

Dated January 3, 19 46  
Received January 9, 19 46  
Granted April 30, 19 46

MEMBERSHIP NO 4022



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant Alden B. MacNeil Chapter Queens
- B Address of applicant 86-24 Queens Blvd., Elmhurst, New York
- C Applicant proposed by Oswald Fischer and Carl L. Wuest
- D Application received with check for \$10.00 on January 9, 19 46
- E Application returned for correction 19
- F Application in due order on January 22, 19 46  
Record of registration, Form S39, Sent (N.Y.) Jan. 22, 19 46 Received February 15, 19 46.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on February 22, 19 46 on January 22, 19 46
  - (b) Form S12, 30 day extension ending on March 22, 19 46 on February 22, 19 46.
- H Acknowledgments to applicant, proposers, and chapter on January 22, 19 46
- I Certified resolution of chapter executive committee recommending admission ~~or that application be denied~~ received on March 21, 19 46
- J No report from chapter executive committee on 19
- K Application sent to The Board of Examiners on April 22, 19 46.
- L The Board of Examiners reported on application on April 22, 19 46
- M Applicant was admitted on April 30, 19 46
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on April 30, 19 46.
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on 19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

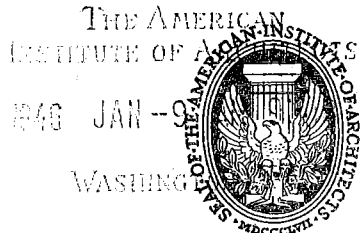
Alden B. MacNeil

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Queens Chapter Chapter.

Date April 30, 19 46.

Alexander C. Robinson  
Secretary

In due order  
January 22, 19 46  
A.H. Jensen



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Alden B. MacNeil

2. State whether a natural or a naturalized citizen.

2. I am a Natural citizen of The United States

3. My legal residence is in the City of

County of Suffolk, L.I. State of New York

4. State whether residence or office address.

4. My address in The Institute records will be

Number 86-24 Street Queens Blvd.

City Elmhurst, State New York

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as An/Architect

6. I desire to be a member of the Queens Chapter.

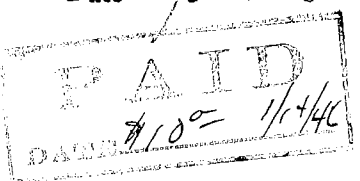
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date Jan 3 1946

Alden B. MacNeil  
Applicant sign full name in ink



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## STATISTICS

10. Date of birth    October 12, 1902    Place of birth    New York City

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

New York State

(a) I hold a Certificate No. 4523 of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Bryant High School    Long Island City  
Phillips Academy,    Andover, Mass.  
Cornell University    B. of Architecture '26  
Travelled Through France  
Attended Fontainebleau School of Fine Arts.

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

York & Sawyer 100 E. 52nd St. N.Y.C.    Draftsman Junior 1930-31  
Johannes & Marlow, Graybor Bldg. New York City    "    1931-32  
Cass Silbert Arch. 244 Madison Ave.    Draftsman Senior 1934-35  
Madigan Hyland Engineers 28-40 41st Ave. L.I.C.    Arch. Designers 1935-44  
Own practice of Architecture 86-24 Queens Blvd. Elm.    1944-45

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Professional practice in N.Y.S. 1935-45

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from to
16. Junior of Institute from to
17. Associate of Chapter from to
18. Junior Associate of Chapter from to
19. Member of State Association in from to

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 2 years.

I have known the applicant for 3 years.

Signed [Signature] Proposer

Signed [Signature] Proposer

Address: 31-12 Broadway, L.I. City, N.Y.

Address: 32.02 Grand Ave L I C

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN  
INSTITUTE OF ARCHITECTS  
149 FEB 15 AM 8:31  
WASHINGTON, D. C.



AP No  
4022

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

Alden B. MacNeil, Elmhurst, N. Y.  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Albany, N. Y.  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 22, 19 46

Alexander C. Robinson III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Licensed
2. Was his registration or licensing by examination? yes or by exemption? \_\_\_\_\_
3. What was the scope of the examination? License issued February 1, 1934 after examination in Planning Structural Design and Supervision of Construction - graduate Cornell Univ.
4. What was the period of the examination? 2 days. Written examination 2.0 hours; Oral examination Feb. 1931 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? \_\_\_\_\_ If so, give Certificate No. \_\_\_\_\_
6. Date of last registration Sept 1 19 44 Registration No. 4523 Is it current? yes  
for 1944-46

H. L. Fields  
(Signature of Secretary of Board)

Date Feb. 9 19 46

New York State Education Department  
(Name of Board)

RAYMOND IRRERA, PRESIDENT  
32-06 STEINWAY STREET, L. I. CITY, N. Y.

