

Dated March 8, 1948.  
Received March 22, 1948.  
Granted May 14, 1948.

MEMBERSHIP NO 61 7012



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order  
March 29, 1948  
JH Gervan

- A Name of applicant William Stephen Allen, Jr. Chapter Northern California
- B Address of applicant 461 Bush Street, San Francisco, California
- C Applicant proposed by Charles F. Masten and Ralph N. Pollack
- D Application received with check for \$ 10.00 on March 22, 1948
- E Application returned for correction 19
- F Application in due order on March 29, 1948
- Record of registration, Form S39, Sent (Cal.) Mar. 26, 1948. Received April 3, 1948.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on April 29, 1948, on March 29, 1948
  - (b) Form S12, 30-day extension ending on 19, on 19
- H Acknowledgments to applicant, proposers, and chapter on March 29, 1948
- I Certified resolution of chapter executive committee recommending admission  
~~\*or that application be denied~~ received on April 19, 1948
- J No report from chapter executive committee on 19
- K Application sent to The Board of Examiners on May 6, 1948
- L The Board of Examiners reported on application on May 6, 1948
- M Applicant was admitted on May 14, 1948
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on May 14, 1948
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on 19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

William Stephen Allen, Jr.

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Northern California Chapter.

Date May 14, 1948.

Carl C. Dively  
Secretary

(a)

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1948 MAR 15 AM 9:49  
WASHINGTON, D. C.

Charles F. Masten AIA

March 10, 1948

The Secretary  
The American Institute of Architects  
1741 New York Avenue, N. W.  
Washington 6, D. C.

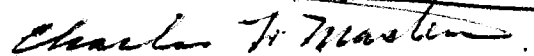
Dear Sir:

It gives me a great deal of pleasure to recommend  
William Stephen Allen, Jr. for membership in the Institute.

Mr. Allen is a gentleman of the highest principles  
and in his assistance in carrying out projects in our office  
his work was rated superior.

I firmly believe Mr. Allen will prove an outstand-  
ing member for the Institute.

Very truly yours,



Charles F. Masten

CFM:MD

cc: Secretary,  
Northern Calif. Chapter

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

*Application  
for membership*

March 19, 1948

Dear Mr. Masten:

Thank you for your letter of March 10 recommending  
the admission of Mr. William Stephen Allen, Jr. to membership  
in The Institute.

However, to date we have not received an application from  
Mr. Allen and we shall therefore hold your letter and attach  
it to his application when received.

Sincerely yours,

*JWR*

Executive Assistant

Mr. Charles F. Masten, A.I.A.  
526 Powell Street  
San Francisco 2, California

R/k

CC to: Secretary, Northern California Chapter, A.I.A.

ANSHEN & ALLEN

THE AMERICAN  
INSTITUTE OF ARCHITECTS

1948 MAR 22 AM 9:38

WASHINGTON, D. C.

AMERICAN INSTITUTE OF ARCHITECTS  
1741 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

GENTLEMEN:

I ENCLOSE HEREWITH MY APPLICATION FOR MEM-  
BERSHIP IN THE INSTITUTE, TOGETHER WITH  
CHECK IN THE AMOUNT OF TEN DOLLARS (\$10.00).

VERY TRULY YOURS,



WM. STEPHEN ALLEN

MARCH 17, 1948

EA

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

ARCHITECTS 461 BUSH STREET SAN FRANCISCO 8 CALIFORNIA YUKON 6-1464



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **WILLIAM STEPHEN ALLEN, JR.**

2. I am a **NATURAL** citizen of **THE UNITED STATES**

3. My legal residence is in the City of **SAN FRANCISCO**

County of **SAN FRANCISCO** State of **CALIFORNIA**

4. My address in The Institute records will be

Number **461** Street **BUSH STREET (PROFESSIONAL)**  
City **SAN FRANCISCO** State **CALIFORNIA**

5. I am engaged in the profession of architecture as **A PRACTICING ARCHITECT**

6. I desire to be a member of the **NORTHERN CALIFORNIA** Chapter.

7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
MAR 22 AM 9:38  
WASHINGTON, D. C.

Date **MARCH 8,** 1948

*William Stephen Allen, Jr.*  
Applicant sign full name in ink

**PAID**  
DATE 3/10 - 3/20/48

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA, 1735 New York Ave. NW, Washington, DC 20006

State whether natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth JULY 15, 1912 Place of birth NEPTUNE TOWNSHIP, NEW JERSEY

11.(a) I am registered or licensed to practice architecture in the following-named states:

CALIFORNIA

(b) I passed the State Board Examination in the following-named states:

CALIFORNIA

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
UNIV. OF PENNA.	PHILADELPHIA	5	1935	B. ARCH.
" " "	"	1	1936	M. ARCH.

(b) I have held the following-named scholarships and have traveled in the following-named countries:

CHANDLER FELLOWSHIP FOR GRADUATE STUDY, UNIV. OF PENNA. - 1935  
WOODMAN TRAVELING FELLOWSHIP, UNIV. OF PENNA. - 1936  
ENGLAND, FRANCE, BELGIUM, HOLLAND, GERMANY, AUSTRIA, ITALY, CHINA, JAPAN.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

MASTEN & HURD, ARCHITECTS, 1937-1941, DESIGNER

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

ANSHEN & ALLEN, ARCHITECTS - SAN FRANCISCO, CALIFORNIA - 1946 TO DATE

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

NONE

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Chapter from to
20. Student Associate of Chapter from to
21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years.

I have known the applicant for 10 years.

Signed Charles F. Masten Proposer

Signed Ralph W. Tollack Proposer

526 Powell St. S.F. Calif. Address

605 Market St S.F. 5 Calif. Address

Charles F. Masten 3.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary  
RECORD OF REGISTRATION  
OF

William Stephen Allen, Jr., San Francisco, California  
(Name of Applicant)

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1948 APR -3 AM 9:24  
WASHINGTON, D. C.

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Los Angeles, California  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 26, 19 48

*Paul C. Dineen*  
Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
- 2. Was his registration or licensing by examination? Yes or by exemption?
- 3. What was the scope of the examination? WRITTEN AND ORAL EXAMINATIONS
- 4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination ONE hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. \_\_\_\_\_
- 6. Date of last registration May 10 19 46 Registration No. C-619 Is it current? Yes

*Janette Dolsberry*  
Executive (Secretary of Board)

Date March 30 19 48

Calif. State Board of Architectural Examiners  
(Name of Board)



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

May 14, 1948

Dear Mr. Allen:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Northern California Chapter, effective May 14, 1948. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

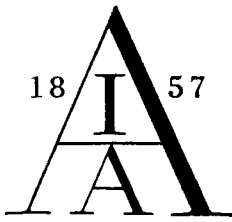
Sincerely yours,

Secretary

Mr. William Stephen Allen, Jr., A.I.A.  
461 Bush Street  
San Francisco, California

GWD/kk  
Enclosure

cc to: Proposers - Mr. Charles F. Masten, A.I.A.  
Mr. Ralph N. Pollack, A.I.A.



11/3

NORTHERN CALIFORNIA CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS

47 KEARNY STREET . SAN FRANCISCO 8 . DOUGLAS 2-7397

October 30, 1958

The Jury of Fellows  
American Institute of Architects  
1735 New York Ave. N.W.  
Washington 6, D.C.

1958 despaired  
Elected May 14,  
1948

Gentlemen:

The Northern California Chapter of the American Institute of Architects takes great pride and pleasure in submitting herewith the nomination of William Stephen Allen, Jr. for Fellowship in the A.I.A.

Supporting letters and photographs will be submitted prior to February 1, 1959.

Very truly yours,

Donald Powers Smith  
President



THE AMERICAN INSTITUTE OF ARCHITECTS  
JURY OF FELLOWS

Received Nov. 3, 1958  
(Postmarked Oct. 30, 1958)  
Voted On Mar. 26, 1959

Voted On 19 .

Voted On 19 .

Granted March 26, 1959

NO M

NOMINATION FOR FELLOWSHIP

CASE RECORD

- 1. Name of Nominee William Stephen Allen, Jr Date of Nomination Oct. 29, 1958
- 2. Address of Nominee 461 Bush Street, San Francisco 8, California
- 3. Nominee's firm Anshen & Allen
- 4. Nominee's principal place of business California
- 5. Nominee's Chapter Northern California
- 6. Nominee's State Organization California Council, A.I.A.
- 7. Nominee admitted to Institute May 14, 1948
- 8. Nominee has been in good standing in Institute from May 14, 1948 to Dec. 31, 1958
- 9. Nominee's age 46 Birthplace Ocean Grove, New Jersey
- 10. Nominators: President: ✓ Donald Powers Smith — Directors: ✓ John L. King —  
Vice-Pres.: ✓ Corwin Booth — ✓ John W. Kruse —  
Secretary: ✓ Joseph Esherick — ✓ Andrew T. Hass —  
Treasurer: ✓ Richard S. Banwell — ✓ Alexander Yuill-Thornton —

11. Achievement in Design, Service to The Institute, and Public Service

CONFIDENTIAL



THE AMERICAN INSTITUTE OF ARCHITECTS

1958 NOV -3 AM 11:18

WASHINGTON, D. C.

Ret'd [Signature] No NF 737

(Nominators leave blank)

THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP

BY CHAPTER

THE JURY OF FELLOWS, A.I.A. The Octagon, 1735 New York Avenue, N. W. Washington 6, D. C.

Date October 29 19 58

The Executive Committee of this Chapter, at a duly called meeting on October 8 19 58 nominated\* William Stephen Allen, Jr. member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of the nominee for the fellowship on which the nomination was based and certify the resolution is as follows:

"Whereas, this Executive Committee believes\* William Stephen Allen, Jr. a member of this Chapter, has made so notable a contribution to the advancement of the profession because of his achievement in\*\* architectural design, service to the Institute & public service that he is worthy of fellowship in The Institute; and

"Whereas, said member has been in good standing in this Chapter for ten (10) years prior to this date; therefore be it

"Resolved, That The Northern California Chapter, The American Institute of Architects, does hereby nominate\*

William Stephen Allen, Jr.

for fellowship in The Institute, and the President and the Secretary be and hereby are authorized and directed to prepare the nomination papers and forward them to The Jury of Fellows of The Institute and to do all things proper to forward said nomination."

Signatures and titles: John King (Director), Charles W. Bruce (Director), Andrew J. Hass (Director), Donald Powers (President), [Signature] (Vice President), [Signature] (Treasurer), [Signature] (Secretary), [Signature] (Director)

\*Type in full name. \*\*Type in "Design," "Science of Construction," "Literature," "Education," "Service to The Institute," or "Public Service," as is appropriate. †Type in number of years. ††Type in name of Chapter. \*Type in full name.

