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IMPORTANT NOTE - If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Durham
STATE OF New Hampshire
DATE May 27, 1946

JUN 3 1946

EDMUND R. PURVES

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) E. T. Huddleston
(b) FORMER FIRM, if any Huddleston & Hersey, Durham, N. H.
2. BUSINESS ADDRESS University of New Hampshire
3. YEAR ESTABLISHED 1917

Table with 2 columns: Name of Principal, Name of Principal. Row 1: E. T. Huddleston

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth February 5, 1888
(b) Education B. Arch. 1910 Cornell University
(c) Experience Prior to Own Practice (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.) 1910-1914 - with Architects in Chicago and Dayton
(d) Commenced Practice 1917
(e) Number of Years a Principal 29

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Roston
Chap.

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Practice in New Hampshire
which does not require
license.

(g) **Professional Societies and Offices Held**

N. H. Society of Architects -
Twice President AIA.

(h) **Service in World Wars I and II.** (Append data if desired.)

(i) **Civic Activities**

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Clifford T. Rhoades
Business Address 6 Beacon St., Boston, Mass.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual The Jennison Company
Business Address Fitchburg, Mass.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Members of the Electrical Eng. Dept.
Business Address University of New Hampshire, Durham, N. H.

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual The Jennison Company
Business Address Fitchburg, Mass.

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Bremer W. Pond
Business Address 5 Boylston Street, Cambridge, Mass.

6. **OTHER REMARKS RE QUALIFICATIONS:** As Supervising Architect for the
 (Append extra sheet if necessary) University of New Hampshire, I have given
 up private practice except as consultant to practicing architects.
 I am retained by the University as architect for all buildings
 constructed on campus, hence my desire to have my name included
 in the "Roster" but not in the "Register for Federal Public Works."

7. **SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$215,000	\$1,310,000	\$150,000
Work Completed 1941-1946	40,000	66,000	10,500
Current Work under construction or working drawings authorized	\$500,000	\$565,000.	

8. **REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

(a) **Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Dormitory	\$197,000	Campus	University of N.H.
Biological Bldg.	215,000	"	"
Infirmary	140,000	"	"

(b) **Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
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.....
.....

(c) **Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
.....
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9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

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(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....
.....

(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

11.(a) I/~~We~~ wish to be } included in the **Architects' Roster**
do not wish to be }

(b) I/We would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be }

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual E. J. Huddleston

Signed by all Principals:
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