ANDREW F. WEBER, VICE-PRESIDENT  
101-05 223RD. STREET, QUEENS VILLAGE, N. Y.

OSWALD FISCHER, SECRETARY  
31-12 BROADWAY, L. I. CITY, N. Y.



THE AMERICAN  
INSTITUTE OF ARCHITECTS

MARTIN M. ELKIND, RECORDER  
40-09 82ND STREET, JACKSON HEIGHTS, N. Y.

CARL L. WUEST, TREASURER  
32-02 30TH AVENUE, L. I. CITY, N. Y.

MAR 21 AM 9 17  
WASHINGTON, D. C.

QUEENS CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS

March 19, 1946.

The American Institute of Architects  
The Octagon, Washington, D. C.  
Office of the Secretary

Dear Mr. Robinson III:

Re: No. A P 4022

I am pleased to certify that the membership committee of the Queens Chapter, A.I.A. has approved the application for membership of applicant Alden B. MacNeil and recommend herewith said applicant to the Board of Examiners of the Institute.

I sincerely regret the delay in this matter, but will assure you more prompter action in the future.

  
Secretary.

OF:L

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

CC to: Proposers - Mr. Oswald Fischer, A.I.A.  
Mr. Carl L. Wuest, A.I.A.

April 30, 1946

Dear Mr. MacNeil:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Queens Chapter, effective April 30, 1946. You will be a member of that Chapter, or of some chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

*Alexander C. Robinson III.*

Secretary

ACR:EG  
Enclosures

Mr. Alden B. MacNeil, A.I.A.  
86-24 Queens Blvd.,  
Elmhurst, N. Y.

OFFICERS

SIMEON HELLER, PRESIDENT  
135-45 ROOSEVELT AVE., FLUSHING, N. Y.  
OSWALD FISCHER, VICE-PRESIDENT  
35-10 BROADWAY, L. I. CITY 2, N. Y.  
GUERINO SALERNI, SECRETARY  
29-10 NORTHERN BLVD., L. I. CITY 1, N. Y.  
RICHARD L. LUKOWSKY, TREASURER  
29-03 NEWTOWN AVE., L. I. CITY 1, N. Y.



EXECUTIVE COMMITTEE

NORMAN LEDERER 1952  
CHARLES S. WARD 1952  
JOHN T. KELLEHER 1951  
ARTHUR SCHILLER 1951  
RAYMOND IRRERA 1950  
ANDREW F. WEBER 1950  
MOSES MENDELSON, RECORDER

QUEENS CHAPTER

THE AMERICAN INSTITUTE OF ARCHITECTS

*1950 dues paid ✓*  
*address correct m.p.*  
*1950 dues paid ✓*  
*1950 dues paid ✓*

Dec. 4, 1950

Mr. Edmund R. Purves  
The American Institute of Architects  
1741 New York Ave., N.W.  
Washington 6, D.C.

Dear Mr. Purves:

May I inform you that one of our members Alden B. MacNeil whose last address on file at this office is 86-24 Queens Blvd. Elmhurst, N.Y. and whose address in the Institute Directory is 13924 Weddington St. Van Nuys, Cal. has failed to pay his Chapter dues for the year 1949 and 1950.

As several appeals to Mr. MacNeil have brought no reply the Executive Committee of the Queens Chapter, A.I.A. hereby requests that the Institute Board terminate his membership effective Dec. 31, 1950.

The Chapter regrets to have to make the above request, but in view of the indifference shown by Mr. MacNeil it has no choice.

Yours sincerely

*Guerino Salerni*  
Guerino Salerni, Secretary

GS/pb



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

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*Handwritten notes:*  
Aldon B. MacNeil  
13924 Weddington Street  
Van Nuys, California

December 12, 1950

Dear Mr. MacNeil:

As you know, every corporate member of The Institute must be assigned to a local chapter and pay dues to that chapter.

When local dues remain unpaid, the Chapter may request The Institute to suspend or terminate the membership.

It is a long-established policy of The Board of The Institute to support the Chapter in this procedure, but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The Queens Chapter has requested that your membership in The Institute and the Chapter be terminated for non-payment of chapter dues.

The purpose of this letter is to suggest that you clear your account with the chapter for your 1949 and 1950 dues, and request a transfer of your chapter assignment to a chapter in California where you now are located.

