



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 18968

Dated not dated 19 .
 Received August 30 1963.
 Granted September 18 1963.

MEMBERSHIP NO

- A Name of applicant Charles O. Matcham, Jr. Chapter Central Valley
- B Address of applicant Box 874, Tahoe City, California
- C Application received with check for \$ 20.00 on August 30 19 63
- D Application returned for correction 19 .
- E Application in due order on August 30 19 63
- F Acknowledgments to applicant and chapter on Sept. 9 19 63
- G Certified resolution of chapter executive committee recommending admission
~~on that application is dated~~ received on August 30 19 63
- H Record of registration received August 30 19 63
- I The applicant has been examined as to his professional qualifications by
California State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice
architecture in the states of California
- K Application sent to The Committee on Membership Sept. 10 19 63
- L The Committee on Membership reported on application on Sept. 10 19 63
- M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date September 10 19 63

.....

Clinton Sause
 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Charles O. Matcham, Jr.

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Central Valley Chapter.

Date September 18 19 63.

.....


Clinton Sause
 Secretary

- N Applicant admitted on Sept. 18 19 63
- O Notice to applicant and notice of assignment to chapter on Sept. 18 19 63
- P Notice of denial of application to chapter and applicant and \$.....
returned to applicant on 19

In Due Order

J. H. Lewis

Head
Membership Dept.
A. I. A.



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- My full name is Charles O. Matcham, jr.
- I am a natural citizen of the United States.
- My legal residence is in the City of Tahoe City
County of Placer State of California
- My address in The Institute records will be
Box 874
Number Street
City Tahoe City Zone California State
- I am engaged in the profession of architecture as a practicing Architect
- I desire to be a member of the Central Valley Chapter.
- I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- I am not indebted to The Institute or to any of its component organizations.
- I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

John

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

Date 19

Charles O. Matcham, jr.
Applicant sign full name in ink

AUG 30 1963

PAID
\$20.00 8/30/63

STATISTICS

10. Date of birth October 8, 1932 Place of birth Los Angeles, California

11. (a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. _____ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Hotchkiss School	Lakeville, Conn.,	4	1951	H.S.
Stanford University	Palo Alto, Calif,	4	1955	B.A. in Arch.
University of So. Calif	Los Angeles	2½	-	

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Travel: Mexico; European Countries west of Iron Curtain; Canada

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
• Charles Matcham, FAIA 1258 W. 1st., Los Angeles	Architecture	Draftsman	Jun '57 to Oct '57 & Jan '59 to May '59
• Buff, Straub, & Hensman 1225 Linda Rosa, L.A.	Architecture	Draftsman	Jun '58 to Jan '59
• Arthur G. Lavagnino 505 Sierra Vista Ave., Pasadena	Architecture	Draftsman	May '59 to Feb '60
• Charles Matcham, FAIA 1258 W. 1st., L.A.	Architecture	Draftsman Associate from Jun '61 to present	Sep '60 to Dec. '61

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From

To

Associate of C. O. Matcham, FAIA from June '61 to present, in California

15. Is architecture your principal vocation? yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

none

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the _____ chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from _____ to _____
19. Junior of Institute from _____ to _____
20. Associate of _____ Chapter from _____ to _____
21. Junior Associate of _____ Chapter from _____ to _____
22. Student Associate of _____ Chapter from _____ to _____
23. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

- FAA Charles O. Matcham, FAIA Member 1258 West First St., Los Angeles, Calif. Address
AIA Arthur G. Lavagnino, AIA Member 505 Sierra Vista, Pasadena, California Address
AIP Daniel Volkmann, AIA Member 524 Sacramento St., San Francisco, Calif. Address
Paul T. Rivard, Real Estate Broker Reference Tahoe City, California Address
Phillip Rogers, Real Estate Reference Tahoe City, California Address



RECORD OF REGISTRATION

RECEIVED

AUG 1 1963

ARCH. EXAMINERS
SACRAMENTO

THE AMERICAN INSTITUTE OF ARCHITECTS

CENTRAL VALLEY CHAPTER

(Chapter)

718 Alhambra Blvd., Sacramento 16, California

(Address)

SECRETARY.

BOARD OF ARCHITECTURAL EXAMINERS.

Address

CHARLES O. MATCHAM, JR.

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 30 1963

Sylvia L. Barnette
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? 4 days (36 Hrs.) Written and Oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? NO. If so, give Certificate No. _____
6. Date of first registration 4/22 63. Registration No. C-3911. Is it current? yes

Frank B. Brown
(Signature of Secretary of Board)

Date August 1 1963

State Board of Architectural Examiners

(Name of Board)

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A.I.A. Form H-315
10,000-2-61

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10,000-2-61

AUG 30 1963

September 18, 1963

Mr. Charles O. Matcham, Jr., AIA
Box 874
Tahoe City, California

Dear Mr. Matcham:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Central Valley Chapter and the California Council of The AIA, effective September 18, 1963.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, AIA
Executive Director