

Dated December 10, 1945.  
Received December 17, 1945.  
Granted February 12, 1946

MEMBERSHIP NO 3929



*In due order  
December 20, 1945  
J. J. Germain*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant..... Eugene K. Martin..... Chapter Southern Calif...
- B Address of applicant... 527 North Hobart Boulevard, Los Angeles 4, California.
- C Applicant proposed by... Vincent Palmer..... and..... George E. Gable.....
- D Application received with check for \$ 10.00..... on..... December 17, 19 45
- E Application returned for correction..... 19 .
- F Application in due order on..... December 20 1945 .
- Record of registration, Form S39, Sent (Calif.) Dec. 20, 1945 . Received January 7, 1946 .
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... January 20,.... 1945, on December 20, 1945 .
  - (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... December 20, 19 45
- I Certified resolution of chapter executive committee recommending admission  
~~to the applicant received on~~..... January 18, 19 46
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... February 5, 19 46
- L The Board of Examiners reported on application on..... February 5, 19 46
- M Applicant was admitted on..... February 12, 19 46
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... February 12, 19 46
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Eugene K. Martin

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date February 12, 19 46

*Alexander C. Coleman*  
Secretary

THE AMERICAN INSTITUTE OF ARCHITECTS  
1945 DEC 17 AM 9:00  
WASHINGTON, D. C.



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Eugene K. Martin

2. State whether a natural or a naturalized citizen.

2. I am a citizen of the United States

3. My legal residence is in the City of Los Angeles

County of State of California

4. State whether residence or office address.

4. My address in The Institute records will be

Number 527 Street North Hobart Boulevard

City Los Angeles 4, State California

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as architect

6. I desire to be a member of the Southern California Chapter. American Institute of Architects

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date 12-10 1945

*Eugene K. Martin*  
Applicant sign full name in ink

PAID  
DATE \$10.00 = 12/2/45

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## STATISTICS

10. Date of birth June 13, 83 Place of birth Free State Danzig

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

California

(a) I hold a Certificate No. 1128 of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years.

I have known the applicant for 5 years.

Signed Vincent J. Palmer  
Proposer

Signed Geo. E. Gable  
Proposer

3006 Wilshire Blvd.  
Address  
Los Angeles 5,

3723 Wilshire Blvd  
Address  
Los Angeles - 5-

3.

Note: The two proposers must be corporate members of The Institute in good standing.

Personal History of

Eugene K. Martin, 527 North Hobart Boulevard

Los Angeles, California.  
Telephone Olympia 8975.

EDUCATION and QUALIFICATION:

Graduated from University of Cal., Berkeley 1912 B.S., M.S.  
Passed State Examination 1914 as certified Architect No.1128  
" " " 1930 as Civil Engineer  
" U. S. Civil Service Examination 1930 as Asso.Architect  
Federal Public Works Adm. - Resident Engineer Inspector  
Passed Federal Housing Examination 1938 as Inspector  
" " " promotion " 1939 as Arch. Examiner

Lifelong Learning: University Extension Courses taken:  
Public Speaking (Dr. de Grof)  
Personnel Management (Dr. Dodd)  
Labor Economics (Dr. Nylander)  
Applied Psychology (Dr. Cook)  
Real Estate & Apartment House Management and Maintenance  
(given by American Institute of R. E. Management)  
American Red Cross: First Aid.

Practical continual EXPERIENCE:

15 years practicing Architect and Engineer (my own office)  
11 " Architectural and Engineering office experience  
(employed)  
5 " practical Field experience supervising and  
inspection of construction and materials.

References:

A. Moltzen, 7123 North Figueroa Street, Los Angeles CL. 61646  
R. Grantz, 2109 Redrock Court, Los Angeles MO. 11015  
John P. Bakker, 732 D. Street, San Bernardino, Cal. 32246  
P. Henderson, 362 Carroll Park West, Long Beach 88179  
Lt. Commander Thomas Kennedy Naval Air Station Reeves Field  
Terminal Island, Long Beach  
Commander Fowler, Roosevelt Base, Terminal Island, Long Beach  
Lt. McDonald, Roosevelt Base, Terminal Island, Long Beach  
D. C. Walker, Chief Inspector, Roosevelt Base, Terminal Island,  
Long Beach.

Positions QUALIFIED to FILL:

Architect,  
Charge of drafting room  
planning - design - specification

EXPERIENCE:

Duties Performed:

March 1942 until present	Fleet Operating Base U. S. Navy Terminal Island, California D. C. Walker, 1943 Chief Inspector	Engineer Inspector, Inspecting material & supervising Construction
Sept.-March 1941-1942	U.S. Navy, 11 District Public Works Office, Lt. Ransford & R. Bradley Naval Supply Dept, San Diego, California	Engineer Inspector, Supervision of Construction
Jan. Sept. 41 -1941	Partnership with Gerald Marsac, a struct. Engineer	Designing - supervision of Construction, general Architecture
April-Dec. 38 - 1940	Federal Housing Administration, Los Angeles	Architect. Examiner and Inspector
June-Nov. 35 - 1936	Board of Education, Eng. Dept., Long Beach, California	Assist. Architect, Design - Inspection and Supervision of School Buildings
July June 34 -1935	Federal Emergency Administration of Public Works, Long Beach, California	Resident Engineer Inspector Inspection and supervision of School Buildings
33 -1934	Study Mass Housing in England, France, Italy, Poland, Germany, Switzerland	

April May 19 - 1933	My own office, San Bernardino, California	General Practice of Architecture & Engineering Designing & planning of miscel. buildings & speci- fication & inspection & supervising Construction.
Nov. June 1918-1919	U. S. Railroad Administration S.P. Co., Bakersfield Division	Assist. Engineer (Maintenance Division)
Dec. May 1917-1918	City Engineers Office Fresno, California	Assist. Engineer, Plan Checking - Inspection of Construction
Aug. Oct. 1916-1917	U. S. Army	
Feb. Aug. 1915 -1916	Board of Education, Los Angeles, Bureau of School Architecture	Checker
Oct. May 1913-1914	Panama Pacific Exposition, San Francisco, California Division of Architecture	Designer
Sept. April 1909-1910	City of Los Angeles Aqueduct Engineering Dept.	Draftsman
Oct. Sept. 1908-1909	City of San Francisco, Bureau of Architecture	Draftsman
Jan. Sept. 1906-1908	Arthur Brown Jr., Architect, San Francisco	Draftsman





THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

February 12, 1946

Dear Mr. Martin:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective February 12, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson II.  
Secretary

ACR:lxg

Mr. Eugene K. Martin, A.I.A.  
527 North Hobart Boulevard  
Los Angeles 4, California

cc to: Proposers: Mr. Vincent Palmer  
Mr. George E. Gable

EUGENE K. MARTIN  
637 Caldwell Ave.  
Whittier, California

*Mrs. Gervais*

December 28, 1953

American Institute of Architects  
1735 New York Avenue, N. W.  
Washington 6, D. C.

Gentlemen,

Please, find enclosed my check for \$25.00.

Since I retired February 1952 from the practice of Architecture, I feel that I do not belong to the list of current Architects and therefore would like to ask as "retired Architect" what the an. dues (if any) will be, if placed on the retired list of the Institute.

Very truly yours,

*Eugene K. Martin*

Eugene K. Martin.

EKM/FM.  
Encl.

PAID  
DATE *25<sup>th</sup> or 1953 in full*  
*12-21-53*

*So Calif  
Elected 1946*

*Mr. Eugene K. Martin*

*J*

January 11, 1954

Mr. Eugene K. Martin, A.I.A.  
637 Caldwell Avenue  
Whittier, California

Dear Mr. Martin:

Thank you for your check for \$25.00 in full payment of your 1953 Institute dues.

We note that you have retired from the practice of architecture, and in response to your inquiry can advise that under certain conditions a corporate member may be made a Member Emeritus.

These conditions are that the member is seventy years of age or over; or incapacitated and unable to engage in any gainful occupation - plus at least fifteen years of successive membership prior to request to be made a Member Emeritus. These members pay no further dues.

You were elected a member in 1946 and, therefore, have not had the required number of years of membership as yet. This requirement may be waived, however, other conditions being applicable - upon the recommendation of the member's local chapter.

If you should wish to discuss this with your chapter, we suggest that you get in touch with Miss Rita Miller, Executive Secretary, Southern California Chapter, A.I.A., 3723 Wilshire Boulevard, Los Angeles 5, California.

Sincerely yours,

(Miss) Florence H. Gervais  
Membership and Records

Copy to Miss Rita Miller, Executive Secretary,  
Southern California Chapter, A.I.A.

Mr. Charles O. Matcham, Director  
Sierra-Nevada District, A.I.A.



FILE COPY - PLEASE RETURN

THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.  
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

March 31, 1955

To: Mr. Eugene A. Martin  
637 Caldwell Avenue  
Whittier, California

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 1954. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to restore his membership within the period of suspension, without applying therefor and without paying a readmission fee. The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1955.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

Secretary.

Copy of this notice as "Notice" to the following:

Mr. Stewart Granger....., Secretary  
Southern California..... Chapter, A.I.A.  
Mr. George Lind....., Secretary  
California Council of..... State Organization Member  
Architects

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a suspended Institute member. You will be advised if and when his membership is restored to good standing.

GEORGE BAIN CUMMINGS, Secretary

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