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

BIOGRAPHICAL STATISTICS

- 1. Nominee's full name **William Stephen Allen, Jr.**
- 2. Nominee is a natural ~~born~~ citizen of **U.S.A.**
- 3. Nominee's legal residence **168 Harrison Avenue, Sausalito, Marin County, California**
- 4. Nominee's firm name **Anshen & Allen, Architects**
- 5. Nominee's principal place of business, address **461 Bush Street, San Francisco 8, California**
- 6. Nominee is registered or licensed to practice architecture by **the States of Arizona and California**

2. Strike out in-appropriate word and write in name of Country.

6. Type in "N.C. A. R. B." or name of State Board, as case may be.

7. Strike out in-appropriate words.

8. Type in date of birth and city and Country.

- 7. Nominee is engaged in practice of architecture as a practicing architect—~~architectural engineer, architect, architectural draftsman, architectural estimator, architectural contractor, architectural consultant, architectural designer, architectural engineer, architectural historian, architectural illustrator, architectural model maker, architectural photographer, architectural painter, architectural sculptor, architectural writer, architectural draftsman, architectural estimator, architectural contractor, architectural consultant, architectural designer, architectural engineer, architectural historian, architectural illustrator, architectural model maker, architectural photographer, architectural painter, architectural sculptor, architectural writer~~
- 8. Born **July 15, 1912** . Place of birth **Ocean Grove, New Jersey**

9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
<i>High School</i>				
Roosevelt Jr. High	Philadelphia, Pa.	1	1926	
<i>Private School</i>				
Carson Long Mil. Acad.	New Bloomfield, Pa.	1		
Germantown Acad.	Philadelphia, Pa.	2		
<i>College or University</i>				
Univ. of Pennsylvania	Philadelphia, Pa.	5	1935	B. Arch.
<i>College or University</i>				
<i>Post Graduate at</i>				
Univ. of Pennsylvania	Philadelphia, Pa.	1	1936	M. Arch.
<i>Scholarships held</i>				
Freshman Competitive Scholarship		- 1930-33		
Theophilus Parsons Chandler Fellowship		- 1935		
Woodman Traveling Fellowship		- 1936		

10. Other data concerning nominee's record.

The Woodman Fellowship permitted Mr. Allen to make a study survey during a period of eight months in 1936-37 of architecture in England, France, Belgium, Holland, Germany, Austria, Italy, Egypt, Ceylon, China and Japan.

10. Type in important experiences during employment or additional statistics of importance in nominee's record.

In 1937 the nominee joined the staff of Masten and Hurd, Architects, of San Francisco, working with them through 1941, the greater part of the time in the capacity of chief designer. In the latter part of this period Anshen and Allen concurrently designed several residences.

During the period 1942-1946 the nominee was on active duty in the United States Naval Reserve, being deactivated with the rank of Lieutenant Commander.

From 1946 to date Mr. Allen has been an active partner in the firm of Anshen and Allen. He became a registered architect in California in 1946 and a corporate member of the Institute in 1948. He served as a member of the Art Commission of the City and County of San Francisco from 1951 through 1955. The firm placed as finalists in the Corregidor Memorial Competition in 1957.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

Form S38  
Nominee before

Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. 9 before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

	Type	Identification of Work	Location of Work		Completed Construction Work (Year)	Photographs Drawings, or Sketches Submitted	
	(a) Commercial (b) Monumental (c) Domestic (d) Special		(City)	(State)			
(c)		Visitors Center-Dinosaur Nat. Monument		Utah	1958	1	Under column headed "Type" type in (a), (b), (c), or (d), as the case may be.  Type in last column to right the number submitted in each case.
(c)		Gavello House	Atherton	Cal.	1958	1	
(c)		Chapel of the Holy Cross	Sedona	Ariz.	1956	2	
(c)		Builder House - Herbert Crocker	San Rafael	Cal.	1954	1	
(a)		Honig-Cooper Office Building	San Francisco	Cal.	1954	1	
(c)		Moore House	nr. Carmel	Cal.	1953	1	
(c)		Builder Houses - John Mackay Assoc.	Mountain View	Cal.	1953	1	
(c)		Builder House - Gavello Homes, Inc.	Sunnyvale	Cal.	1952	1	
(c)		Agee House	Berkeley	Cal.	1951	1	
(c)		Silverstone House	nr. Taxco	Mexico	1950	2	
(a)		Coast Counties G. & E. Co. - Office	Walnut Creek	Cal.	1948	1	
(c)		Davies House	Woodside	Cal.	1941	2	

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

All material presented in support of this nomination for achievement in architectural design is the product of the collaborative effort in design of the two partners of the firm of Anshen and Allen, Robert Anshen and William Stephen Allen.

Their work in its diversity well illustrates their feeling that the application of basic design principles toward an architectural solution which recognizes the varying factors of materials, techniques, site, locale, and individual client requirements, validly inspires a great variety in architectural result. They also feel that the search for beauty is necessarily a positive pursuit rather than a by-product of the successful solution of functional and technical detail. They further feel that any truly fine piece of architecture must have the quality of evoking a human emotional, as well as intellectual, response.

The house completed in 1950 near Taxco, Mexico, was designed to use local materials and somewhat primitive building techniques in an arrangement suitable to the semi-tropical climate. It seeks to be appropriate to the surrounding culture without resorting to the use of derivative form or of local design cliches.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For Study Purposes Only. Not to be recopied, quoted, or reproduced without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

The Chapel of the Holy Cross at Sedona, Arizona, by contrast, has a great simplicity of texture, material, and form, serving as a foil to the rich complexity of its natural surroundings. The design seeks to fulfill the desire of the client and donor to provide to the Church an exemplar of contemporary architecture which gives expression to a strong feeling of religious aspiration and faith.

The many builder houses designed by the firm since 1949 have been excellent examples of the achievement of outstanding architectural and aesthetic results despite serious economic and practical limitations. The leadership of the firm in this hitherto barren field of architectural endeavor has advanced the prestige of the profession in this field and the possibilities for further accomplishment therein.

The distinguished quality of the work of the nominee and his partner has been acknowledged by their receipt of the following awards:

American Institute of Architects Awards Program

1957	Chapel of the Holy Cross, Sedona, Arizona	Award of Honor
1955	Moore Residence, Yankee Point, nr. Carmel, Cal.	Award of Merit
1954	Development Housing, John C. Mackay & Assoc. Sunshine Glen, Palo Alto, California	Award of Merit
1954	Development Housing, John C. Mackay & Assoc. Sunshine Meadows, Santa Clara, California	Award of Merit
1953	Development House, Gavello Glen, Santa Clara County, California	Award of Merit
1951	Silverstone Residence, Taxco, Mexico	Award of Merit

Northern California Chapter AIA Awards Program (held in 1953 and 1957)

1957	Chapel of the Holy Cross, Sedona, Arizona	Award of Honor
1957	Development House, Herbert A. Crocker Company Marin County, California	Award of Merit
1953	Sawyer Residence, Yankee Point, nr. Carmel, Cal.	Award of Honor
1953	Coast Counties Gas & Electric Company, Walnut Creek, California	Award of Merit
1953	Development House, Gavello & Perego, Gavello Glen, Santa Clara County, California	Award of Merit

Awards by Other Organizations

Architectural League of New York		
1958	Chapel of the Holy Cross, Sedona, Arizona	Honorable Mention

Church Architectural Guild of America		
1957	Chapel of the Holy Cross, Sedona, Arizona	Honorable Mention

National Association of Home Builders of the United States		
1955	Development Housing, American Homes Co., Elkhorn Village, Broderick, California	Award of Merit
1953	Development Housing, Eichler Homes, Palo Alto, Cal.	Award of Merit

Arcadia Metal Products		
1953	Development Housing, Eichler Homes, Palo Alto, Cal.	Achievement Award

Housing Research Foundation, Southwest Research Institute		
1951	Development Housing, Eichler Homes, Palo Alto, Cal.	Certificate of Merit

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20005

Awards by Publications

House and Home

- |      |   |                |
|------|---|----------------|
| 1957 | Development Housing, Herbert A. Crocker,<br>San Rafael, California    | Award of Merit |
| 1957 | Development Housing, Elmer Gavello, Sunnyvale, Cal.                   | Award of Merit |
| 1957 | Development Housing, John C. Mackay & Assoc.<br>Palo Alto, California | Award of Merit |

House and Home and Sunset Magazine with A.I.A.

- |      |   |                   |
|------|---|-------------------|
| 1956 | Development Housing, John C. Mackay & Assoc.<br>Palo Alto, California   | First Honor Award |
| 1956 | Development Housing, Herbert A. Crocker Co.,<br>San Rafael, California  | First Honor Award |
| 1956 | Development Housing, Joseph L. Eichler & Sons,<br>Palo Alto, California | Merit Award       |
| 1956 | Development Housing, Elmer Gavello, Sunnyvale, Cal.                     | Merit Award       |

Parents Magazine

- |      |   |                      |
|------|---|----------------------|
| 1957 | Gewell Osborn Residence, Elmer Gavello, Sunnyvale, Cal.               | Special Merit Award  |
| 1956 | Development Housing, John C. Mackay & Assoc.<br>Palo Alto, California | National Merit Award |
| 1956 | Development Housing, John C. Mackay & Assoc.<br>Palo Alto, California | Regional Merit Award |
| 1952 | Development Housing, Joseph L. Eichler,<br>Palo Alto, California      | National Merit Award |

Factory Management and Maintenance

- |      |  |               |
|------|--|---------------|
| 1956 | Taylor Instrument Companies, San Leandro, Cal. | Special Award |
|------|--|---------------|

Progressive Architecture, Design Awards Program

- |      |   |                |
|------|---|----------------|
| 1954 | Chapel of the Holy Cross, Sedona, Arizona | Award Citation |
|------|---|----------------|

Further recognition has been accorded the work of the firm by publication at various times, as noted, in the magazines listed below:

- |                                      |  |
|--------------------------------------|--|
| AIA Journal (1)                      | Interiors (2)                            |
| Architectural Design (2)             | Ladies Home Journal (2)                  |
| Architectural Forum (10)             | L'architecture d'aujourd'hui (1)         |
| Architectural Record (8)             | Life Magazine (3)                        |
| Arts and Architecture (7)            | Liturgical Arts (1)                      |
| Better Homes & Gardens (1)           | N.A.H.B. Correlator (5)                  |
| California Book of Homes (1)         | Nuestra Arquitectura (2)                 |
| Catholic Property Administration (1) | Pacific Architect & Builder (1)          |
| Concrete Masonry (1)                 | Parents (3)                              |
| Domus (1)                            | Pencil Points (1)                        |
| Family Circle (2)                    | Popular Mechanics (3)                    |
| Good Housekeeping (2)                | Progressive Architecture (6)             |
| Holiday (1)                          | Saturday Evening Post (1)                |
| House & Garden (1)                   | Sunset (3)                               |
| House & Home (12)                    | Technical Bulletin-Producers Council (1) |
| House Beautiful (11)                 | Vogue (1)                                |
| House Beautiful Building Manual (2)  | Western Building (1)                     |
| Informes de la construccion (3)      | World's Contemporary Houses (1)          |

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006



### NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

#### 1. CONSTRUCTION WORK

<i>Type of Work Constructed</i>	<i>Identification of Work</i>	<i>Location of Work</i>	<i>Completed Construction Work (Year)</i>	<i>Photographs, Drawings, or Sketches Submitted</i>
-------------------------------------	-----------------------------------	-----------------------------	---	---

Type in last column to right the number submitted in each case.

