

RECEIVED

✓
4-23-17

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF LEBANON

JUN 12 1946

STATE OF INDIANA

DATE 1 JUNE 1946

EDMUND R. PURVES

Ind. Cltpt.

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or ~~partnership~~) ROBERT FRANKLIN HUTCHINSON
- (b) FORMER FIRM, if any NONE
- 2. BUSINESS ADDRESS 729 NORTH LEBANON STREET, LEBANON, INDIANA
- 3. YEAR ESTABLISHED 1946

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>ROBERT FRANKLIN HUTCHINSON</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth 15 JUNE 1912
- (b) Education 8 YEARS @ LEBANON, INDIANA, GRADE SCHOOLS
4½ YEARS @ LEBANON, INDIANA, HIGH SCHOOL
2 YEARS @ PURDUE UNIVERSITY, WEST LAFAYETTE, INDIANA
4 YEARS @ OHIO STATE UNIVERSITY, COLUMBUS, OHIO
RECEIVED B.A. DEGREE IN ARCHITECTURAL ENGINEERING

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
WALTER SCHOLER, ARCH., DRAFTSMAN, 1938-1939
CARROLL O. BEESON, ARCH., DRAFTSMAN, 1939-1941
McGUIRE & SHOOK, ARCHITECTS, DRAFTSMAN, 1941
ALLISON ENGINEERING CO., DRAFTSMAN, 1941-1943
UNITED STATES ARMY AIR FORCES, DRAFTSMAN (enlisted man) 1943-1944
" " " ENGINEERS, DRAFTSMAN " " 1945-1946
DISCHARGED FROM SERVICE 7 MARCH 1946.
AM NOW EMPLOYED BY WALTER SCHOLER, LAFAYETTE, INDIANA.

- (d) Commenced Practice AM NOW EMPLOYED BY WALTER SCHOLER, LAFAYETTE, INDIANA.
AM AVAILABLE FOR PRIVATE WORK.
- (e) Number of Years a Principal *

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES. For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

REGISTERED ARCHITECT, # 630 STATE OF INDIANA, ISSUED 1943

(g) **Professional Societies and Offices Held**

*

(h) **Service in World Wars I and II.** (Append data if desired.)

SERVICE IN WORLD WAR II FOR A PERIOD OF 2 YEARS 9 Months AND 14 DAYS.

HONORABLY DISCHARGED 7 MARCH 1946.

(i) **Civic Activities**

MEMBER OF AMERICAN LEGION.

FORMER SCOUTMASTER OF BOY SCOUT TROOP.

5. **CONSULTANTS USUALLY EMPLOYED:**
(If a member of your staff, so state)

NOT DETERMINED. SHALL ROUTE WORK THRU OFFICE AT WHICH I AM NOW EMPLOYED.

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual *
Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual *
Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual *
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual *
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual *
Business Address

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

THIS QUESTIONAIRE PLACES ME AT SOME DISADVANTAGE AS I HAVE JUST BEEN DISCHARGED FROM MILITARY SERVICE AND THEREFORE HAVE NOT BEEN ABLE TO MAINTAIN A PRACTICE OF ARCHITECTURE AS OTHER MORE FORTUNATE ARCHITECTS WHO HAVE BEEN ABLE TO CONTINUE THEIR PRACTICE DURING THE WAR YEARS.

7. SUMMARY OF PROJECT COSTS: AM JUST BEGINNING PRACTICE BUT ABLE TO HANDLE ALL WORK--IF NECESSARY WITH AN ASSOCIATE.

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940			
Work Completed 1941-1946			
Current Work under construction or working drawings authorized			

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
*			
*			
*			

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
*			
*			
*			

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
*			
*			
*			

I HAVE HAD EXPERIENCE ON SEVERAL JOBS COSTING OVER \$ 1,000,000.

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

*

.....
.....
.....
.....

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

YES

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

AS A REGISTERED ARCHITECT I AM NOW EMPLOYED WITH WALTER SCHOLER
AT LAFAYETTE, INDIANA.

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

*

- 11.(a) I/~~We~~ wish to be included in the Architects' Roster

- (b) I/~~We~~ would like to be considered for the Register of Architects Qualified for Federal Public Works

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual ROBERT FRANKLIN HUTCHINSON

Signed by all Principals: Robert F. Hutchinson

