

Dated March 1, 19 45.
Received March 12, 19 45.
Granted April 10, 19 45.

MEMBERSHIP NO 3315



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
March 14, 1945
H. Gerovoy*

- A Name of applicant..... Herbert O. Alden Chapter Southern California
- B Address of applicant... 174 N. Canon Drive, Beverly Hills, California
- C Applicant proposed by... Samuel E. Lunden and... Arthur R. Hutchason
- D Application received with check for \$ 10.00 ... on March 12, 19 45
- E Application returned for correction..... 19 .
- F Application in due order on..... March 14, 19 45
- Record of registration, Form S39, Sent (Calif.) Mar. 14, 19 45 Received. April 2, 19 45
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19 ... , on 19 .
 - (b) Form S12, 30 day extension ending on..... 19 ... , on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... March 14, 19 45.
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on..... March 12, 19 45.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... April 3, 19 45.
- L The Board of Examiners reported on application on..... April 3, 19 45.
- M Applicant was admitted on..... April 10, 19 45.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... April 10, 19 45.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Herbert O. Alden

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date April 10, 19 45 . Alexander C. Robinson, Jr.
Secretary



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

Handwritten signature and date stamp: MAR 12 1945, with a crossed-out date MAR 12 1945.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is Herbert O. Alden
2. I am a Natural citizen of United States
3. My legal residence is in the City of Beverly Hills, County of Los Angeles, State of California
4. My address in The Institute records will be 174 N. Canon Drive, Beverly Hills, California
5. I am engaged in the profession of architecture as Practicing Architect
6. I desire to be a member of the Southern California Chapter.
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects...
8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues.

2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

Date March 1st 19 45

Handwritten signature of Herbert O. Alden

Applicant sign full name in ink

PAID stamp with date 3/19/45 and amount \$10.00

STATISTICS

10. Date of birth Sept. 13, 1888 Place of birth San Francisco, Calif

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

State of California
Cert. # B-1403

(a) I hold a Certificate No. ~~BLANK~~ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Douglass, Crocker and Lowell High School, San Francisco

Mark Hopkins Institute of Art

University of California.

Ateliers-Beaux Art, San Francisco

Travel in all areas of United States, Canada and Mexico, as Supervising Architect for Shell Oil Co.

European Travel--England, France and Scandinavia.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1912-1916--Bliss & Faville-Archts; Balboa Bldg, S. F.

Designer & charge of work. Commercial & Institutional

1916-1932--George W. Kelham, Archt., 315 Montgomery St. S. F.

Designer--Complete charge and supervision of projects. Associate member of firm. Scope: Commercial, Monumental, Institutional (University of Calif at L.A.)

1922-1932--Private Practice, 1047 Sunnyhills Rd., Oakland Calif., in addition to firm association, for residential work in East Bay Area--Oakland and Piedmont, Calif.

1932-1937--Supervising Architect, nationally, for Shell Union Oil Corp, New York. Construction projects in all areas of U.S.A., Canada, & Mexico.

1937-1939--Private Practice, Mexico City. Commercial, Industrial & Residential.

1939-1945--Herbert O. Alden, Archt., 174 N. Canon Drive, Beverly Hills, Calif
General Practice.

In addition, have served with War Production Board, Regional Office, S.F. as Chief of Construction Division and as Architect in Construction Division of Field Office, Los Angeles.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1922-1932--Private Practice; 1047 Sunnyhills Rd, Oakland Calif, in additiona to firm association.

1932-1937--Supervising Architect, nationally, for Shell Union Oil Corp, New York; Canada and Mexico, and U.S.A.

1937-1939--Private Practice, Mexico City.

1939-1945--Private Practice, Herbert O. Alden, Archt. 174 N. Canon Drive, Beverly Hills, Calif.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from to
16. Junior of Institute from to
17. Associate of San Francisco Chapter from 1932 to 1938
18. Junior Associate of Chapter from to
19. Member of State Association in LOS ANGELES from 1940 to 1945.

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 7 years.

I have known the applicant for 17 years.

Signed

Signed

Handwritten signature and address: 457 S. Grand St. L.A.

Handwritten signature and address: 816 W. 5 Street. R.G.

Handwritten signature: Samuel E. Lunden 3.

Note: The two proposers must be corporate members of The Institute in good standing.

Handwritten signature: Arthur R. Hatcherson

THE AMERICAN
INSTITUTE OF ARCHITECTS

1945 APR -2 PM 1:41

WASHINGTON, D. C.



AP N°

3315

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Herbert O. Alden, Beverly Hills, California

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 14, 19 45

Alexander C. Robinson III.

Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Oral and presentation of exhibit of drawings
4. What was the period of the examination? one days. Written examination one hours; Oral examination one hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. _____
6. Date of last registration January 19 45. Registration No. B-1403. Is it current? Yes

Jeannette Solsberry
(Signature of Secretary of Board)

Date March 28, 19 45

California State Board of Architectural Examiners
(Name of Board)



FILE COPY - PLEASE RETURN

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

To: Mr. Herbert O. Alden
174 No. Canon Drive
Beverly Hills, California

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This termination is effective as of December 31, 1957. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

Secretary.

Copy of this notice as "Notice" to the following:

Mr. Ralph M. Crosby.....Secretary

Southern California.....Chapter, A.I.A.

Mr. Frank L. