



Dated July 11, 1949.  
Received July 13, 1949.  
Granted October 20, 1949

MEMBERSHIP NO 7071

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant.. Frank Martinelli..... Chapter. Washington-Metro.
- B Address of applicant. 110 East Marshall Street, Falls Church, Virginia.....
- C Applicant proposed by.... John H. Graham..... and Edwin E. Penfield.....
- D Application received with check for \$.. 10.00... on..... July 13, 1949.
- E Application returned for correction..... 19 .
- F Application in due order on..... July 18, 1949.
- Record of registration, Form S39, Sent (D.C.) July 18, 1949. Received July 22, 1949.  
(Va.) July 18, 1949 " August 5, 1949
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on.... August 18, 1949, on July 18, 1949.
  - (b) Form S12, 30 day extension ending on... September 18, 1949, on August 18, 1949.
- H Acknowledgments to applicant, proposers, and chapter on..... July 18, 1949.
- I Certified resolution of chapter executive committee recommending admission  
or that ~~application be denied~~ received on..... October 12, 1949.
- J No report from chapter executive committee on..... September 18, 1949.
- K Application sent to The Board of Examiners on..... October 11, 1949.
- L The Board of Examiners reported on application on..... October 11, 1949.
- M Applicant was admitted on..... October 20, 1949.
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... October 20, 1949.
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Frank Martinelli

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Washington-Metro. Chapter.

Date October 20, 1949.

Secretary

(a)

In due order  
July 18, 1949  
JH Graham

THE AMERICAN  
INSTITUTE OF ARCHITECTS

1949 JUL 13 PM 2:07

WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is FRANK MARTINELLI

2. I am a NATURALIZED citizen of THE U. S. A.

3. My legal residence is in the City of FALLS CHURCH  
County of FAIRFAX State of VIRGINIA

4. My address in The Institute records will be  
110 EAST MARSHALL ST.  
FALLS CHURCH, VIRGINIA

5. I am engaged in the profession of architecture as A PRACTICING ARCHITECT

6. I desire to be a member of the WASHINGTON - METROPOLITAN Chapter.

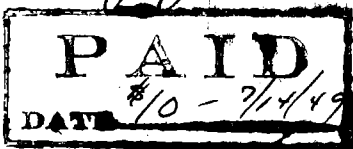
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date July 11 - 1949

Frank Martinelli  
Applicant sign full name in ink



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State whether a natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, a teacher or public official.

STATISTICS

10. Date of birth *July 5 - 1899* Place of birth *AVIGLIANO, ITALY*

11.(a) I am registered or licensed to practice architecture in the following-named states:

*VIRGINIA, MARYLAND, DISTRICT OF COLUMBIA*

(b) I passed the State Board Examination in the following-named states:

*VIRGINIA*

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
<i>PRIVATE SCHOOLS &amp; N.Y. PREP. &amp; BORO HALL ACADEMY</i>	<i>N.Y. N.Y.</i>	<i>4</i>	<i>1934</i>	<i>EQUIVALENT OF 4 year HIGH SCHOOL BY THE UNIVERSITY OF THE STATE OF NEW YORK</i>
	<i>N.Y., N.Y.</i>	<i>2</i>		
	<i>BROOKLYN, N.Y.</i>	<i>1</i>		
<i>COOPER UNION INSTITUTE</i>	<i>N.Y. N.Y.</i>	<i>4</i>	<i>1920</i>	<i>DIPLOMA</i>
<i>BEAUX ARTS INSTITUTE</i>	<i>N.Y. N.Y.</i>	<i>10</i>		

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

*ALABAMA MARBLE TRAVELLING SCHOLARSHIP (1923)*  
*ITALY, FRANCE, ENGLAND, SPAIN, SWITZERLAND, HOLLAND, BELGIUM, GERMANY, AUSTRIA, HUNGARY, ROMANIA, TURKEY, GREECE & MOROCCO*

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Name of Employer	Address	From	To	Classification
<i>PHILIP J. ROCKER</i>	<i>N.Y., N.Y.</i>	<i>1917</i>	<i>1919</i>	<i>DRAFTSMAN</i>
<i>YORK &amp; SAWYERS</i>	<i>" "</i>	<i>1919</i>	<i>1920</i>	<i>"</i>
<i>HARRY T. LINDBERG</i>	<i>" "</i>	<i>1921</i>	<i>1923</i>	<i>"</i>
<i>JAMES GAMBLE ROGERS</i>	<i>" "</i>	<i>1924</i>	<i>1925</i>	<i>"</i>
<i>MOTT B. SCHMIDT</i>	<i>" "</i>	<i>1925</i>	<i>1926</i>	<i>"</i>
<i>MC KIM, MEAD &amp; WHITE</i>	<i>" "</i>	<i>1926</i>	<i>1927</i>	<i>"</i>
<i>CROW, LEWIS &amp; WICK</i>	<i>" "</i>	<i>1927</i>	<i>1930</i>	<i>"</i>
<i>CROSS &amp; CROSS</i>	<i>" "</i>	<i>1930</i>	<i>1931</i>	<i>"</i>
<i>N.Y. STATE ARCHITECT</i>	<i>ALBANY "</i>	<i>1931</i>	<i>1932</i>	<i>"</i>
<i>PROCUREMENT DIVISION</i>	<i>WASH. D.C.</i>	<i>1934</i>	<i>1939</i>	<i>"</i>
<i>ALAN B MILLS</i>	<i>" "</i>	<i>1940</i>	<i>1942</i>	<i>"</i>
<i>GEO. T. SANTMYERS</i>	<i>" "</i>	<i>1943</i>	<i>1946</i>	<i>"</i>
<i>SELF EMPLOYED</i>	<i>" "</i>	<i>1946</i>	<i>1948</i>	<i>DESIGNER &amp; SITE PLANNER</i>
<i>" "</i>	<i>" "</i>	<i>1949</i>	<i>PRESENT</i>	<i>ARCHITECT</i>

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

	From	To
ARCHITECTURAL INSTRUCTOR @ COOPER UNION INST. N.Y.N.Y.	1927	1934

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 18. Associate of WASHINGTON D.C. Chapter from JUN 5-47 to PRESENT
- 19. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 20. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

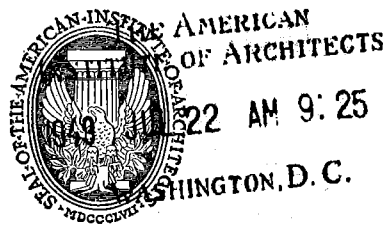
I have known the applicant for 9 years.

Signed John H. Graham  
Proposer  
1010 - 20th St NW  
Address

I have known the applicant for 32 years.

Signed Edwin Chenfield  
Proposer  
1724 17th St N.W.  
Address

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THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

Frank Martinelli, Falls Church, Virginia  
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,  
Washington, D.C.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... July 18 ..... 19..... 49

[Signature]  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
2. Was his registration or licensing by examination?..... No..... or by exemption?..... ---
3. What was the scope of the examination?.....  
Registered by reciprocal transfer from Virginia on the basis of his having passed the Junior Examination in that state.
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?.....  
If so, give Certificate No.....
6. Date of first registration..... Feb. 1,..... 19..... 49. Registration No..... 643..... Is it current?..... Yes.....

[Signature]  
(Signature of Secretary of Board)  
District of Columbia Board of Examiners  
and Registrars of Architects  
(Name of Board)

Date..... July 19, ..... 19..... 48.

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THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1949 AUG -5 PM 1:59  
WASHINGTON, D. C.

AP No  
7071

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

Frank Martinelli, Falls Church, Va.  
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,  
Lynchburg, Virginia

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 18, 19 49

[Signature]  
Secretary

yes

1. Is the applicant registered or licensed to practice architecture in your state?.....
2. Was his registration or licensing by examination? YES or by exemption?.....
3. What was the scope of the examination? 4 day written.....
4. What was the period of the examination? 4 days. Written examination yes hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?  
NO If so, give Certificate No.....
6. Date of first registration 717 Dec. 17, 1948 Registration No. 717 Is it current? yes

[Signature]  
(Signature of Secretary of Board)

Date July 23, 1949

Virginia State Bd. for the Examination and  
Certification of Pro. Engrs. (Name of Board)  
Archs., etc.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

October 20, 1949

Dear Mr. Martinelli:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Washington-Metropolitan Chapter, effective October 20, 1949. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Frank Martinelli, A.I.A.  
110 East Marshall Street  
Falls Church, Virginia

CWD/kk  
Enclosures

members  
Martinelli's, Frank

February 17, 1956

Mr. Frank Martinelli ✓  
110 E. Marshall Street  
Falls Church, Virginia

Dear Mr. Martinelli:

Receipt is acknowledged of your remittance in the amount of \$100.00 received on January 16, paying 1956 dues for yourself and James C. Martinelli.

