



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 17575
Dated Aug. 3 1961.
Received April 26 19 62
Granted 19 .
MEMBERSHIP NO 17575

- A Name of applicant Anthony John Manganaro Chapter Boston
- B Address of applicant 6 Bassett Avenue - Burlington, Massachusetts
- C Application received with check for \$..... 20.00 on April 26 19 62.
- D Application returned for correction 19 .
- E Application in due order on April 26 19 62.
- F Acknowledgments to applicant and chapter on May 17 19 62.
- G Certified resolution of chapter executive committee recommending admission or that applicant be denied received on April 26 19 62.
- H Record of registration received..... April 26 19 62.
- I The applicant has been examined as to his professional qualifications by Bd. of Reg. of Architects
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of Massachusetts
- K Application sent to The Committee on Membership..... May 21 19 62.
- L The Committee on Membership reported on application on May 21 19 62.
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:
As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

Date May 21 1962 .
THE COMMITTEE ON MEMBERSHIP
Clinton Bandy
.....
.....
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
Anthony John Manganaro
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Boston Chapter.

Date June 1 19 62 .
Clinton Bandy
Secretary

- N Applicant admitted on June 1 19 62
- O Notice to applicant and notice of assignment to chapter on June 1 19 62
- P Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

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10/14/61

O.K.

APPLICATION NO 17575

In Due Order

J.H. Gervais

Head
Membership Dept.
A. I. A.



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Anthony John Manganaro
2. I am a natural citizen of the United States.
3. My legal residence is in the City of Burlington
County of Middlesex State of Massachusetts
4. My address in The Institute records will be my residence
Number 6 Street Bassett Avenue
City Burlington Zone State Massachusetts
5. I am engaged in the profession of architecture as a practicing architect
6. I desire to be a member of the Boston Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo-a-Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date August 3 1961

Anthony J. Manganaro
Applicant sign full name in ink

APR 26 1962

PAID

1000-124/62

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State whether natural or a naturalized citizen

State whether residence or office address

State whether a practicing architect, teacher, or public official.

14. I list be
ticed

STATISTICS

10. Date of birth June 7, 1928 Place of birth Boston, Massachusetts

11. (a) I am registered or licensed to practice architecture in the following-named states:

Massachusetts

(b) I passed the State Board Examination in the following-named states:

Massachusetts

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Everett high school	Everett, Mass.	4	1946	
Univ. of Mass.	Amherst, Mass.	4	1950	B.S.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	Classification of Position	Period of Employment by month and year
Harold Turiello, Revere	Architect	Draftsman	7/50 to 3/55
Valtz & Kimberley, Malden	Architects	Des. draftsman	4/55 to 1/56
Edmund Turiello, Revere	Architect	Ch'f draftsman	2/56 to 1/57
John Guarino, E. Boston	Architect	Des. draftsman	1/57 to 3/57
Corps of Engineers, Waltham, Mass.		Architect-draft.	3/57 to 9/60
U. S. Air Force, Bedford, Mass.		Architect	9/60 to present

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

	<i>From</i>	<i>To</i>
As individual, part-time	9/59	present
U. s. Air Force	9/60	present

15. Is architecture your principal vocation? yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

The Chomes Company, Boston---Consultant

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from _____ to _____
- 19. Junior of Institute from _____ to _____
- 20. Associate of _____ Chapter from _____ to _____
- 21. Junior Associate of _____ Chapter from _____ to _____
- 22. Student Associate of _____ Chapter from _____ to _____
- 23. Member of State Organization in _____ from _____ in _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>John Guarino, AIA</u> <i>Member</i>	<u>2 Lexington St., E. Boston, Mass.</u> <i>Address</i>
<u>Laurence J. Cuneo, AIA</u> <i>Member</i>	<u>110 Pleasant St., Malden, Mass.</u> <i>Address</i>
<u>Samuel Glaser, AIA</u> <i>Member</i>	<u>234 Clarendon St., Boston, Mass.</u> <i>Address</i>
<u>Eugene P. Bourgeois</u> <i>Reference</i>	<u>18 Douglas St., East Lynn, Mass.</u> <i>Address</i>
<u>John Valtz, Architect</u> <i>Reference</i>	<u>1 Salem St., Malden, Mass.</u> <i>Address</i>



RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

Boston Society of Architects
(Chapter)

Wm. Bradford Sprout, Jr., Executive Director,
235 Rockland St., Hingham, Mass.
(Address)

SECRETARY.

BOARD OF ARCHITECTURAL EXAMINERS.

Address State House, Boston, Mass.

Anthony John Manganaro
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 28 19 61

W Bradford Sprout, Jr.
Executive Director ~~Chapter Secretary~~

1. Is the applicant registered or licensed to practice architecture in your state? yes

2. Was his registration or licensing by examination? X or by exemption?

3. What was the scope of the examination? Based on syllabus of JR NCARB examination

4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination _____ hours.

5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? NO. If so, give Certificate No. _____

6. Date of first registration 7-14-1959 19 ____ Registration No. 1564 Is it current? yes

James R. Hanlon
(Signature of Secretary of Board)

Date 9-20-1961 19 ____

Board of Registration of Architects
(Name of Board)

APR 9 1961

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A.I.A. Form H-315
10,000-2-61

A.I.A. Form H-315
10,000-2-61

June 1, 1962

Mr. Anthony John Manganaro, A.I.A.
6 Bassett Avenue
Burlington, Massachusetts

Dear Mr. Manganaro:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Boston Chapter, effective June 1, 1962.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A.
Executive Director

THE BOSTON SOCIETY OF ARCHITECTS
320 NEWBURY STREET BOSTON MASSACHUSETTS 02115 • 617 267 5175
A CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS

20 February 1970

Mrs. Maureen Marx, Manager
Membership Services
The American Institute of Architects
1735 New York Avenue N.W.
Washington, D.C. 20006

1962 Boston

Dear Maureen,

At the February 10th meeting of the Society's Board of Directors, it was voted to approve a waiver of 1970 dues for Anthony J. Manganaro, and to recommend that the Institute do the same. This waiver was approved only for the current year and it is understood that Mr. Manganaro will resume payment of his dues in 1971.

Please let us know the decision on his Institute dues.

Thank you.

Sincerely,

Elizabeth Demas

(Mrs.) Elizabeth Demas

2/24/70



THE AMERICAN INSTITUTE OF ARCHITECTS

March 20, 1970

Mr. Anthony J. Manganaro, AIA
5 Bassett Avenue
Burlington, Massachusetts 01803

Dear Mr. Manganaro:

In accordance with the recommendation of the
Boston Society of Architects, AIA, the Secretary
of the AIA was glad to waive your 1970 AIA dues.

We hope this is a help to you in preserving your
membership.

Sincerely yours,

Maureen Marx, Director
Membership Procedures

cc: Exec.-Dir., Boston Society of Architects, AIA

The American Institute of Architects • 1785 Massachusetts Avenue, N.W. • Washington, D.C. 20036

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 12/31/71 For non-response to Regular Dues \$ 84.00 and/or Supplemental Dues X

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you via certified mail approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,



P. M. BOLTON
Secretary,

The American Institute of Architects

01803HNGA608AAAADC 0426600 223
A J MANGANARO
6 BASSETT AVE
BURLINGTON MA 01803

(Copy to State and Chapter organizations)