



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 12755

Dated April 1, 19 57
 Received May 20, 19 57
 Granted September 6, 19 57.

MEMBERSHIP NO 12755

- A Name of applicant William Lewis Allen Chapter Wyoming
- B Address of applicant P. O. Box 604, Casper, Wyoming
- C Application received with check for \$ 20.00 on May 20, 19 57.
- D Application ~~received~~ ^(held) for ~~conversion~~ registration questionnaire 19 .
- E Application in due order on (Signed registration questionnaire July 1, 19 57
rec'd)
- F Acknowledgments to applicant and chapter on May 20, 19 57.
- G Certified resolution of chapter executive committee recommending admission ~~to that applicant by kind~~ received on May 20, 19 57.
- H Record of registration, Form S39, Sent Wyoming 19 57. Received. June 31, 19 57.
- I The applicant has - been examined as to his professional qualifications by Wyoming State Board of Architects.
- J The applicant is - currently registered as an architect or licensed to practice architecture in the states of Wyoming.
- K Application sent to The Committee on Membership August 29, 19 57
- L The Committee on Membership reported on application on August 29, 19 57
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

Date August 29, 19 57.

THE COMMITTEE ON MEMBERSHIP

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected William Lewis Allen to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Wyoming Chapter.

Date September 6, 19 57.

[Handwritten signature]

 Secretary

- N Applicant was admitted on September 6, 19 57.
- O Notice to applicant and notice of assignment to chapter on September 6, 19 57.
- P Notice of denial of application to chapter and applicant and \$ _____
 returned to applicant on _____ 19 .

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is WILLIAM LEWIS ALLEN

2. I am a Natural citizen of the United States.

3. My legal residence is in the City of Casper

County of Natrona State of Wyoming

4. My address in The Institute records will be Office address

Number Street P.O. Box 604
City Casper Zone State Wyoming

5. I am engaged in the profession of architecture as Architect

6. I desire to be a member of the Wyoming Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date April 1, 1957

William L. Allen
Applicant sign full name in ink

PAID
\$ 20. 5-22-57

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

2. State whether natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth Jan. 25, 1923 Place of birth Thermopolis, Wyoming

11.(a) I am registered or licensed to practice architecture in the following-named states:

Wyoming - Certificate No. B-13

(b) I passed the State Board Examination in the following-named states:

Wyoming

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

| Name of School, College, University | Location | No. of Years | Year of Graduation | Degree |
|-------------------------------------|---------------|--------------|--------------------|--------------------|
| Cody High School | Cody, Wyo. | 4 | 1941 | |
| University of Wyo. | Laramie, Wyo. | 4 | 1949 | BS (Arch. Eng.) |

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

| From | To |
|--|---|
| Hitchcock & Hitchcock - La ramie, Wyo. | 1949 - 1950 Draftsman |
| Tresler & McCall - Cody, Wyoming | 1950 - 1956 Architect-Draftsman |
| J.Robert Bence & George Stein - Casper, Wyo. | 1956 - present Architect - Associate |

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

| | | |
|---|-------------|-----------|
| | <i>From</i> | <i>To</i> |
| J. Robert Bence & George Stein (Associate) | June 1956 | Present |

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- | | | |
|--|--------------|-----------------|
| 17. Member of Institute from | to | |
| 18. Junior of Institute from | to | |
| 19. Associate of Wyoming Chapter | Chapter from | 1951 to Present |
| 20. Junior Associate of Wyoming Chapter | Chapter from | 1949 to 1951 |
| 21. Student Associate of Wyoming Chapter | Chapter from | 1947 to 1949 |
| 22. Member of State Organization in | from | to |

