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Dated January 31 Received February 5

19 51. 19 51

19 51.

Granted May 15

MEMBERSHIP Nº

Published Date: March 15, 1951 Expiration Date: May 15, 1951

#### THE AMERICAN INSTITUTE OF ARCHITECTS

### APPLICATION FOR MEMBERSHIP

#### RECORD OF THE SECRETARY OF THE INSTITUTE

A	Name of applicant. James Newton McCammon	
В	Address of applicant .505. North .ErvayStreet, .Dallas.l., .Texas	
С	Applicant proposed by . Geo. L. Dahl and Terrell . R Harper .	
D	Application received with check for \$.10.00	19 51.
E	Application returned for correction	<i>19</i> .
F	Application in due order on	1951.
	Record of registration, Form 839, Sent (Tex.). Feb. 619 51. Received February 26	1951.
G	Notices sent to chapter executive committee:	
	(a) Form S11, reasonable time ending on	<i>19</i> .
	(b) Form \$12, 30 day extension ending on	<i>19</i> .
H	Acknowledgments to applicant, proposess, and chapter on February 6	<i>19</i> 51.
Ι	Certified resolution of chapter executive committee recommending admission wathan application be denied received on	<i>19</i> 51.
J	No report from chapter executive committee on	<i>19</i> .
K	Application sent to The Board of Examiners on	<i>195</i> 1.
L	The Board of Examiners reported on application on	19 <sup>51</sup> .
M	Applicant Was admitted on	<i>19</i> 51.
N	Notice and certificate to applicant and notice of assignment to chapter and letter max propagates on	19 <sub>51</sub> .
O	Notice of denial of application to chapter and applicant and \$ returned to applicant on	<i>19</i> .

#### CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

James Newton McCammon

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Dallas Chapter.

Date 3/31 1951





#### INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The

#### The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is

JAMES NEWTON MC CAMMON

🔰. State whether a

2. I am a

NATURAL

citizen of

THE UNITED STATES OF AMERICA

3. My legal residence is in the City of DALLAS

County of

DALLAS

State of

TEXAS

4. My address in The Institute records will be

505 NORTH ERVAY STREET

Number

505

NORTH ERVAY

City

DALLAS

5. I am engaged in the profession of architecture as a practicing architect.

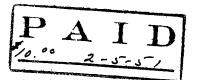
6. I desire to be a member of the

DALLAS

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

1951. January 31st



#### **STATISTICS**

- 10. Date of birth June 21st, 1890 Place of birth Hamburgh, Arkansas.
- 11.(a) I am registered or licensed to practice architecture in the following-named states:

Texas and Oklahoma

- (b) I passed the State Board Examination in the following-named states:
- (c) I hold Certificate No......of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

#### **EDUCATION**

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
High school	Pine Bluff, Ark	4	1909	
Geo.Washington Univ	ersity, Washington, I	o.c. 3	1913	

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

#### PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

rru	vm.	. 10	
Opened an office and practiced architecture and engineering at Pine Bluff, Arkansas	9 1913		1917
Owned and operated a ship yard at Beaumont Texas for Government Owned ships	, 1917		1920
Practiced in Houston	1921		1924
Opened an office in Dallas where	. 1924		Now

#### PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

	From	To
Arkansas	1913	1917
Lomisiana	1915	1917
Texas	1917	Now
Gergia	1944	1945
Alabama	TI .	<b>11</b>
Florida	BUSINESS AFFILIATIONS "	11

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

NONE

# PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

16. Member of Institute from I joined the Institute a short time before the "Depréssion" When the profession recovered afterwards, my membership record must have been

17. Junior of Institute from

to lost as I have never heard anything to the

contrary.

Chapter from to

19. Junior Associate of

18. Associate of

Chapter from

to

20. Student Associate of

Chapter from

to

to

21. Member of State Organization in

Texas

from start

now.

#### ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

-		
I have known the applicant for 2	years. I ha	ave known the applicant for /O years.
Sand La	le Sign	Level Harper-
2/0/- Ho DN	Paul.	2101 N. F. Paul- Dallas
Addiess		Address
See IDah	3.	Jurull R Hayper

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#### THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

#### RECORD OF REGISTRATION

OF

James Newton McCammon, Dallas, Texas (Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Dallas, Texas

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date February 6 19 51

متم	awide		
		Secretary	

	Is the applicant registered or licensed to practice architecture in your state? Yes
2.	Was his registration or licensing by examination?or by exemption?Yes
	What was the scope of the examination?
	***************************************
4.	What was the period of the examination?days. Written examinationhours; Oral examina-
	tionhours.
5.	When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
	If so, give Certificate No
6.	Date of first registration 11 October 19 37 Registration No. 38 Is it current? Yes.
	1) // //
	(Signature of Secretary of Board)

23 February 5 Texas State Board of Architectural Examiners (Name of Board)

#### Mey 15, 1951

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. James Newton McCommon, A.I.A. 505 North Mrvey Street Deline 1, Texas

#### ASSIGNMENTS:

Chapter: Dallas Chapter, A.I.A.
State Organization: Texas Society
of Architects
Effective Date Vay 15, 1951

CWD/fhg Enclosures: