



Dated July 29, 19 49
Received May 23, 19 49
Granted June 15, 19 49.

MEMBERSHIP NO 6992

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant C. B. Alford Chapter Southern California
- B Address of applicant 602 Haberfelde Building, Bakersfield, California
- C Applicant proposed by ... Robert Kaestner, Jr. and ... Frank Gruys
- D Application received with check for \$10.00 on May 23, 19 49.
- E Application returned for correction 19 .
- F Application in due order on May 26, 19 49.
- Record of registration, Form S39, Sent (Cal.) May 23, 19 49 Received June 3, 19 49.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19, on 19 .
 - (b) Form S12, 30 day extension ending on 19, on 19 .
- H Acknowledgments to applicant, proposers, and chapter on May 26, 19 49.
- I Certified resolution of chapter executive committee recommending admission
or that application be denied received on May 23, 19 49.
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on June 7, 19 49.
- L The Board of Examiners reported on application on June 7, 19 49.
- M Applicant was admitted on June 15, 19 49.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on June 15, 19 49.
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .


CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

C. B. Alford

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date June 15, 19 49.


Secretary

(a)

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In due order
May 26, 1949
J.H. Germain



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is C. B. Alford

2. I am a Natural citizen of U.S.A.

3. My legal residence is in the City of Bakersfield
County of Kern State of California

4. My address in The Institute records will be
Office Number 602 Street Haberfelde Building
City Bakersfield Zone State California

5. I am engaged in the profession of architecture as Architect

6. I desire to be a member of the Southern California Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation? Yes
If you are practicing any other vocations kindly indicate the nature of the work.

Date July 29 1948

C. B. Alford
Applicant sign full name in ink

PAID
#10 - 3/23/492

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State whether a natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, a teacher, or public official.

1949 MAY 23 PM 9:48
WASHINGTON, D. C.
THE AMERICAN INSTITUTE OF ARCHITECTS

STATISTICS

10. Date of birth Oct. 21, 1914 Place of birth Los Angeles

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Bakersfield High School	Bakersfield		1933	
Bakersfield Junior College	Bakersfield	1933-1935		
Univ. of Southern California	Los Angeles	1935-1939		BofA

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
Charles H. Biggar, A.I.A. Bakersfield -- Draftsman	1939	1942
P.F.C. - U.S.M.C.	1942	1943
U.S.E.D., Fresno -- Building Inspector	1943	1944
R. H. Cooley, Structural Engineer, Oakland -- Draftsman	1944	1945

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From To

Charles H. Biggar, A.I.A., Architect
C. B. Alford, Architect, W. J. Thomas -- A Partnership -- 1945-1948
Bakersfield, California

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Chapter from to
20. Student Associate of Chapter from to
21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 13 years. I have known the applicant for 15 years.

Signed Robert Kauffman
Proposer
117 No. Church St. Visalia
Address CA 93277

Signed [Signature]
Proposer
7421 Bunkley Blvd.
Address L.G. 2436

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THE AMERICAN
INSTITUTE OF ARCHITECTS

6992

1949 JUN -3 PM 2:26

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

C. G. Alford, Bakersfield, Calif.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Cal.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 23 19 49

Carroll Dick
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and oral
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? NO. If so, give Certificate No. _____
6. Date of first registration NOV 2 1944. Registration No. C537. Is it current? Yes

Jeannette Dolberry
Executive Secretary

California State Bd. of Architectural Examiners

(Name of Board)

Date May 31 19 49

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

June 15, 1949

Dear Mr. Alford:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective June 15, 1949. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. C. B. Alford, A.I.A.
602 Habersfelde Building
Bakersfield, California

CWD/kk
Enclosures

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COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER



THE AMERICAN INSTITUTE OF ARCHITECTS

March 2, 1971

NOTICE OF IMPENDING TERMINATION OF CORPORATE MEMBERSHIP

Mr. C. B. Alford, AIA
1234 Chester Avenue
Bakersfield, CA 93301

Dear Mr. Alford:

As you are aware, every corporate member of The Institute must be assigned to a local chapter and state organization where such exists and pay dues and assessments levied by that chapter and state organization.

When local dues and assessments remain unpaid, the chapter or state organization may request The Institute to terminate the membership.

It is a long-established policy of The Board of Directors of The Institute to support the chapter and state organization in this procedure but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The **Southern California Chapter** has requested that your corporate membership be terminated for nonpayment of **1970 Chapter dues**.

