLICANT'S FULL SIGNATURE IN INK)

1439

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements as checked above.

2/9/70

CHARLES O. MATCHAM, F.A.I.A., AND ASSOCIATES  
740 SO. ORANGE GROVE BLVD. • PASADENA, CALIF. 91105



Mrs. Marjorie Mark,  
Director of Membership Procedures  
American Institute of Architects  
1735 New York Avenue, Washington, D.C.  
20006



## THE AMERICAN INSTITUTE OF ARCHITECTS

Preston M. Bolton, FAIA  
Secretary  
1101 South Post Oak  
Houston, Texas 77027

March 16, 1970

Mr. Charles O. Matcham, FAIA  
740 South Orange Grove Boulevard  
Pasadena, California 91105

Dear Mr. Matcham:

It gives me pleasure to inform you that I have elected you a Member Emeritus of the AIA as of **January 1, 1970.**

In addition, I wish to express my great appreciation for your many years of support of the work and projects undertaken by the AIA towards creating better architecture and a better environment.

I hope that your interest in the AIA and your chapter will continue, even though you are now relieved of dues payments to both groups.

With best wishes,

Sincerely yours,

Preston M. Bolton, FAIA

**CHARLES O. MATCHAM, JR. • ARCHITECT, A.I.A.**

**BOX 874**

**TAHOE CITY**

**CALIFORNIA**

**95730**

July 24, 1980

The American Institute of Architects  
1735 New York Ave. N.W.  
Washington D.C. *20006*

Gentlemen:

*499555  
4-1*

This is to notify you of the death of Charles O. Matcham FAIA on July 18th, 1980. The enclosed copies of articles from the Los Angeles Times this week should be self-explanatory.

Please let me know if I can provide any further information.

Very truly yours,

*C. O. Matcham, Jr.*

Charles O. Matcham, Jr.

COM/bt

*Deceased  
July 18*

*C. O.  
copy sent  
Ali*



## Services Set for Wrigley Field Architect Charles O. Matcham

Funeral services will be held at 11 a.m. today at Forest Lawn Memorial-Park, Glendale, for the architect who in 1925 designed Wrigley Field, the home of the original Los Angeles Angels of the Pacific Coast League.

Charles O. Matcham died Friday of heart failure at 78.

Matcham was regional director of the American Institute of Architects in the late 1950s and more recently served on the board of directors of the Los Angeles County Museum of Art. He built several area banks and many residences, and was a co-designer of the Robin-

son's Beverly Hills store.

He leaves his wife Harriet, of Pasadena; two sons, Charles Jr. and Michael, and nine grandchildren.

LOS ANGELES TIMES  
7/22/80

**MARVIN, Robert L.**, 56, of Laguna Beach, passed away at his home, July 17, 1980. He is survived by his wife, Carolyn and 2 sons, Robert V. and Jeff of Laguna Beach.

No services. The family requests in lieu of flowers, donations to American Cancer Society, Envelopes at Ray Family Mortuary, 976 South Coast Hwy, Laguna Beach, Ca 92651.

**MATCHAM, Charles O.**, beloved husband of Mrs. Harriet Q. Matcham; father of Charles O. Matcham, Jr. and Michael Q. Matcham. Also survived by 9 grandchildren.

Service Tuesday, 11 a.m. at the Little Church of the flowers, Forest Lawn-Glendale.

Forest Lawn Mortuary.

**MEYER, Rose Harriet**, beloved mother of Richard E. Meyer, sister of Frances Berres; grandmother of Steven L. and Stacy A. Meyer. Also survived by niece, Barbara Lo Monaco.

Private inurnment.

Forest Lawn-Glendale Mortuary. Family at home evenings at 1440 Warnall St., Los Angeles.

**MIYAMOTO, Kay Masato**, beloved husband of Masako; father of Michael, Darryl and Laurie Shizuko; brother of Harry of Salt Lake City.

Funeral service 7:30 p.m., July 21 at Centenary United Methodist Church, 3500 S. Normandie Ave., Los Angeles. Fukui Mortuary, directors.

LOS ANGELES TIMES  
7/19/80