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

| | | |
|----------------------------|------------|---|
| <u>J. Robert Bence</u> | <u>AIA</u> | <u>Box 604 - Casper, Wyoming</u> |
| <i>Member</i> | | <i>Address</i> |
| <u>George E. Stein</u> | <u>AIA</u> | <u>Box 604 - Casper, Wyoming</u> |
| <i>Member</i> | | <i>Address</i> |
| <u>George W. Tresler</u> | <u>AIA</u> | <u>Box 900 - Cody, Wyoming</u> |
| <i>Member</i> | | <i>Address</i> |
| <u>Oscar G. Woody</u> | <u>AIA</u> | <u>University of Wyo. - Laramie, Wyo.</u> |
| <i>Reference</i> | | <i>Address</i> |
| <u>Robert M. Holzinger</u> | <u>AIA</u> | <u>328 E. Second - Casper, Wyo.</u> |
| <i>Reference</i> | | <i>Address</i> |



WYOMING CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
OFFICE OF THE SECRETARY

1009 East Lincolnway
Cheyenne * Wyoming

Mr. Edward L. Wilson, Secretary
The American Institute of Architects
P. O. Box 9035
Fort Worth 7, Texas

Dear Mr. Wilson:

Enclosed is the application of Mr. William Lewis Allen of Casper, Wyoming for Corporate Membership in the American Institute of Architects and his check in the amount of \$20.00.

The Wyoming Chapter heartily recommends Mr. Allen's application for favorable consideration and through its Executive Committee and full Chapter vote, expresses its desire that Mr. Allen become a Corporate Member.

Sincerely yours,

Frederic H. Porter,
S E C R E T A R Y

FHP:emb
enclosure

cc: MR. Robert Wehrli, President of Wyoming Chapter



THE AMERICAN INSTITUTE OF ARCHITECTS

WYOMING CHAPTER

(Chapter)

1009 East Lincolnway, Cheyenne

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address

RECORD OF REGISTRATION

OF

WILLIAM LEWIS ALLEN

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date June 24 1957

Frederic H. Porter
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? NCARB SYLLABUS - Academic and Practical Training, Personal Audience, History and Theory of Architecture, Site Planning, Architectural Design, Building Construction, Structural Design, Professional Admin., and Building Equipment
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination and Building Equipment hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No If so, give Certificate No.
6. Date of first registration January 3rd 1955. Registration No. B-13 Is it current? yes

Frederic H. Porter
(Signature of Secretary of Board)

Date June 24, 1957

WYOMING STATE BOARD OF ARCHITECTS

(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

September 9, 1957

Mr. William Lewis Allen, A.I.A.
Post Office Box 604
Casper, Wyoming

Dear Mr. Allen:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Wyoming Chapter, effective September 6, 1957.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson
Secretary

Enclosures

6/25

WILLIAM L. ALLEN
2511 E. MITCHELL
ARLINGTON, TEXAS
76010

June 18, 1970

American Institute of Architects
1735 New York Avenue, N.W.
Washington, D.C. 20006

Texas Society of Architects
904 Perry Brooks Bldg.
Austin, Texas 78701

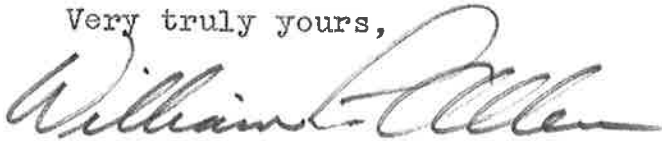
Fort Worth Chapter. A.I.A.
P.O. Box 96114
Fort Worth, Texas 76107

Gentlemen:

Having elected to leave the active practice of
Architecture for an indefinite period of time, I wish
to tender my resignation from the A.I.A.

I Trust that this resignation will be accepted
without prejudice.

Very truly yours,



William L. Allen

*check - dues - dues
Chapter - Wyoming
election - 9/10/67*

6/22



THE AMERICAN INSTITUTE OF ARCHITECTS

July 2, 1970

Mr. William L. Allen
2511 E. Mitchell
Arlington, Texas 76012

Dear Mr. Allen:

It is with regret that we have received your letter in which you tender your resignation as a corporate member.

Inasmuch as requests to resign are also subject to the approval of the local chapters, we are writing to your chapter for this information. When it is received, final action will be taken and you will be notified.

We hope you have enjoyed your affiliation with the AIA and that we may have the pleasure of processing your reapplication at an early date.

With best wishes,

Sincerely yours,

Maureen Marx, Manager
Membership Procedures

Note to chapter: Please advise if the chapter approves of accepting this resignation and whether his dues to date should be waived to permit acceptance in good standing.



F O R T W O R T H C H A P T E R
T H E A M E R I C A N I N S T I T U T E O F A R C H I T E C T S

P O S T O F F I C E B O X 9 6 1 4
F O R T W O R T H T E X A S 7 6 1 0 7

6 July 1970

The American Institute of Architects
1735 New York Avenue, N. W.
Washington, D. C. 20006

Attn: Maureen Marx, Director
Membership Procedures

Dear Miss Marx:

In reference to letter written to the Institute, dated June 18, 1970 concerning the resignation of Corporate Member William L. Allen as he has elected to leave the active practice of Architecture for an indefinite period of time.

Mr. Allen is resigning without paying any part of his Chapter dues for 1970. A copy of his letter was sent to Texas Society of Architects, along with a copy to Washington and to the Fort Worth Chapter.

Sincerely,

FORT WORTH CHAPTER
AMERICAN INSTITUTE OF ARCHITECTS

Mrs Charles Adams

MRS. CHARLES ADAMS,
EXECUTIVE SECRETARY

CC: Texas Society of Architects
Mr. William L. Allen
2511 E. Mitchell
Arlington, Texas 76010
Mr. H. C. Maples, Membership Chairman

7/9/70



Handwritten note:
Hold to see if something shows up

THE AMERICAN INSTITUTE OF ARCHITECTS

Acceptance of Resignation

TO: Mr. William L. Allen
2541 E. Mitchell
Arlington, Texas 76010

Your resignation from the Institute, dated June 13 1970, is effective in the Institute, and in all of its component organizations of which you were a member, as of June 23 1970, the date it was received by the Secretary.

The Board regrets your decision to withdraw from the Institute, and hopes that you will return to it soon.

Date July 15 1970

[Handwritten Signature]

(SECRETARY)

P. S. This action is taken while you are indebted for the first half of 1970 dues.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

Summary of Application and Dues

Membership Number: _____

Name and Address: Allen, William L.
Yandell & Hillier, Inc.
2805 Fort Worth National Bank Building
Fort Worth, TX 71602

* Membership Type: AIA Membership

Address Format: _____ 1

* Region Name: Texas
 * Sex: Male
 * Chapter Name: Fort Worth Chapter, Texas Society of Architects
 * Election Date: October 21, 1977
 Qualification Code: _____
 Qualification Key: _____
 * Qualification Source: 1
 * Qualification Job: 500

Subscription Mail Code: _____ 0
 Subscription Type Code: _____ 7
 Subscription Firm: _____ 12
 Subscription Order Code: _____ 001

* Amount of Dues and Fee Attached: \$107.50
 Personal Check _____ Other _____
 If other, give name: Yandell & Hillier, Inc.

Other members included with check: _____

** Regular Dues Billed: _____
 ** Regular Dues Paid: _____
 Regular Dues Rate Code: _____
 * Social Security No.: _____

| | Account No. | *Amount |
|----------------------------------|--------------|---------|
| Admission Fee | #304-000-000 | |
| Readmission Fee | #302-000-000 | |
| Current Year's Regular Dues | #301-000-000 | |
| Current Associate Dues | #316-000-000 | |
| Prior Year's Regular Dues | #302-000-000 | |
| Deferred Regular Dues | #239-000-000 | |
| Deferred Associate Dues | #238-000-000 | |
| Current Year's Supplemental Dues | #311-000-000 | |
| Prior Year's Supplemental Dues | #312-000-000 | |
| Other | | |

Remarks:

Total Remittance _____



American Institute of Architects Fort Worth

Post Office Box 9614
Fort Worth, Texas 76107

September 25, 1977

Mrs. Maureen Marx, Director
Membership Procedures
The American Institute of Architects
1735 New York Avenue N. W.
Washington, D.C. 20006

Dear Mrs. Marx:

The Fort Worth Chapter has approved the nomination of Mr. William L. Allen, for admission as Corporate Member in the Institute.

We therefore are submitting for the Institute's consideration and approval an executed application, certification of registration, recommendation of the chapter and a check to cover the first year's dues. Mr. Allen has been informed and understands his future financial obligation to the Institute.

This Chapter would appreciate having Mr. Allen's assignment transmitted to Mrs. Suzie Adams, Post Office Box 9614, Fort Worth, Texas 76107.

Sincerely,

Johnny E. Griffay, AIA, Chairman
Membership Committee
Fort Worth Chapter AIA

JEG:mg
enclosures

cc: Mrs. Suzie Adams, Executive Secretary
Mr. Des Taylor, Executive Director TSA

Application No.

THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document H301

Application for Corporate Membership
(Re admission)

See Part 3, Instruction Sheet, for current dues and instructions.

1. My name is Mr. Mrs. Ms Miss William L. Allen

2. I am a legal resident of the United States of America.

3. My residence is 2511 E. Mitchell 817-261-2143
Address Phone Number
Arlington Tarrant Texas 76102
City County State Zip

4. My business firm and address are Yandell & Hiller, Inc. 817-335-3000
Name Address Phone Number
2805 Fort Worth National Bank Building
Fort Worth Tarrant Texas 71602
City County State Zip

Please use my business address as my mailing address.
(business) or (residence)

5. My Social Security number is 520-12-5423.

6. I desire to be a member of 1. Fort Worth + Texas Chapter, AIA. It is my understanding that if elected I also will be a member of the AIA state organization. Society of Architects

7. I declare that I will comply with the Standards of Ethical Practice of the AIA, which are attached hereto: and the Bylaws; and the Rules and Regulations supplementary thereto; and that I understand the duties; responsibilities, and obligations of a member of the AIA; and that I have read and understand all the information contained in this form and its attachment.

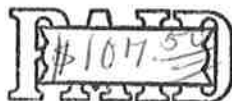
8. I am not indebted to the AIA or to any of its component organizations.

9. I enclose my check for the admission fee and the first year's annual dues, of which \$8.00 is for a year's subscription to the JOURNAL of the AIA. It is my understanding that if I am not admitted to membership, the dues will be returned to me, and the admission fee retained by the AIA as an examination fee.

Date 9 September 1977

William L. Allen
 (Applicant's signature)

SEP 29 1977



THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

BACKGROUND

10. Date of birth 1/25/23 11. Place of birth Thermopolis, Wyoming
12. I am licensed to practice architecture in the following states, with the years first registered in each: (Attach evidence that license is current in one state; see instruction sheet.)
- | | |
|----------|------|
| Texas | 1965 |
| Arkansas | 1967 |
| Wyoming | 1955 |

EDUCATION

13. I attended colleges and universities as follows:

| Name | Location | No. of Years | Year of Graduation | Degree |
|-----------------------|---------------|--------------|--------------------|---------------------------|
| University of Wyoming | Laramie, Wyo. | 4 | 1949 | B.S. (Architect-Engr.) |

PROFESSIONAL TRAINING AND PRACTICE

14. I have been employed or in practice during the past three years as follows: (Be sure to include current employment or practice.)

| Employer's Name and Address | Employer's Business | Position | Period of Employment From | To |
|---|--|--|---------------------------|-----------|
| Thomas E. Stanley, Arch.-Engrs. 3707 Rawlins Dallas, Texas 75219 | | Associate (Production Arch.) | June '73 | Sept. '74 |
| Yandell & Hiller, Inc. 2805 FWNB Building Fort Worth, Texas 76102 | Consulting Engrs. Mech./Elec. (see attachment) | Architectural Consultant & Project Manager | Oct. '74 | Present |

Note: If employed by other than an architectural or architectural engineering firm, please attach an explanation of (a) the nature of your firm's operation and whether it offers architectural services to the public (b) a brief job description (c) whether you hold ownership in the firm. This does not apply to architects in government, architectural education, or journalism.

BUSINESS AFFILIATIONS

15. Do you participate or own an interest in any business which could prejudice your professional judgment? Yes No (if yes, please explain.)

PRESENT OR PAST AIA OR CHAPTER MEMBERSHIPS

16. I am or previously have been a member of the AIA or of an AIA Chapter: Yes No If yes, give (a) classification of membership (b) name of chapter (c) dates of membership (c) reason for termination.
(a) Corporate (b) Fort Worth (c) July 1966 to June 1977
(d) Resigned without prejudice - temporarily out of Architectural Field.
17. I previously have been rejected for membership in the AIA or an AIA Chapter: Yes No If yes, give (a) classification of membership (b) name of chapter (c) year of rejection.

REFERENCES

18. Five references are required, at least three of whom shall be corporate members of the AIA in good standing. Member references must be available for personal contact by the local chapter officers:

* Type or print full names of references.

| | | | |
|--------------------------------------|-----|-------------------------------------|--------------------------|
| <u>Charles H. Kelley</u> * Member | AIA | <u>Fort Worth, Texas</u> Address | <u>332-6321</u> Phone |
| <u>Elbert R. Spence</u> * Member | AIA | <u>Fort Worth, Texas</u> Address | <u>738-6578</u> Phone |
| <u>Albert S. Komatsu</u> * Member | AIA | <u>Fort Worth, Texas</u> Address | <u>332-1914</u> Phone |
| <u>Robert H. Lemond</u> | AIA | <u>Fort Worth, Texas</u> Address | <u>335-2333</u> Phone |
| <u>Donald P. Palmer</u> | AIA | <u>Fort Worth, Texas</u> Address | <u>336-5573</u> Phone |

OPTIONAL INFORMATION

Please complete the following if you wish:

19. I have been awarded the following scholarships or other honor awards:

none

20. I have traveled in the following countries:

none

21. Marital Status: Single Married . If married, please give spouse's name _____

Maxine W. Allen

22. Race: (Caucasian, Black, Oriental)

Caucasian

23. Other organizations in which you hold membership: N.C.A.R.B.



**CONSULTING
ENGINEERS**

September 7, 1977

YANDELL & HILLER, INC.
CONSULTING ENGINEERS
MECHANICAL-ELECTRICAL-CIVIL-ENERGY CONSERVATION

Consulting services are mostly provided thru Architect clients.

This firm does not offer Architectural services to the public. Except for very minor supportive structures this firm engages practicing Architects for any public or governmental projects in which the firm is prime and requires a building or structure as a part of the total project.

As staff Architect with this firm it is my duty to coordinate with and interpret the client architects and structural drawings for the best understanding and design of the mechanical and electrical systems. In addition as Project Manager I serve as liason with Architects and governmental agencies, promote relations and oversee the production schedules for timely completion.

I hold a staff position but do not have any ownership in this firm.

THIS IS A READMISSION

· FIRST 1/2 YR. 1970 — \$ 37.50
· LAST 1/2 YR. 1977 — \$ 50.00
· READMISSION FEE — \$ 20.00
\$ 107.50

SEP 29 1977

TEXAS BOARD OF ARCHITECTURAL EXAMINERS



1965

1411 WEST AVE. #202
AUSTIN, TEXAS 78701

THIS CERTIFIES THAT

WILLIAM L. ALLEN

WHOSE SIGNATURE APPEARS BELOW, BEING THE HOLDER
OF CERTIFICATE NUMBER 3130-2 CURRENTLY RENEWED
IS ENTITLED TO PRACTICE AS A REGISTERED ARCHITECT
IN TEXAS FOR THE YEAR ENDING DECEMBER 31, 1977

William L. Allen *P. D. Steyer*
SIGNATURE OF REGISTRANT EXECUTIVE DIRECTOR

October 21, 1977

Mr. William L. Allen, AIA
Yandell & Hiller, Inc.
2805 Fort Worth National Bank Building
Fort Worth, TX 71602

Dear Mr. Allen:

We are pleased to inform you that your membership in the AIA, its Fort Worth Chapter and Texas Society of Architects, has been restored effective this date.

The normal flow of mail should resume within a month from now.

It is a pleasure to welcome you to membership again. We look forward to your renewed interest, support and active participation in AIA, chapter and state activities.

Sincerely yours,

Robert M. Lawrence, FAIA

cc: Forth Worth Chapter, AIA
Texas Society of Architects

THE AMERICAN INSTITUTE OF ARCHITECTS



March 3, 1993

William L Allen, AIA
Member #: 101204
2511 E Mitchell
Arlington, TX 76010

Dear Mr. Allen:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support, and we hope that your participation and interest will continue.

Sincerely,

A handwritten signature in black ink, appearing to read "Betsey O. Dougherty".

Betsey O. Dougherty, FAIA
Secretary

cc: AIA Fort Worth
Texas Society of Architects/AIA

#101204

#10SCHL ARCHITECTS \$5 PAO

1735 NEW YORK AVENUE, N.W. • WASHINGTON, D.C. 20005 • (202) 626-7300



F

APPLICATION FOR MEMBERSHIP EMERITUS

RECEIVED

JAN 07 1993

AIA MEMBERSHIP SERVICES

I hereby apply for Membership Emeritus in the Institute for the following reason:

(Check the appropriate reason)

- I am more than 70 years of age.
I am more than 60 years of age and retired from the profession of architecture.
I am unable to engage in the profession of architecture because

STATE NATURE OF INCAPACITATION

In addition, I have been in good standing in the Institute and the Fort Worth Chapter for 15 successive years.

If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings and to renew my membership annually.

- No Yes (If Yes, please attach a check for \$40 if your current dues are not paid.)
I prefer the Lifetime Emeritus category to receive lifetime national service without renewal. (Please attach a check for \$500.)

Name WILLIAM L. ALLEN Phone (817) 860-0277

Address 2511 E. MITCHELL Date of Birth JAN. 25, 1923
ARLINGTON, TX. 76010

I declare that the above information is accurate and complete.

Signature: William L. Allen DATE & SIGNATURE: 12-23-92

Information for Applicant: The applicant may supplement the above reasons on a separate sheet. In exceptional circumstances and for adequate cause, the secretary of the Institute may lessen the required period of good standing but the other conditions are immutable.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA," as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's chapter and state.

Members Emeriti have the option to remain on the AIA mailing list for \$40 per year. This fee helps defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge. Membership Emeritus dues rates (\$40) will apply to those members who upgrade their status to Emeritus by March 31 of the current year. After that date, Emeritus dues rates will be effective the year following acceptance to Emeritus status. The Lifetime Emeritus membership category provides the opportunity to eligible AIA members to receive lifetime service at the national level as a Member Emeritus by making a one-time payment of \$500. Components may, but are not required to, participate in this membership category.

Mailing Instructions: Please mail application, with any applicable fee, TO YOUR LOCAL CHAPTER.

NOTE: Payments to The American Institute of Architects and to state and local components are not deductible as charitable contributions for federal income tax purposes. However, they may be deductible under other provisions of the Internal Revenue Code.

LOCAL CHAPTER CONTACT: (If no address indicated, please check your telephone book for local listing or call the AIA at 202/626-7392.)

(Place chapter stamp here)

RECOMMENDATION OF CHAPTER ON APPLICATION--The Executive Committee of the Fort Worth Chapter/AIA has reviewed this application for accuracy and completeness and recommends this applicant for AIA emeritus membership. (If acceptance is not recommended, please attach a statement setting forth reasons why the applicant does not meet the qualifications set forth in the AIA Bylaws.)

36 Suzanne Adams AUTHORIZED CHAPTER SIGNATURE DATE: 12-23-92

CHAPTER MAILING INSTRUCTIONS: Send applications and national dues to: 1970 Chain Bridge Rd., McLean, VA 22109-0569

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006