

Dated June 1, 1946.
Received December 9, 1946.
Granted January 17, 1947

MEMBERSHIP NO 4969



In due order
December 19, 1946
J.H. Services

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Charles Milton Hutchison Chapter Southern California
- B Address of applicant... 1107 Central Building, 108 W. Sixth St., Los Angeles, Calif.
- C Applicant proposed by... David C. Allison, F. and Robert H. Orr, F.
- D Application received with check for \$ 10.00 on... December 9, 1946
- E Application returned for correction... 19
- F Application in due order on... December 19, 1946
- Record of registration, Form S39, Sent (Calif.) Dec. 16 1946. Received. December 30 19 46
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on... 19 ... on 19
 - (b) Form S12, 30 day extension ending on... 19 ... on 19
- H Acknowledgments to applicant, proposers, and chapter on... December 19, 1946
- I Certified resolution of chapter executive committee recommending admission
~~on the application received on~~ received on... December 9, 1946
- J No report from chapter executive committee on... 19
- K Application sent to The Board of Examiners on... January 9, 1947
- L The Board of Examiners reported on application on... January 9, 1947
- M Applicant was admitted on... January 17, 1947
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on... January 17, 1947
- O Notice of denial of application to chapter and applicant and \$...
returned to applicant on... 19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Charles Milton Hutchison

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date January 17, 1947

Alexander C. Robinson III
Secretary



THE AMERICAN
INSTITUTE OF ARCHITECTS
ORIGINAL

1946 DEC 9 PM 2:15
File the original with The Secretary of
The American Institute of Architects.

File the duplicate, on yellow paper, with
the Secretary of the local chapter of The
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Charles Milton Hutchison

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of United States of America

3. My legal residence is in the City of Los Angeles

County of Los Angeles State of California

4. State whether residence or office address.

4. My address in The Institute records will be

1107 Central Building

Number 108 Street West Sixth Street

City Los Angeles State California

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as Practicing Architect

6. I desire to be a member of the Southern California Chapter.

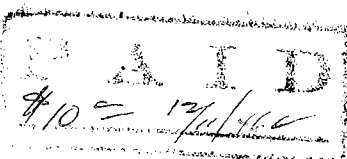
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date June 1, 1946.

Charles Milton Hutchison
Applicant sign full name in ink



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STATISTICS

10. Date of birth Oct. 25, 1881 Place of birth Johnstown, Pa.
11. I am registered or licensed to practice architecture in the following named states:
(State or States) *By Examination* (State or States) *By Exemption*

↓ California (By Examination)

- (a) I hold a Certificate No. None of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Wilkinsburg High School, Pittsburgh, Pa.
University of Pennsylvania, School of Architecture, Philadelphia, Pa.
Structural Engineering, Wideman, Pittsburgh, Pa.
Post Graduate year in Europe (England and principal countries on
Continent). Touched on North Africa.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1906-1908 Ruten & Russell, Architects, Pittsburgh, Pa., Junior Draftsman
1908-1909 J. E. Allison, Architect, Pittsburgh, Pa., Senior Draftsman &
Design

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

- 1909-1912 Pittsburgh, Pa., Associated with O. M. Topp, Architect
- 1912 Traveling in Europe
- 1913-1920 Los Angeles, Calif., Practicing Architect
- 1920-1922 Los Angeles, Calif., Associated with R.D. Farquhar, Architect
- 1922-1941 Los Angeles, Calif., Practicing Architect
- 1941-1946 (March), Los Angeles, Calif., with U. S. Engineers, War Dept., throughout War
- 1946 (March) to present, Los Angeles, Calif., Practicing Architect

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of Pittsburgh, Pa. Chapter from 1909 to 1912
 " " Los Angeles, Calif. " " 1922 to 1935 (approx.)
- 18. Junior Associate of Chapter from _____ to _____
- 19. Member of State Association in California from 1928 to 1946

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 30 years.

I have known the applicant for 25 years.

Signed David C. Allison
Proposer

Signed Robert H. Orr
Proposer

650 So. Grand Ave L.A.
Address
650 So Grand Ave.

3006 Wilshire Blvd
Address
Los Angeles 57

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN
INSTITUTE OF ARCHITECTS
1946 DEC 30 AM 9:55
WASHINGTON, D. C.

