

Dated January 12, 1945.  
Received February 9, 1945.  
Granted March 15, 1945

MEMBERSHIP NO 3259



*In due order  
February 15, 1945  
H. J. Garrison*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant.. William M. Macpherson..... Chapter West Texas
- B Address of applicant 400 Alamo National Building, San Antonio, Texas
- C Applicant proposed by... Colonel C. Simmons..... and..... Raymond Phelps.....
- D Application received with check for \$ 10.00..... on..... February 9 1945.
- E Application returned for correction..... 19 .
- F Application in due order on..... February 15 1945.
- Record of registration, Form S39, Sent (Texas) Feb. 15, 1945. Received February 23, 1945.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... 19....., on..... 19 .
  - (b) Form S12, 30 day extension ending on..... 19....., on..... 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... February 15 1945.
- I Certified resolution of chapter executive committee recommending admission  
~~or that application be denied~~ received on..... February 9, 1945.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... March 6, 1945 .
- L The Board of Examiners reported on application on..... March 6, 1945 .
- M Applicant was admitted on..... March 15, 1945 .
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... March 15, 1945 .
- O Notice of denial of application to chapter and applicant and \$  
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

William M. Macpherson

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the West Texas Chapter.

Date March 15, 1945. Alexander C. Polheim, Jr.  
Secretary

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ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

THE AMERICAN INSTITUTE OF ARCHITECTS  
WASHINGTON, D. C.  
1945 FEB - 9 PM 2: 23

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is WILLIAM M. MACPHERSON

2. State whether a natural or a naturalized citizen.

2. I am a NATURAL citizen of UNITED STATES

3. My legal residence is in the City of SAN ANTONIO

County of BEXAR State of TEXAS

4. State whether residence or office address.

4. My address in The Institute records will be (OFFICE)

Number Street 400 ALAMO NATIONAL BUILDING

City SAN ANTONIO State TEXAS

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as a PRACTICING ARCHITECT

6. I desire to be a member of the SAN ANTONIO, TEXAS Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date January 12, 1945

William M. Macpherson  
Applicant sign full name in ink

i.

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#10 = 1/12/45

## STATISTICS

10. Date of birth April 8, 1904 Place of birth Chicago, Illinois

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

Texas

(a) I hold a Certificate No. \_\_\_\_\_ of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Chicago Public Grade School, Chicago, Illinois

Albert G. Lane Technical High School, Chicago, Illinois

University of Illinois, B. S. Degree - Architecture

Columbia University, New York City, M.S. Degree - Architecture

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1924-25	Thompson-Starrett Construction Company, New York City, Field Engineer and Draftsman.
1925-26	W. J. Newman, Contractors, Chicago, Illinois, Field Engineer and Draftsman.
1933-34	Office of the Supervising Architect, U.S. Government, Washington, D.C., Designer.
1934-35	H. F. Cunningham, Architect, Washington, D.C., Designer.
1935-37	Processing Development of Patent, which received patent letters in 1938 under the Applicant's name as inventor.
1940-42	Phelps & Dewees & Simmons, Architects, San Antonio, Texas, Housing Consultant.
1942 to present	Smith-Pitts-Macpherson, Architects-Engineers, San Antonio, Texas, Partner.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1932-33 Instructor in Arts and Crafts, Lake Forrest Academy, Lake Forrest, Illinois.

1937-40 United States Housing Authority, Washington, D.C., Project Planner, Assigned to Southwest Area.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from to
16. Junior of Institute from to
17. Associate of Chapter from to
18. Junior Associate of Chapter from to
19. Member of State Association in from to

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 8 years.

I have known the applicant for 6 years.

Signed [Signature] Proposer
1515 Majestic Bldg.
San Antonio Tex.

Signed [Signature] Proposer
1515 Majestic Bldg.
San Antonio Tex.

Note: The two proposers must be corporate members of The Institute in good standing.

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A.I.A. 2/23/45  
2:30 P.M.  
~~DUPLICATE~~

AP No  
3259



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

William M. Macpherson, San Antonio, Texas  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Dallas, Texas  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date February 15, 19 45

Alexander C. Robinson III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination?.....or by exemption? Education & Experience Div. "E"
3. What was the scope of the examination?  
.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?  
..... If so, give Certificate No.....
6. Date of last registration 17 September 19 41. Registration No. 881. Is it current?.....Yes

[Signature]  
(Signature of Secretary of Board)

Date 20 February 19 45

Texas Board of Architectural Examiners  
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

March 15, 1945

Dear Mr. Macpherson:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the West Texas Chapter, effective March 15, 1945. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute membership.

We bespeak your active cooperation.

Yours sincerely,

Alexander C. Robinson III.  
Secretary

ACR/S

cc to: Director, Gulf States District, A.I.A.  
Proposers: Mr. Colonel C. Simmons  
Mr. William M. Macpherson  
400 Alamo National Building  
San Antonio, Texas