The 1956 annual dues for Mr. James C. Martinelli are only \$40.00 and our check refunding the overpayment is enclosed.

Sincerely yours,


Robert L. Eger  
Assistant to the Treasurer

Enclosure

RLE:rb

FILE:  
FILE





**1966**  
**Regular Dues Invoice**  
The American Institute of Architects

*Manner*

The American Institute of Architects  
1735 New York Avenue, N.W.  
Washington, D. C. 20006  
Phone 202 EX 3-7050

DATE	DUE	PAID	BALANCE	MEMBER NO.
11/66	50.00		50.00	0434400

DATE	DUE	PAID	BALANCE	MEMBER NO.
11/66	50.00		50.00	0434400

F. MARTINELLI AIA  
7201 ~~7115~~ LEESBURG PIKE  
FALLS CHURCH VA 220

(\$5.00 of these dues is for your Journal subscription)

*Home Address*

PLEASE RETURN THIS  
COPY WITH PAYMENT

*Elected: '49 Retired*  
*Chapter Wash. Metro.*  
*age - 1899 (65)*

*did not pay dues*

PLEASE KEEP THIS  
COPY FOR YOUR RECORDS

*1/4/66*

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

January 10, 1966

*ME*  
*ok*  
*Jo Shorsan*

Mr. F. Martinelli, AIA  
7201 Leesburg Pike  
Falls Church, Virginia

Dear Mr. Martinelli;

We have received your note written on your 1966 invoice that you are "retired".

It seems that you are eligible for Membership Emeritus which would permit you to retain all rights and privileges of active membership while being exempted from further dues payments.

If you will indicate your willingness for such status by executing and returning to us the enclosed form, we shall be glad to see that the proper action is taken.

*) rec'd.*

Sincerely yours,

Maureen Marx, Manager  
Membership Procedures

cc: Exec.-Secty., Washington-Metropolitan Chapter

Is Mr. Martinelli in good standing with the Chapter?

*) ok*



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

APPLICATION FOR MEMBERSHIP EMERITUS

TO BOARD OF DIRECTORS,  
THE AMERICAN INSTITUTE OF ARCHITECTS:

*Strike out the  
inappropriate  
reason, a, b,  
or c, as the  
case may be.*

I wish to apply for Membership Emeritus in The Institute for the following reasons:

~~a. I am more than 70 years of age.~~

b. I am 65 years of age, retired, and not engaged in the practice of architecture.

~~c. I am unable to engage in the practice of architecture.~~

*Write in  
name of  
chapter.*

I have been in good standing in The Institute and the WASHINGTON METROPOLITAN chapter  
for 15 successive years or more immediately preceding the date of this application.

Respectfully,

Date Jan. 13 - 19 66

Frank Martinelli  
Signature

*The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements of a, b, or c.*

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1/17/66

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

January 28, 1966

Mr. Frank Martinelli, A.I.A.  
7201 Leesburg Pike  
Falls Church, Virginia

Dear Mr. Martinelli:

It gives me pleasure to inform you that I have authorized your election as a Member Emeritus of The Institute as of January 1, 1966.

The Treasurer's Office of The Institute and your component organization are being directed to adjust the records accordingly.

On behalf of the Officers and Board of Directors, I wish to take this opportunity to express my great appreciation for your support, throughout your many years of membership of the work and projects undertaken by The Institute and its components for the cause of better architecture.

We hope that your interest in The Institute and Chapter will continue even though you have now been relieved of all dues payments.

With best wishes,

Sincerely yours,

Oswald H. Thorson, FAIA  
Secretary

OHT/pwg

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

September 15, 1966

Miss Joan Woodworth, Exec.-Secty.  
Washington-Metropolitan Chapter, AIA  
725 Dupont Circle Building  
Washington, D. C. 20036

Re: Death of Mr. Frank Martinelli, AIA,  
on September 3, 1966.

Dear Miss Woodworth:

We were very sorry to learn of the death of the member indicated above.

For the Institute's Baldwin Memorial Archive records, it would be appreciated if you would have the enclosed forms filled in. Two copies should be returned to the Institute and the third copy should be maintained in the Chapter's files.

Sincerely yours,

William H. Scheick, F.A.I.A.  
Executive Director

WHS/pwg

enclosures