AP No

4969

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Charles Milton Hutchison, Los Angeles, Calif.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date December 17, 19 46 Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
2. Was his registration or licensing by examination?..... Yes..... or by exemption?.....
3. What was the scope of the examination?..... Oral and presentation of exhibit
4. What was the period of the examination?..... days. Written examination..... hours; Oral examination..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.....
6. Date of last registration January 19 46 Registration No. B-811-C-442 Is it current?..... Yes

Jannette Nolsberry
EXECUTIVE SECRETARY (Signature of Secretary of Board)

Date 12-27 19 46 Calif. State Board of Arch. Examiners
(Name of Board)

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CHARLES M. HUTCHISON
ARCHITECT
~~108 WEST SIXTH STREET~~
LOS ANGELES 57,
2033 West Seventh St.
Dec., 19, 1957

~~1) Mr. Egan~~
2) Miss Gorman

b-- (Oct 25, 188)

Elected 1947
So Caly Chapter

The American Institute of Architects
1735 New York Avenue, N. W.
Washington 6, D. C.

Gentlemen:

Herewith my resignation in the Institute as of Dec. 31, 1957. While my period of membership this time has been only ten years I was for some time, shortly after leaving college, connected with one of the Eastern Chapters.

A part of this year has been spent in the hospital and am trying, at this time, to adjust myself to the routine of the office.

Enclosed my check for \$70.00 dues for the years 1956 and 1957. I have been inactive for the above years.

I regret taking this step.

Very truly yours,

Charles M. Hutchison
Charles M. Hutchison

CMH-ER

GEORGE VERNON RUSSELL, *President*
RAYNARD LYNDON, *Vice-President*
RALPH M. CROSBY, *Secretary*
THORNTON M. ABELL, *Treasurer*



DIRECTORS
CORNELIUS M. DEASY, *One Year*
STEWART M. GRANGER, *One Year*
AMOS RANDALL, *One Year*
BURNETT C. TURNER, *Two years*
EDWARD FICKETT, *Three Years*

RITA E. MILLER
Executive Secretary

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
SUITE 9, 3723 WILSHIRE BOULEVARD, LOS ANGELES 5
DUUnkirk 4-1197

February 27, 1958

Miss Florence H. Gervais, Secretary
Membership and Records,
American Institute of Architects
1735 New York Avenue
Washington, D. C. 6

Re: Charles M. Hutchison - Resignation

Dear Miss Gervais:

Upon the recommendation of our Membership Committee the Executive Committee of this Chapter recommends that Mr. Charles M. Hutchison be elected to Membership Emeritus and that his indebtedness of \$15.00 be waived.

His indebtedness to the Chapter has been waived which will allow him to either resign in good standing or be elected a Member Emeritus.

We have asked Mr. Hutchison to fill in the application for Membership Emeritus and forward same to you direct.

Sincerely,

Rita E. Miller
Rita E. Miller, Executive Secretary.

Swamp
Wanner
x
M E

COPY

COPY

LETTERHEAD OF CHARLES M. HUTCHISON, Architect
2033 W. 7th Street
Los Angeles, California

Attention Miss Miller.

Southern California Chapter
The American Institute of Architects
3723 Wilshire Blvd.
Los Angeles, 5, California

Gentlemen:

Many thanks for the thoughtful letter of February 27, 1958
I should like to take advantage of the offer extended therein
but cannot qualify; am still practicing and not retired.
Have about gained my footing after being a very unwilling
patient in the hospital.

My resignation in the Institute was forwarded last December,
at which time the arrears in dues were forwarded. Through
a misunderstanding on my part there is remaining a small
balance which will be liquidated. My 1956 and 1957 indebtedness
to the Chapter will be taken care of in the near future.

My resignation is taken with no little regret.

Sincerely,

(signed) Charles M. Hutchison
Charles M. Hutchison

ER

DUPLICATE

Hutchinson, Charles M.

№ M

*File
Bd Dec*



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

NOTICE OF RESIGNATION OF MEMBERSHIP

To **Mr. Charles M. Hutchison**
2033 West 7th Street
Los Angeles 57, California

Your resignation from The Institute, dated **December 19**, 19 **57**, is effective both in The Institute and in your chapter, as of **December 30**, 19 **57**, the date it was received by The Secretary.

The Board regrets your decision to withdraw from The Institute, and hopes that you will return to it soon.

Date **April 22**, 19 **58**.

Edward L. Wilson
Secretary

Note - A balance of \$15.00 owed by Mr. Hutchison for his 1957 Institute dues was waived, on recommendation of the Southern California Chapter to permit acceptance of his resignation.

Copy to Act 9 Dept

FILE COPY - PLEASE RETURN