#### 2. BOOKS, TREATISES, OR ARTICLES WRITTEN

<i>Subject Title</i>	<i>Where Published</i>	<i>Date Published</i>
----------------------	------------------------	-----------------------

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

No submission

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

Chapel of texture, mater surroundings. to the Church

## NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

### 1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

No submission

### 2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

*Book, Treatise  
or Article*

*Subject*

*Name of Book or Periodical  
Containing Work*

*Year Work  
Published*

No submission

NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

OFFICES HELD IN ARCHITECTURAL ORGANIZATIONS

Northern California Chapter, A.I.A.

- 1958-59 - Chairman, Governmental Relations Committee  
Chairman, Competitions Committee  
Member, National Convention Steering Committee  
Member, Public Relations Committee
- 1957-58 - Member, Public Relations Committee
- 1956-57 - President
- 1955-56 - Vice President
- 1953-55 - Director
- 1951-53 - Chairman, Public Relations Committee

California Council, A.I.A.

- 1958-59 - Member, Education Committee
- 1955-57 - Delegate to Council
- 1954-55 - Chairman, Public Relations Committee
- 1953-54 - Member, Public Relations Committee

American Institute of Architects

- 1957-59 - Chairman, Public Relations Committee
- 1957-58 - Member, Package Deal Committee
- 1956-57 - Vice Chairman, Public Relations Committee
- 1954-56 - Member, Public Relations Committee

During his four years, 1953-57, as a member of the Executive Committee of the Northern California Chapter, A.I.A., Mr. Allen actively participated in a continuing effort by the Chapter to improve the status of the profession with the public, press, and civic officials. The principal direction of this Chapter activity was in the study of various civic problems and the release by the Chapter of very forthright recommendations concerning them. This procedure soon caused the opinion of the Chapter to be sought on controversial matters by the press and city officials and has thereby resulted in enhancing the position of the profession in the eyes of the general public.

The Chapter's prestige and standing with the City of San Francisco were considerably furthered during Mr. Allen's term as President, 1956-57, with our professional advice sought on several fronts. Recommendations were made to the City on the following matters: procedures to be followed in selection of a site for a proposed Federal Courts-Office Building in the Civic Center; the development of a Master Plan for the Presidio lands prior to the release of any of those lands by the Army. In addition, a comprehensive analysis and report on a proposed new zoning ordinance was presented to the Board of Supervisors.

Suppl  
Another  
Engine  
two of  
proble

Another accomplishment was the formation of a Joint Committee of Architects, Engineers, Landscape Architects and Planners, with representatives from the two other Bay Area A.I.A. Chapters, to act, or make recommendations, on area problems of mutual concern, such as the nine county rapid transit plan, free-way location and beautification, etc.

A highly successful Chapter Honor Awards Program, which drew an audience of over 600, including civic officials and guests, was of unusual interest and originality, because of the fact that the majority of the Jury, chaired by Pietro Belluschi FAIA, were non-architects of remarkably high calibre, including Dr. Robert Oppenheimer and leaders in other fields of similar stature.

\* \* \* \* \*

In serving as a member of the national Public Relations Committee, AIA, from 1954 to date, Mr. Allen brought to that committee his strong feeling developed in Chapter affairs, that genuine public service is a very sound base for the development of a valid and effective public relations program. He has made a substantial creative contribution to the development of the public relations program of the Institute, and has provided as Vice-Chairman and Chairman, effective leadership to the committee during a difficult period of transition and development in the Institute Public Relations program.

NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

1951-55 - Member, Art Commission, City and County of San Francisco, and Chairman of its Civic Design Committee from 1953 through 1955.

The Art Commission through its veto power of the design of all buildings owned by the city or built on city land can exercise a powerful influence on the quality of municipal construction.

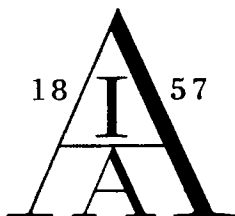
During Mr. Allen's term as a member and chairman of the Civic Design Committee this power was used to encourage or require various city departments to obtain more adequate or appropriate sites for several proposed buildings, to elevate their standards as to the quality of building materials and design, to include in their budgets sums for paintings, sculpture and adequate landscaping. A code of architectural requirements was worked out with the Public Utilities Commission to provide an orderly development of concession areas at the San Francisco Airport.

The effect of these activities was to provide a much more favorable climate for the various executive architects for city projects and to raise the level of architectural excellence of then current city construction projects.

This activity of Mr. Allen's required thought and consideration to be effective, required the courage of conviction in the face of occasional political and public pressures, and also prohibited his firm from accepting any municipal work during the period of his term of office.

\* \* \* \* \*

Mr. Allen is currently serving as chairman of two Chapter committees, Governmental Relations and Competition Committee, which are seeking to improve the quality of municipal architecture by negotiating with city officials to establish professionally acceptable methods of selecting architects for municipal projects on the basis of professional competence. In the case of major projects such as the contemplated \$14,000,000 Courts Building, they are seeking to have the selection made by competition.



NORTHERN CALIFORNIA CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS

47 KEARNY STREET • SAN FRANCISCO 8 • DOUGLAS 2-7397

January 30, 1959

The Jury of Fellows  
American Institute of Architects  
1735 New York Ave. N.W.  
Washington 6, D.C.

Gentlemen:

Enclosed are letters from each member of the Executive Committee of the Northern California Chapter, supporting their nomination of William Stephen Allen for Fellowship, as follows:

Donald Powers Smith, President  
Corwin Booth, Vice President  
Joseph Esherick, Secretary  
Richard S. Banwell, Treasurer  
John Lord King, Director  
Alexander Yuill-Thornton, Director  
John W. Kruse, Director  
Andrew T. Hass, Director

A photographic exhibit to supplement Mr. Allen's nomination papers was sent to you yesterday by air express.

Sincerely yours,

May B. Hipshman  
Executive Secretary

Allen, William Stephen, Jr.

Chapter Supporters:

Smith, Donald Powers	)	
Booth, Corwin	)	
Esherick, Joseph	)	
Banwell, Richard S	:	Proposers
King, John Lord	)	
Kruse, John W	)	
Haas, Andrew T.	)	
Yuill-Thornton, A	)	

Dailey, Gardner, A., F.A.I.A.  
Kump, Ernest J., F.A.I.A.  
Masten, Charles F., F.A.I.A.  
Reid, John Lyon, F.A.I.A.  
Wurster, William W., F.A.I.A.

Non-Chapter Supporters:

Alexander, Robert E., F.A.I.A., Los Angeles, Calif.  
Calhoun, Harold, F.A.I.A. - Houston, Texas  
Carroll, J Roy, Jr., F.A.I.A - Philadelphia, Pa.  
Chatelain, Leon, Jr., F.A.I.A - Washington, D. C  
Kamrath, Karl, F.A.I.A. - Houston, Texas  
Koyl, George S., F.A.I.A. - Philadelphia, Pa.  
Perkins, Lawrence B , F.A.I.A - Chicago, Ill.  
Root, John W , F.A.I.A. - Chicago, Ill.  
Sleeper, Harold R , F.A.I.A -New York, N.Y  
Will, Philip, Jr., F.A.I.A. - Chicago, Ill.

THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

COPY

April 2, 1959

Mr. William Stephen Allen, Jr., F.A.I.A.  
461 Bush Street  
San Francisco 8, California

Dear Mr. Allen:

The American Institute of Architects desires to confer upon you the honor of Fellowship and membership in the College of Fellows in accord with the action of The Jury of Fellows at its recent meeting, for your notable contribution in Design and Service to The Institute.

The purpose of this letter is to request your presence at the 1959 Convention of The Institute, to be held in New Orleans, Louisiana, starting June 22, 1959, at the Hotel Roosevelt.

At a special session, to be held during the afternoon of Thursday, June 25, those who have been elected to Fellowship will receive their certificates. Presentation will be with appropriate ceremony and it is highly important that each of the newly-elected Fellows be present.

The Officers of The Institute and The Jury of Fellows join in the request that you come to receive this honor in person.

Your Chapter is being notified and requested to make public announcement locally, after nation-wide releases have been issued by The Institute.

Please send your response to The Institute at an early date.

Yours sincerely,

Edmund R. Purves, F.A.I.A.  
Executive Director



FH 6

Members.  
Allen, Wm. Stephen

FILE COPY - PLEASE RETURN

Mr. Edmund R. Purves, F.A.I.A.  
Executive Director  
The American Institute of Architects  
1735 New York Avenue, N.W.  
Washington 6, D. C.

Dear Mr. Purves:

I am deeply appreciative of the action of  
the Institute in conferring the honor of  
Fellowship upon me.

I would be most happy to attend the meeting  
on the afternoon of Thursday, June 25, in  
New Orleans, at which certificates of Fellow-  
ship will be presented.

Sincerely,

Wm. Stephen Allen

April 7, 1959

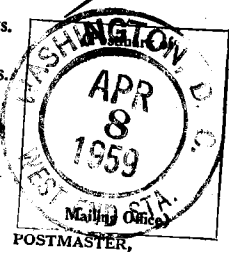
WSA:LM

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled,  
quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

RECEIPT FOR INSURED PARCEL No. 143535

Addressed for delivery at San Francisco, Calif. (Post office of address) WRITE PLAINLY (State)

Special handling, Return receipt, Restricted delivery, Perishable, Insurance fee, etc.



POSTMASTER, By

INSTITUTE OF ARCHITECTS W YORK AVENUE, N. W. WASHINGTON 6, D. C.

COPY

April 3, 1959

Mr. William Stephen Allen, Jr., F.A.I.A. 461 Bush Street San Francisco 8, California

Dear Mr. Allen:

At the recent meeting of The Jury of Fellows you were elected to Fellowship in The Institute and membership in The College of Fellows of the A.I.A. for achievement in Design and Service to The Institute.

At the Convention there will be an exhibition of the work of the newly-elected Fellows premiated for Design, and to that end the Jury has had to make a comprehensive, yet as small a selection of your exhibits as possible for this occasion.

Under separate cover your entire exhibit is being returned, and those selected are designated by pieces of masking tape and are as follows:

- 1. Visitor Center, Dinosaur National Monument (1958) Vernal, Utah. (Please trim this photograph by removing 3" from the left-hand side, and blowing up the remaining portion correspondingly.)
2. Chapel of Holy Cross (1956) - Sedona, Arizona
3. Silverstone House (1950) - Taxco, Mexico

These should be reproduced to conform with the instructions enclosed (see pages 2 and 3) and should be forwarded to the A.I.A. Fellows Exhibit, c/o Al Bourgeois, Sales Manager, Roosevelt Hotel, New Orleans, Louisiana, to be received there not later than June 15, 1959; otherwise the photographs cannot be hung.

