



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 20105

Dated August 21 1963.

Received July 13 1964.

Granted November 2 1964.

MEMBERSHIP NO

- A Name of applicant (Ralph) Wilson Call Chapter Southern California
- B Address of applicant 1228 17th Street, Bakersfield, California
- C Application received with check for \$ 20.00 on Sept. 24 1964.
- D Application held for check; record of registration & chapter recommendation returned for correction 19
- E Application in due order on Oct. 16 1964.
- F Acknowledgments to applicant and chapter on July 28 1964.
- G Certified resolution of chapter executive committee recommending admission or that applicant be denied received on Sept. 24 1964.
- H Record of registration received Oct. 16 1964.
- I The applicant has been examined as to his professional qualifications by California State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of California
- K Application sent to The Committee on Membership Oct. 23 1964.
- L The Committee on Membership reported on application on Oct. 23 1964.
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date October 23 19 64

[Signature]
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

(Ralph) Wilson Call

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date November 2 19 64.

[Signature]
Secretary

- N Applicant admitted on Nov. 2 1964.
- O Notice to applicant and notice of assignment to chapter on Nov. 2 19 64.
- P Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

July 28, 1964

Miss Rita E. Miller, Exec.-Secty.
Southern California Chapter, AIA
3723 Wilshire Boulevard
Los Angeles, California

Dear Miss Miller:

We have received the application of Ralph Wilson Call.

Enclosed is the check which accompanied the application and it should be returned to the applicant as it is too stale to present to the bank for payment; and is payable to the Chapter.

Also enclosed is the chapter's favorable recommendation which should be signed by one of the officers or you on their behalf, and returned to this office.

In view of the time which has elapsed since this application was filled in, we shall appreciate being advised as to Mr. Call's present status - specifically, whether he is still employed by Don G. Simpson, C.E., practising architecture as an individual, or employed by another firm. In the event that he is employed by a firm, please let us know the position he holds therein, the name of the firm and the nature of its business.

Upon receipt of these items and information, prompt and final action will be taken.

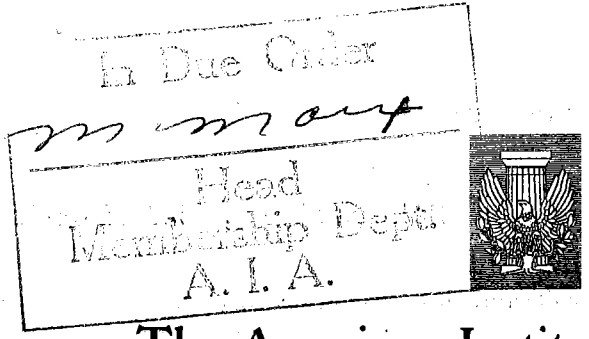
Sincerely

Maureen Marx, Manager
Membership Procedures

enclosure

rec'd.
rec'd.

ck. states:
Wilson Call
architect



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is * Ralph Wilson Call
2. I am a natural citizen of the United States.
3. My legal residence is in the City of Bakersfield
County of Kern State of California *dot*
4. My address in The Institute records will be Office
Number 1228 Street 17th Street
City Bakersfield Zone State California
5. I am engaged in the profession of architecture as practicing Architect
6. I desire to be a member of the Southern California Chapter Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo— a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date 8-21- 1963

Ralph Wilson Call
Applicant sign full name in ink

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State whether natural or a naturalized citizen

State whether residence or office address

State whether as a practicing architect, teacher, a public official, etc.

*Paid \$20.00
9-24-64
AUG 12 1964*

I USE ONLY WILSON CALL

STATISTICS

10. Date of birth July 20, 1916 Place of birth Bakersfield, California

11. (a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Woodrow Wilson High School,	Long Beach		3 1/2 yrs.	
Long Beach Evening High School			1946	
International Correspondence Schools.				Certificate in Architecture

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Mexico, Canada and United States

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
U. S. Post Engineers	Architectural Engineering	070 Draftsman (Sgt.)	Nov. 1942 to Nov. 1945

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Architectural Designer, Draftsman			To
Geo. K. Parker, C.E.	1948	1953	
Chas. H. Parker, C.E.	1953	1961	
Don G. Simpson, C.E.	1961	1963	

15. Is *private practice* architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from 0 to
- 19. Junior of Institute from 0 to
- 20. Associate of 0 Chapter from to
- 21. Junior Associate of 0 Chapter from to
- 22. Student Associate of 0 Chapter from to
- 23. Member of State Organization in 0 from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<i>AIA</i> Cliff Harding <u>AIA</u> <small>Member</small>	<u>1429 "H" St., Bakersfield, Calif.</u> <small>Address</small>
<i>AIA</i> Allan K. Choy <u>AIA</u> <small>Member</small>	<u>920 Chester Avenue, Bakersfield</u> <small>Address</small>
<i>AIA</i> W. J. Thomas <u>AIA</u> <small>Member</small>	<u>Suite 602, Haberfelde Bldg., Bakersfield</u> <small>Address</small>
Don G. Simpson <u>CE</u> <small>Reference</small>	<u>1228 - 17th St., Bakersfield</u> <small>Address</small>
Justis Olsson <u>CE</u> <small>Reference</small>	<u>City Hall, Bakersfield</u> <small>Address</small>



RECORD OF REGISTRATION

RECEIVED

AUG 23 1963

ARCH. EXAMINERS
SACRAMENTO

THE AMERICAN INSTITUTE OF ARCHITECTS

SOUTHERN CALIFORNIA

(Chapter)

3723 Wilshire Blvd., Suite 9, Los Angeles, Calif.

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS.

Address

Ralph Wilson Call

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 22, 1963

Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes

2. Was his registration or licensing by examination? Yes or by exemption?

3. What was the scope of the examination? Written and Oral

4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.

5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.

6. Date of first registration April 22, 1963. Registration No. C-3896. Is it current? Yes

(Signature of Secretary of Board)

Executive Secretary

Date August 26, 1963

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS

(Name of Board)

JUL 13 1964



SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

September 21, 1964

The American Institute of Architects
The Octagon
1735 New York Avenue, N. W.
Washington, D.C. 20006

Attention Mrs. Maureen Marx

Subject: Application Check for Ralph Wilson Call

Gentlemen:

Enclosed please find our Favorable Recommendation of Chapter on Application for Membership. Also, please find a check from Mr. Ralph Wilson Call.

Thank you for your prompt action in this matter.

Very truly yours,

Sherry Bell
Assistant Secretary

enclosures (2)

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OFFICERS
president
Arthur Froehner
vice-president
Clinton Ternstrom
secretary
Edward A. Killingsworth, FAIA
treasurer
Walter Reichardt
executive secretary
Rita E. Miller

SEP 24 1964



RECEIVED

OCT 8 1964

ARCH. EXAMINERS
SACRAMENTO

THE AMERICAN INSTITUTE OF ARCHITECTS

Southern California Chapter, A.I.A.
(Chapter)

8899 Beverly Blvd., Los Angeles, Calif.
(Address)

SECRETARY, California

BOARD OF ARCHITECTURAL EXAMINERS,

Address 1021 O Street, Room 602
Sacramento, California

RECORD OF REGISTRATION
OF

Ralph Wilson Call
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 6 1964

Patsy A. Gelato
Assistant Manager ~~Executive Secretary~~
Membership Procedures, AIA

1. Is the applicant registered or licensed to practice architecture in your state?Yes.....
2. Was his registration or licensing by examination?.....Yes.....or by exemption?
3. What was the scope of the examination?Written and Oral.....
4. What was the period of the examination?.....4.....days. Written examination.....36.....hours; Oral examination.....1/2.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.....
6. Date of first registration.....April 22.....1963. Registration No.....C-3896..... Is it current?.....Yes.....

Frank Brown
Executive (Signature of Secretary of Board)

Date October 14, 1964

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(Name of Board)

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OCT 16 1964



THE AMERICAN INSTITUTE OF ARCHITECTS

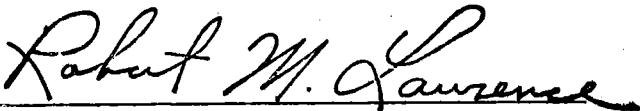
May 9, 1977

NOTICE OF TRANSFERS OF MEMBERSHIP

In accordance with Chapter II, Article 1, Section 7 of the Bylaws of the Institute, this will advise that the following corporate members have been transferred from the Southern California Chapter to the Golden Empire Chapter, AIA, as charter members, effective March 31, 1977:

C. Barton Alford
Whitney Biggar
Nash Brown, Jr.
Wilson Call
David Carnal
Robert Clement
David G. Cross
Laurens A. Denison
David M. Doll
Douglas G. Eddy
Robert N. Eddy
Carl Elliott
Mark Engalien
C. Robert Frapwell
Donald Gaines
Frank Ghezzi
Cliff Harding

C. Derek Holdsworth
Joseph Licastro
Ernest McCoy
Arthur Metcalf
John Mueller
W. Francis Parsons
William Paynter
Warren Pechin
Donald Renfro
Leonard Schroeder
Kenneth Sorenson
Marvin Spear
Robert Stuhr
William J. Thomas
William Tuculett
J. Warren Wright


Robert M. Lawrence, FAIA
Secretary

cc: Office Manager, Southern California Chapter, AIA
Secretary, Golden Empire Chapter, AIA