The purpose of this letter is to suggest that you make payment of all outstanding dues, and thereby preserve your AIA corporate membership.

Your response to the above will be appreciated prior to **April 2, 1971**, for we must act on the recommendation to terminate your membership unless it is withdrawn by that date.

Please send your check to: **Miss Rita E. Miller, Executive Secretary**
Southern California Chapter, AIA
304 South Broadway, Suite 510
Los Angeles, California 90013

Sincerely yours,

Maureen Marx, Director
Membership Procedures

cc: Miss Miller

APR 14 1971

Mary



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Termination of Membership

TO: Mr. C. B. Alford
1234 Chester Avenue
Bakersfield, Calif. 93301

In accordance with the request of the Southern California Chapter that your membership be terminated for your indebtedness to it, the Board, as required by the provisions of Chapter 1, Article 2, Section 5, paragraph (d-3), of the Institute by-laws, terminated your membership in the Institute and in all its component organizations of which you were a member, effective April 2 19 71

You are hereby notified to discontinue the use of the term "Member of The American Institute of Architects" and the initials "AIA" or other like reference to membership in the Institute.

The Board regrets your withdrawal from membership and hopes that you will soon return to the Institute.

Date April 6, 1971 19

J.M. Seltzer
(SECRETARY)

I SENT MY DUES PAYABLE TO THE SOUTHERN CALIFORNIA CHAPTER A.I.A. AND AM SORRY IT ARRIVED BEFORE APRIL 2. DEADLINE

IF THERE IS ANY QUESTION WRITE ME -

C.B. Alford

APR 15 1971

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C BARTON ALFORD
ARCHITECT

805 - 323-1439
93301

1234 CHESTER AVENUE
BAKERSFIELD, CALIFORNIA



SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

SUITE 510 BRADBURY BLDG. 304 SO. BROADWAY LOS ANGELES, CALIFORNIA 90013 • 624-6561

April 13, 1971

Mrs. Maureen Marx, Director
Membership Procedures
American Institute of Architects
1785 Massachusetts Avenue N. W.
Washington, D. C. 20036

Dear Maureen:

C. B. Alford, AIA has paid his 1970 Chapter dues will you
therefore cancel his termination.

Many thanks.

Rita E. Miller

Rita E. Miller, Executive Secretary

Termin. 4/2

APR 16 1971

president
ARTHUR E. MANN

vice-president
CHARLES C. KANNER

secretary
REX LOTERY

treasurer
EBBE VIDERIKSEN

executive director
MICHAEL J. ELLIOTT

executive secretary
RITA E. MILLER, Hon. Assoc.

a Euro file

April 20, 1971

To: Miss Rita Miller, Executive Secretary
Southern California Chapter, AIA
Mr. Melton Ferris, Executive Director
California Council, AIA
Mr. C. B. Alford, AIA

Fr: Maureen Marx, Director, Membership Procedures

Re: Cancellation of Membership Termination

Mr. Alford and Miss Miller have informed us that Mr. Alford paid his local dues prior to the deadline given in our Notice of Impending Termination.

Accordingly, we are restoring Mr. Alford's name to our rolls and are striking the termination action from our records. We request that similar steps be taken locally.

MM:hrs



THE AMERICAN INSTITUTE OF ARCHITECTS

May 9, 1977

NOTICE OF TRANSFERS OF MEMBERSHIP

In accordance with Chapter II, Article 1, Section 7 of the Bylaws of the Institute, this will advise that the following corporate members have been transferred from the Southern California Chapter to the Golden Empire Chapter, AIA, as charter members, effective March 31, 1977:

C. Barton Alford

Whitney Biggar
Nash Brown, Jr.
Wilson Call
David Carnal
Robert Clement
David G. Cross
Laurens A. Denison
David M. Doll
Douglas G. Eddy
Robert N. Eddy
Carl Elliott
Mark Engalien
C. Robert Frapwell
Donald Gaines
Frank Ghezzi
Cliff Harding

C. Derek Holdsworth
Joseph Licastro
Ernest McCoy
Arthur Metcalf
John Mueller
W. Francis Parsons
William Paynter
Warren Pechin
Donald Renfro
Leonard Schroeder
Kenneth Sorenson
Marvin Spear
Robert Stuhr
William J. Thomas
William Tuculett
J. Warren Wright

Robert M. Lawrence, FAIA
Secretary

cc: Office Manager, Southern California Chapter, AIA
Secretary, Golden Empire Chapter, AIA