The members of the Jury are happy to express their welcome to you in your new status.

Cordially yours,

Thomas D. Broad, F.A.I.A., Chairman The Jury of Fellows, A.I.A

Enclosure

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

*Members*  
*Allen, Wm. Stephen Jr.*

Mr. Thomas D. Broad, F.A.I.A., Chairman  
The Jury of Fellows, A.I.A.  
1735 New York Avenue, N.W.  
Washington 6, D. C.

Dear Mr. Broad:

Thank you for your letter of April 3rd,  
informing me of my election to Fellowship  
in the Institute.

I am deeply appreciative of this honor.

Your instructions regarding the preparation  
and delivery of exhibit material will be  
complied with.

Sincerely,

  
Wm. Stephen Allen

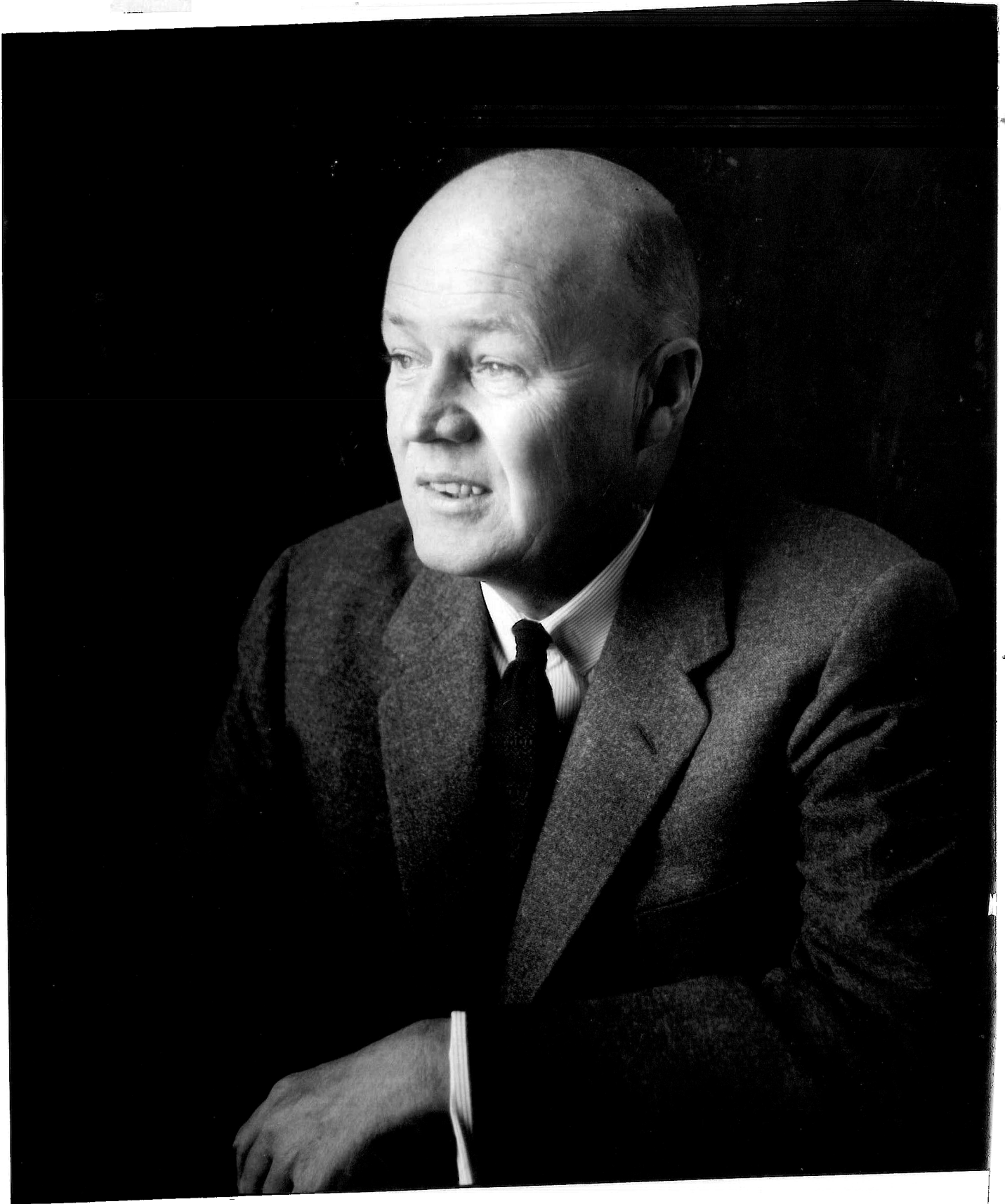
April 7, 1959

WSA:LM

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

K

6 pieces *Norm A. Allen Jr*



↑

7 pieces

↓

*Norm. Steven Allen, Jr*

292

1964

WM. STEPHEN ALLEN  
 ANSHEN & ALLEN, ARCHITECTS  
BIOGRAPHICAL SKETCH

Bachelor's and Master's Degrees in Architecture, University of Pennsylvania, 1935-1936. Woodman Traveling Fellowship, 1963-1937. Architectural Designer for Masten & Hurd, Architects, 1937-1940. Active Duty, U. S. Navy, 1942-1946 leaving with rank of Lieutenant Commander, USNR. Partner in the firm of Anshen & Allen, Architects, 1946 to date. Corporate Member of American Institute of Architects, 1948. President, Northern California Chapter, The American Institute of Architects, 1956. Member, Art Commission of San Francisco, 1952-1956. Chairman, Public Relations Committee, AIA, 1957-1959. Fellow American Institute of Architects, 1959. Consulting Architect, San Mateo-Hayward Bridge, 1961. President California Council, American Institute of Architects, 1962. Honorary Member, Mexican Society of Architects, 1963. Registered Architect in Arizona, California, Nevada, Texas and Virginia.

