

Dated August 6, 1945.
Received August 15, 1945.
Granted October 15, 1945.

MEMBERSHIP NO 3615



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
August 20, 1945
G.H. Gerovous*

- A Name of applicant. **William Allen** Chapter **Southern California**
- B Address of applicant. **6112 Wilshire Blvd., Los Angeles 36, California**
- C Applicant proposed by... **Douglas H. McLellan** and **Harbin F. Hunter**
- D Application received with check for \$ **10.00** on **August 15, 19 45**
- E Application returned for correction **19**
- F Application in due order on **August 20, 19 45**
Record of registration, Form S39, Sent **(Calif.) Aug. 20 1945** . Received. **Sept. 11, 19 45**.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on **19** **19**
 - (b) Form S12, 30 day extension ending on **19** **19**
- H Acknowledgments to applicant, proposers, and chapter on **August 20, 19 45**
- I Certified resolution of chapter executive committee recommending admission ~~that application be denied~~ received on **August 20, 19 45**
- J No report from chapter executive committee on **19**
- K Application sent to The Board of Examiners on **October 2, 19 45**.
- L The Board of Examiners reported on application on **October 2, 19 45**.
- M Applicant was admitted on **October 15 19 45**.
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on **October 15 19 45**.
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on **19**

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

William Allen

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the **Southern California Chapter**.

Date **October 15, 1945**

Abraham C. Robinson III
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS

1945 AUG 15 AM 9:30

WASHINGTON, D. C.



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *WILLIAM ALLEN*.

2. State whether a natural or a naturalized citizen.

2. I am a *NATURALIZED* citizen of *U. S. A.*

3. My legal residence is in the City of *LOS ANGELES*
County of *LOS ANGELES* State of *CALIF.*

4. State whether residence or office address.

4. My address in The Institute records will be

Number *6112* Street *WILSHIRE BLVD*
City *LOS ANGELES, 36.* State *CALIF.*

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as *ARCHITECT (PRACTICING)*

6. I desire to be a member of the *LOS ANGELES Southern Calif.* Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ *10⁰⁰*, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date *AUG 6* 1945.

William Allen
Applicant sign full name in ink

PAID
DATE *7/10 = 8/12/45*

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STATISTICS

10. Date of birth AUG 29, 1901, Place of birth RUSSIA.

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination X

(State or States) By Exemption

STATE OF CALIFORNIA.

(a) I hold a Certificate No. 211 of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

GRADUATE POLYTECHNIC HIGH SCHOOL L.A. CAL.
COOKS ENGINEERING SCHOOL L.A. CAL.
TRAVELLED IN.

U.S.A.
MEXICO
CANADA
RUSSIA
ENGLAND.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1928-1930 (DFTSM) W. ASA. HUDSON - 1367 No. BEVERLY DR. BEV. HILLS
1931-24 (CHIEF DFTS) CLARENCE L. JAY 2300 No. MARENGO. ALTADENA.
1934-28 (DFTSM) CLAUDE A. FAITHFUL 4453 VICTORIA PK. DR.

ALSO WORKED FOR AND WITH NUMEROUS ARCHITECTS FOR SHORT PERIODS OF TIME. FROM 1936 ON I HAVE ESTABLISHED MY OWN PRACTICE.

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

PRACTICED ENTIRELY IN SOUTHERN CALIFORNIA
FROM 1936 TO 1940 PRIVATE PRACTICE
" 1940 " PRESENT TIME HAVE FORMED
PARTNERSHIP, WILLIAM ALLEN & W. GEORGE LUTZI.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in CALIFORNIA from 1936 to 1945.

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years.

I have known the applicant for 20 years.

Signed Douglas H. McEllin
Proposer
907 - Architects Bldg.
Los Angeles, Calif.
Address

Signed Harbin F. Hunter
Proposer
629 So. Hill St. L.A.
Address

Note: The two proposers must be corporate members of The Institute in good standing.

THE AMERICAN
INSTITUTE OF ARCHITECTS

1945 SEP 11 AM 9:11

WASHINGTON, D. C.



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

William Allen, Los Angeles 36, Calif.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 20, 19 45.

Alexander C. Robinson III.
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... YES.....
2. Was his registration or licensing by examination?..... YES..... or by exemption?.....
3. What was the scope of the examination?..... Written and oral examination.....
4. What was the period of the examination?..... 4..... days. Written examination..... 32..... hours; Oral examination..... one..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration..... January..... 19 45..... Registration No..... C- 211..... Is it current?..... Yes.....

Jeannette Dolaberry
(Signature of Secretary of Board)

Date Sept 6, 19 45

California State Board of Architectural Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

October 15, 1945

Dear Mr. Allen:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective October 15, 1945. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Yours sincerely,

Alexander C. Robinson III,
Secretary

ACR:imy
Enc.

