



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 18598

Dated Feb. 1 1963.  
Received April 16 1963.  
Granted April 25 1963.

MEMBERSHIP NO 18598

- A Name of applicant ..... Leo Halpin Mahony ..... Chapter..... New York
- B Address of applicant ..... 24 Hodge Road - Franklin Park, New Jersey .....
- C Application received with check for \$ 20.00 on ..... April 16 19 63
- D Application returned for correction ..... 19 .
- E Application in due order on ..... April 16 19 63
- F Acknowledgments to applicant and chapter on ..... April 17 19 63
- G Certified resolution of chapter executive committee recommending admission  
or that applicant be denied received on ..... April 16 19 63
- H Record of registration received..... April 16 19 63
- I The applicant has been examined as to his professional qualifications by  
~~Bureau of Professional Licensing Services~~  
New Jersey State Bd. of Architects
- J The applicant is currently registered as an architect or licensed to practice  
architecture in the states of ~~New York~~ New Jersey
- K Application sent to The Committee on Membership..... April 19 19 63
- L The Committee on Membership reported on application on ..... April 19 19 63
- M The applicant was requested to furnish additional evidence of his profes-  
sional qualifications on or before 19 , which was received.

**REPORT:**

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

THE COMMITTEE ON MEMBERSHIP

Date April 19 19 63

*Clifton Danvers*  
Chairman

**CERTIFICATION OF ELECTION AND ASSIGNMENT**

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Leo Halpin Mahony  
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the New York Chapter.

Date April 25 1963  
*Clifton Danvers*  
Secretary

- N Applicant admitted on ..... April 25 19 63
- O Notice to applicant and notice of assignment to chapter on ..... April 25 19 63
- P Notice of denial of application to chapter and applicant and \$  
returned to applicant on ..... 19


THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

A.I.A. Doc. H-309  
2500-7-16

In Due Order

*JK Gervais*

Head  
Membership Dept  
A. I. A.



APPLICATION No. *18598*

INSTRUCTIONS

Type in all information carefully and sign with ink.  
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

## The American Institute of Architects

### APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Leo Halpin Mahony**
2. I am a **natural** citizen of the United States.
3. My legal residence is in the City of **Franklin Park - Middlesex, New Jersey**  
County of **Middlesex** State of **New Jersey**
4. My address in The Institute records will be  
Number **24** Street **Hodge Road**  
City **Franklin Park** Zone \_\_\_\_\_ State **New Jersey**
5. I am engaged in the profession of architecture as - a **Project Designer**
6. I desire to be a member of the **New York** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

*of office in N.Y.C.*

Date February 1, 1963

*Leo Halpin Mahony*  
Applicant sign full name in ink

*20.00 4/16/63*

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

A. I. A. Form 5,000

A. I. A. Form No. H-301  
5,000-6-60

STATISTICS

10. Date of birth Nov. 5, 1931 Place of birth Baldwin, New York

11. (a) I am registered or licensed to practice architecture in the following-named states:

New Jersey

(b) I passed the State Board Examination in the following-named states:

New Jersey

(c) I hold Certificate No. ----- of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Baldwin High School	Baldwin, N.Y.	4	1949	
Pratt Institute	Brooklyn, N.Y.	5	1958	Bach. of Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

None

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
Urbahn Brayton & Burrows New York, New York	Architects	Draftsman- Designer	June 1955 - June 1959
Diehl & Stein Princeton, New Jersey	Architects	Project Manager Chief Draftsman	June 1959 - Sept. 1962
The Office of Max O. Urbahn New York, New York	Architects	Project Designer	Sept. 1962 - Present

\*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From To

Same as 13.