Your response to the above will be greatly appreciated, not later than January 12, 1951, for we must proceed to act on the Chapter's recommendation that your membership be terminated thereafter.

The Secretary of the Queens Chapter is Mr. Guerino Salerni, 29-10 Northern Boulevard, Long Island City 1, New York, should you wish to communicate with him in this matter.

Sincerely yours,



J. W. Rankin  
Administrative Secretary

Mr. Alden B. MacNeil, A.I.A.  
13924 Weddington Street  
Van Nuys, California

JWR/fhg





THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

To **Mr. Alden B. MacNeil**  
**13924 Weddington Street**  
**Van Nuys, California**

In accordance with the request of the **Queens**  
(Name of Chapter)

Chapter that your membership be terminated for your indebtedness to it, The Board,  
as required by the provisions of Chapter I, Article 2, Section 4, paragraph (d-2), of  
The Institute by-laws, terminated your membership in The Institute and in all its  
chapters of which you were a member, effective **December 31**, 19 **50**.

The Board regrets your withdrawal from membership and hopes that you will soon  
return to The Institute.

Date **February 16**, 19 **51**.

*Carroll D. [Signature]*  
Secretary

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*file*

*AM*



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP19217

Dated August 14 19 63  
 Received November 12 19 63  
 Granted December 2 19 63

### MEMBERSHIP NO

- A Name of applicant Alden Brooks MacNeil Chapter Southern California
- B Address of applicant 5225 Topeka Drive, Los Angeles, Tarzana, California
- C Application received with check for \$ 20.00 on Nov. 12 19 63
- D Application returned for correction ..... 19 .
- E Application in due order on ..... Nov. 12 19 63
- F Acknowledgments to applicant and chapter on ..... Nov. 13 19 63
- G Certified resolution of chapter executive committee recommending admission  
 or that applicant be denied received on ..... Nov. 12 19 63
- H Record of registration received ..... Nov. 12 19 63
- I The applicant has been examined as to his professional qualifications by  
California State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice  
architecture in the states of California and New York 19
- K Application sent to The Committee on Membership ..... Nov. ~~15~~ 19 63
- L The Committee on Membership reported on application on ..... Nov. ~~15~~ 19 63
- M The applicant was requested to furnish additional evidence of his profes-  
sional qualifications on or before 19 , which was received.

**REPORT:**

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

THE COMMITTEE ON MEMBERSHIP

Date November <sup>19</sup>/~~15~~ 19 63

Clinton Gause  
 Chairman

**CERTIFICATION OF ELECTION AND ASSIGNMENT**

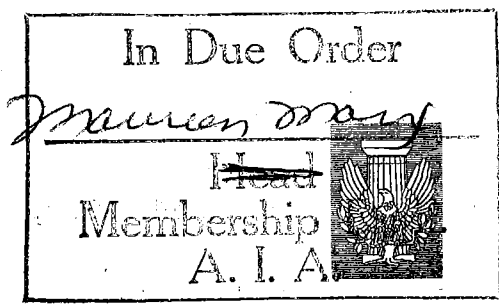
I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected  
Alden Brooks MacNeil  
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date December 2 1963 . Clinton Gause  
 Secretary

- N Applicant admitted on ..... Dec. 2 19 63
- O Notice to applicant and notice of assignment to chapter on ..... Dec. 2 19 63
- P Notice of denial of application to chapter and applicant and \$ .....  
returned to applicant on ..... 19

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AIA. Doc. H-309  
2500-7-16



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects  
APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Alden Brooks MacNeil
2. I am a natural citizen of the United States.
3. My legal residence is in the City of Los Angeles, town of Tarzana,  
County of Los Angeles State of California
4. My address in The Institute records will be  
Number 5225 Street Topeka Drive  
City Los Angeles, Tarzana Zone State California
5. I am engaged in the profession of architecture as Chief Draftsman and Associate in the firm of Roy Donley, A.I.A. & Associates.
6. I desire to be a member of the Southern California Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the Journal of The American Institute of Architects and the Memo-a Newsletter. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date Aug 14 1963

Alden B. MacNeil  
Applicant sign full name in ink

NOV 13 1963

PAID  
\$20.00 11/12/63

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STATISTICS

10. Date of birth 10/12/02 Place of birth New York City, New York

11. (a) I am registered or licensed to practice architecture in the following-named states:

New York State State of California  
(I have let my New York State Registration lapse.)