Mr. William Allen, A.I.A.
6112 Wilshire Boulevard
Los Angeles 36, California

cc: Proposers: Mr. Douglas H. McLellan
Mr. Harbin F. Hunter

copy to

FILES PRESIDENT SECRETARY TREASURER

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RECEIVED

Members.
Allen Wilgorn
FHB

July 28, 1960

Mr. James S. Liberty, A. I. A., Architect
1100 Hermosa Drive, SE
Albuquerque, New Mexico

Dear Mr. Liberty:

Your letter of 2 July, 1960 received, and in reply wish to inform you that I think your comments are unwarranted and uncalled for. I am unaware that I in any way have violated the Mandatory Rules of the American Institute of Architects, which I have so carefully observed in my entire practice as an Architect.

Articles enlightening the public are being constantly and currently published by innumerable Architects, also members of the American Institute of Architects, and I have yet to hear of one case of criticism. My purpose and intent in publishing my articles, on which years of research have been spent, is to enlighten and not to solicit.

I have never claimed, nor have I ever represented in any manner, that I am a Registered Architect in the State of New Mexico, or in any other State of the Union than the State of California. I do feel confident, however, that should the occasion demand, I might have the qualifications to pass your rigid requirements. There is nothing in the Rules and Regulations that prevents my association with an Architect of another State as long as I comply with said Rules and Regulations.

It is interesting to note that your letter is the one and only criticism I have received.

Very truly yours,

WILIAM ALLEN

WA:ide

1800 VAC - J BR 2-51

William Allen, A. I. A.

WILIAM ALLEN
ARCHITECT
A.I.A.

RE: Mr. Edmond R. Purves, F.A.A. Architect

Washington, D. C.

Mr. Edmund L. Engel, City Manager
Albuquerque, New Mexico

WILLIAM ALLEN-A.I.A. *Architect*
and associates

315 SOUTH BEVERLY DRIVE · BEVERLY HILLS, CALIFORNIA 90212 · ~~878-3000~~ · 277-8000

November 26, 1979

The American Institute of Architects
1735 New York Avenue, N.W.
Washington, D.C. 20006

Gentlemen,

I am in receipt of your billing for regular dues for the year 1980 and would appreciate your advising me if there is a rate schedule for semi-retired architects, which is the position I am in at this time.

Very truly yours,



William Allen A. I. A.
Architect

gc

1945
So. Calif

010115
1-1

DEC 3 1979

December 20, 1979

Mr. William Allen, AIA
315 South Beverly Drive
Beverly Hills, California 90212

Dear Mr. Allen:

Thank you for your letter dated November 26.

Enclosed is an application for Membership Emeritus. Such status permits members to remain in the AIA indefinitely with full rights and privileges while being relieved of dues payments.

If interested and eligible, please complete ~~an~~^{the} form and return to my attention with a check for \$15.00, if you wish to continue receiving the regular mailings and JOURNAL. (This would be optional with you.)

We look forward to your response.

Sincerely yours,

Maureen Marx, Hon. AIA, Director
Membership Procedures

MM:amcl

Enclosure



THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006

Application for Membership Emeritus

TO THE SECRETARY,
THE AMERICAN INSTITUTE OF ARCHITECTS

I hereby apply for Membership Emeritus in the Institute for the following reason:

(Check the appropriate reason)

I am more than 70 years of age.

I am more than 60 years of age and retired from the profession of architecture.

I am unable to engage in the profession of architecture because

the stamina I used to have
(state nature of incapacitation)

I have been in good standing in the Institute and the

So. Calif Institute
Calif. Council Chapter
for 15 successive years.

If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings

Yes No

Date 12-24-79

Name WILLIAM HILLEN
William Hillen
(written and printed signature)

Address 315 50 BEVERLY DR.
BEVERLY HILLS CALIF
90212

JAN 2 1980

Information for applicant: The applicant may supplement the above reasons on a blank sheet. In exceptional circumstances and for adequate cause, the Secretary of the Institute may lessen the period of good standing but not the other conditions.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA", as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's Chapter and State.

Members Emeriti have the option to remain on the AIA mailing list for \$15 per year to help defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge.

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THE AMERICAN INSTITUTE OF ARCHITECTS

January 28, 1980

Mr. William Allen, AIA, Member Emeritus
315 South Beverly Drive
Beverly Hills, California 90212

Dear Mr. Allen:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, even though you are now relieved of further dues payments.

With best wishes,

Sincerely yours,

Robert M. Lawrence, FAIA
Secretary

cc: Southern California Chapter, AIA
California Council, AIA

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*Entered
9/11/86*

IRVING I. GOLD
CERTIFIED PUBLIC ACCOUNTANT
10680 WEST PICO BLVD., SUITE 300
LOS ANGELES, CALIFORNIA 90064
(213) 839-2494

MESSAGE

*on
LIST*

RECEIVED
SEP 2 1986

LA/AIA

8687 Melrose Avenue

Los Angeles, CA 90069

DATE

8/29/86

SUBJECT

Mr. William Allen

MESSAGE

Mr. William Allen passed away on March 21, 1986. He was an Emeritus member with the AIA. I believe his # was C00211. Please take his name, etc., off your mailing lists and everything else. If there are any pro-rata dues to be returned, please forward them to Mrs. William Allen at the same address you have been using all these years. Thank you.

9/2/86

*cc: CCAIA
AIA*

~~_____~~ *KARLA*

Please Reply By

No Reply Necessary