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IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Spartanburg

MAY 23 1946

STATE OF South Carolina

DATE May, 1946

EDMUND R. PURVES

S.C. Chap 1

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) W. Manchester Hudson, Architect
(b) FORMER FIRM, if any None
2. BUSINESS ADDRESS 113 1/2 W. Main St., Spartanburg, South Carolina
3. YEAR ESTABLISHED January 1946

Table with 2 columns: Name of Principal, Name of Principal. Row 1: W. Manchester Hudson

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth June 3, 1916
(b) Education Grade School & High School-Spartanburg City Schools, Graduate 1935
Clemson College, Clemson, S. C. Graduate 1939
B.S. Degree-Architecture
(c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Employed as draftsman with Harold E. Woodward, Architect, Spartanburg, S. C. July 1939-Nov. 1940
Employed as draftsman with Mason & Hanger Construction Co. on Radford Ordinance Plant, Radford, Va. Nov. 1940-July 1941
Employed as draftsman Silas Mason Construction Co. on Louisiana Ordinance Plant, Shredport, Louisiana July 1941-Jan. 1942
(d) Commenced Practice January 9, 1946
(e) Number of Years a Principal None

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

South Carolina, #271, 1946

(g) **Professional Societies and Offices Held**

None

(h) **Service in World Wars I and II.** (Append data if desired.)

World War II, Jan. 1942-Mar. 1946  
Major-Corps. of Engineers

(i) **Civic Activities**

None

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Raymond J. Gauger, Campbell Building, Augusta, Ga.  
Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual R. K. Rouse, Greenville, South Carolina  
Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual L. E. Gradick, 2115 Forbes, St., Jacksonville, Fla.  
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual L. E. Gradick, 2115 Forbes, St., Jacksonville, Fla.  
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual None  
Business Address

**6. OTHER REMARKS RE QUALIFICATIONS:**

(Append extra sheet if necessary)

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**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	None		
Work Completed 1941-1946	None		
Current Work under construction or working drawings authorized	\$275,000	\$275,000	

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

**(a) Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Office established 3 months.			
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**(b) Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
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**(c) Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
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.....			

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

- 11.(a) I/~~we~~ wish to be  do not wish to be  included in the **Architects' Roster**

- (b) I/~~we~~ would like to be  do not wish to be  considered for the **Register of Architects Qualified for Federal Public Works**

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual W. Manchester Hudson, Architect

Signed by all Principals: W. Manchester Hudson

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