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS  
IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the Brooklyn chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 19. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 20. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 22. Student Associate of Brooklyn Chapter from 1956 to 1958
- 23. Member of State Organization in New Jersey Society of Architects from 1960 to Present

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

- |                                  |   |
|----------------------------------|---|
| Mr. Steven W. Stachurski, A.I.A. | Eggers & Higgins, New York, New York                |
| Mr. Max O. Urbahn, A.I.A.        | 635 Madison Avenue, N.Y. 22, N.Y.                   |
| <i>Member</i>                    | <i>Address</i>                                      |
| Mr. Kenneth M. Mitchell, A.I.A.  | 635 Madison Avenue, N.Y. 22, N.Y.                   |
| <i>Member</i>                    | <i>Address</i>                                      |
| Mr. F. Marshall Smith, A.I.A.    | 635 Madison Avenue, N.Y. 22, N.Y.                   |
| <i>Member</i>                    | <i>Address</i>                                      |
| Dean O. Grossi                   | School of Arch. Pratt Institute, Brooklyn, New York |
| <i>Reference</i>                 | <i>Address</i>                                      |
| -----<br><i>Reference</i>        | -----<br><i>Address</i>                             |

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006



# RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

New York  
(Chapter)

115 East 40th Street, New York 16, New York  
(Address)

SECRETARY.

BOARD OF ARCHITECTURAL EXAMINERS.

Address 1100 Raymond Boulevard, Newark 2, New Jersey

Leo Halpin Mahony Lic. No. C-4090  
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date February 7, 1963

*Margot A. Henkel*  
Margot A. Henkel, Exec. ~~Chairman~~ Secretary

1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Mr. Mahony obtained registration in the State of New Jersey by Written Examination, 4 days - 36 hours and a Personal Audience.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No If so, give Certificate No. \_\_\_\_\_
6. Date of first registration Feb. 27 1962. Registration No. C-4090. Is it current? Yes

*Charles A. Wood, Jr.*  
(Signature of Secretary of Board) *W.*

Charles A. Wood, Jr., A.I.A.  
NEW JERSEY STATE BOARD OF ARCHITECTS  
(Name of Board)

Date Feb. 14 1963

A.I.A. Form H-315  
10,000-2-61

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

A.I.A. Form H-315  
10,000-2-61

APR 26 1963

April 25, 1963

Mr. Leo Halpin Mahony, AIA  
24 Hodge Road  
Franklin Park, New Jersey

Dear Mr. Mahony:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the New York Chapter and the New York State Association of Architects of The AIA, effective April 25, 1963.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, AIA  
Executive Director

LEO H. MAHONY, A.I.A.

221 WITHERSPOON STREET, PRINCETON, NEW JERSEY

021-0000

3 September 1964

American Institute of Architects  
New York Chapter  
115 East 40 Street  
New York 16, New York

Attention: Margot A. Henkel, Executive Secretary

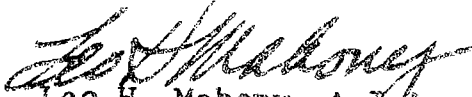
Gentlemen:

I would like to transfer my corporate membership from the New York Chapter to the New Jersey Chapter of the A.I.A.

I wish to be active in the Organization, but with both my residence and practice now in New Jersey, it has been next to impossible.

Your assistance in expediting this request for transfer will be appreciated.

Very truly yours,

  
Leo H. Mahony, A.I.A.  
ds

cc: New Jersey Chapter A.I.A.  
120 Halsted Street  
East Orange, New Jersey, Att: Mrs. Helen T. Schneider,  
Executive Secretary

9-4-64

*m*  
*mahony, Leo H*

FILE COPY - RELEASE RETURN



THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

October 5, 1964

*F*

NOTICE OF TRANSFER OF MEMBERSHIP

*Effective Date* September 15, 1964

TO: *Transferred Member:*

**Mr. Leo H. Mahony, AIA  
221 Witherspoon Street  
Princeton, New Jersey**

*Secretary of Chapter  
To Which Member is  
Transferred*

**Mrs. Helen T. Schneider, Exec.-Dir.  
New Jersey Chapter, AIA  
120 Halsted Street  
East Orange, New Jersey**

*Secretary of Chapter  
From Which Member  
Is Transferred*

**Mrs. Margot A. Henkel, Exec.-Secty.  
New York Chapter, AIA  
115 East 40th Street  
New York 16, New York**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

*O. H. Thorson*

SECRETARY

cc: N. Y. State Assn. of Architects, AIA