Outstanding projects of Anshen & Allen include a house near Taxco in Mexico completed in 1949. During the period 1950 to 1960 Anshen & Allen designed some 10,000 builder houses which were widely published and received a number of awards for excellency in design, culminating in 1960 with a special Award of Honor from the American Institute of Architects for their work in this field. The Chapel of the Holy Cross in Sedona, Arizona, completed in 1956, Award of Honor AIA. The Visitors Center at Dinosaur National Monument, Utah, completed, 1957.

The International Building, a 22-story office building in San Francisco completed in 1962, Award of Honor AIA. Anshen & Allen are doing several buildings for the College of Chemistry, University of California, Berkeley. A 10-story teaching and research laboratory was completed in 1962, and a second laboratory building and a lecture hall under construction. Also under construction at this time is the Good Samaritan Hospital of Santa Clara Valley, a 225 bed hospital.

Anshen & Allen participated in the master planning of the new campus of the University of California, Santa Cruz; Opening in 1965 with 500 students. Expansion is planned to 27,500 students by 1990.

January 17, 1964

WM. STEPHEN ALLEN, FAIA  
ANSHEN & ALLEN, ARCHITECTS  
MAY 6, 1964

PROFESSIONAL ACTIVITIES

STATE OF CALIFORNIA

Consulting Architect, San Mateo-Hayward Bridge, 1962-63

Governor's Advisory Committee for the Selection of a State Architect  
Member, 1962-63

Architectural Selection Advisory Committee--California State Colleges  
Member, 1961

Designers' Qualifications Advisory Committee  
Chairman, 1964

CITY AND COUNTY OF SAN FRANCISCO

Art Commission  
Civic Design Committee, Chairman, 1954-56  
Member, 1952-56

AMERICAN INSTITUTE OF ARCHITECTS - NATIONAL

College of Fellows, 1957  
Nominated for Excellence of Design and Service to the Institute

Public Relations Committee  
Chairman, 1957-59  
Member, 1954-59

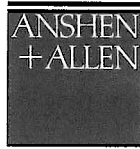
CALIFORNIA COUNCIL, AMERICAN INSTITUTE OF ARCHITECTS

Director, 1963  
Professional Licensing Committee, Chairman, 1963  
President, 1962  
Vice President, 1961  
Director, 1956, 1957  
Public Relations Committee, Chairman, 1955

NORTHERN CALIFORNIA CHAPTER, AMERICAN INSTITUTE OF ARCHITECTS

President, 1956  
Vice President, 1955  
Public Relations Committee, Chairman, 1954-55

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES. For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006



Contact: Howard Weiss  
ANSHEN + ALLEN, ARCHITECTS  
(415) 882-9500

FOR IMMEDIATE RELEASE  
July 31, 1992

## **OBITUARY, William Stephen Allen, FAIA**

**William Stephen Allen**, a well-known Bay Area architect and founding partner of **Anshen + Allen, Architects**, died on July 20, 1992 at the age of 80.

After a distinguished career of over 35 years, Steve retired in 1977 leaving a firm designed to outlive its founding partners. His work won many awards for design; notable among these are The Chapel of the Holy Cross in Sedona, Arizona, the International Building and the Bank of California, both in San Francisco and the Ralph K. Davies house in Woodside.

After graduating from the University of Pennsylvania, Steve, with his partner Robert Anshen, founded the firm in San Francisco in 1940. During the Second World War Steve served as a Lieutenant Commander in the U.S. Navy and he saw action in the South Pacific.

Steve was past President of both the San Francisco Chapter and the California Council of the American Institute of Architects. He was a member of The College of Fellows of the American Institute of Architects, which is one of the highest honors awarded to an architect in this country. In 1963, LA SOCIEDAD DE ARQUITECTOS MEXICANOS honored Steve in recognition of his service to architecture in California and Mexico.

His extensive public service included membership on the San Francisco Art Commission, the Public Advisory Panel for the General Services Administration, as Architectural Advisor for the restoration of the State Capitol and as Consulting Architect for the San Mateo/Hayward and San Diego/Coronado Bridges.

-more-

LOS ANGELES  
310 276-0008  
FAX 310 276-0213

ARCHITECTURE  
PLANNING  
INTERIOR DESIGN  
901 MARKET ST.  
SAN FRANCISCO  
CALIFORNIA 94103  
415 882 9500  
FAX 415 882 9523

LONDON  
071 608-2365  
FAX 071 608-2886

## **OBITUARY, William Stephen Allen, FAIA- Add one**

His passion in recent years was the restoration of his longtime home 'Tanglewood,' in Sausalito, which was selected for the Historic Register. Jane, his wife of thirty years, died in 1983 and they leave no immediate family.

There will not be a memorial service.

### **Contributions in Steve's name may be made to:**

The Anshen + Allen Traveling Scholarship  
The Graduate School of Fine Arts  
The University of Pennsylvania  
Development Director - Ms. Jenette Flam  
127 Meyerson Hall  
Philadelphia, PA 19104-6311