(b) I passed the State Board Examination in the following-named states:

New York State State of California

(c) I hold Certificate No. .... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Bryant High School	New York City	2	-	-
Phillips Academy	Andover, Mass.	2	-	-
Cornell University	Ithaca, N.Y.	5	1926	B. of Architecture

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

France - Attended Fountainbleau School of Fine Arts  
- Summer Session

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	Classification of Position	Period of Employment by month and year
W.W. Knowles (deceased) York & Sawyer (Name now changed)	Architect Architects	Draftsman Draftsman	1927 - 1928 1928 - 1930
Cass Gilbert	Architect	Draftsman	1930 - 1932
Madigan & Hyland Long Island, NYC	Consulting Engineers	Project Architect	1933 - 1942
Own Business	--See Item 14--		1943 - 1948
Allison & Ribble	Architects	Job Captain	1949 - 1954
Roy Donley & Assoc.	Architect	Assoc. Architect & Chief Draftsmn	1954 to Present

\*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

<i>From</i>	<i>To</i>
Alden B. MacNeil, Architect 8624 Queens Boulevard, Elmhurst, New York City	1943                      1948

15. Is architecture your principal vocation?      **Yes**

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

**None**

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS  
IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the ..... chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 19. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 20. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 22. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 23. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<p><i>AIA</i> <i>FAIA</i> <i>PAIA</i></p>	<p>Mr. Roy W. Donley _____</p> <p>Mr. George Allison (Allison &amp; Ribble) _____</p> <p>Mr. Floyd Ribble (Allison &amp; Ribble) _____</p> <p>Mr. A. Thomas Wilson (Wilson &amp; Wilson - Engineers) _____</p> <p>Mr. Lloyd Peticolas (E-L-E Co. - Engineers) _____</p>	<p>8320 Melrose Avenue Los Angeles 69, California</p> <p>500 South Virgil Los Angeles 5, California</p> <p>500 South Virgil Los Angeles 5, California</p> <p>6177 York Boulevard Los Angeles 42, California</p> <p>4121 Santa Monica Blvd. Los Angeles 29, California</p>
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# RECORD OF REGISTRATION

RECEIVED

AUG 21 1963

ARCH. EXAMINERS  
SACRAMENTO

THE AMERICAN INSTITUTE OF ARCHITECTS

SOUTHERN CALIFORNIA  
(Chapter)

3723 Wilshire Blvd. Los Angeles, Calif.  
(Address)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Address

Alden Brooks MacNeil  
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 19, 19 63

Cassatt Buff  
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? \_\_\_\_\_ or by exemption? \_\_\_\_\_
3. What was the scope of the examination? One half hour oral and exhibit of designs and drawings, satisfactory treatise on Seismic Forces
4. What was the period of the examination? \_\_\_\_\_ days. Written examination \_\_\_\_\_ hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? Yes If so, give Certificate No. 3174
6. Date of first registration April 13 19 56. Registration No. C-2031. Is it current? Yes

Frank Blom  
(Signature of Secretary of Board)  
Executive Secretary

Date August 21 19 63

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS  
(Name of Board)

NOV 12 1963

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A.I.A. Form H-315  
10,000-2-61

A.I.A. Form H-315  
10,000-2-61



December 2, 1963

Mr. Alden Brooks MacNeil, AIA  
5225 Topoka Drive  
Tarzana, California

Dear Mr. MacNeil:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council of The AIA, effective December 2, 1963.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A.  
Executive Director

January 4, 1971

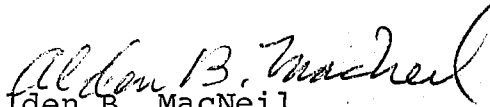
Southern California Chapter  
The American Institute of Architects  
Suite 510, Bradbury Building  
304 South Broadway  
Los Angeles, California 90013

RECEIVED  
JAN 6 1971  
SCC/AIA

Dear Sirs:

Please be advised that I am resigning  
herewith as a member of the A.I.A., effective  
January 1, 1971.

Very truly yours,

  
Aiden B. MacNeil

ABM:pj

JAN 27 1971



# THE AMERICAN INSTITUTE OF ARCHITECTS

## Acceptance of Resignation

TO: Mr. Alden B. MacNeil  
5225 Topeka Drive  
Tarzana, Calif. 91356

Your resignation from the Institute, dated January 4 1971, is effective in the Institute, and in all of its component organizations of which you were a member, as of January 27 1971, the date it was received by the Secretary.

The Board regrets your decision to withdraw from the Institute, and hopes that you will return to it soon.

Date Feb. 1 1971 \_\_\_\_\_  
(SECRETARY)

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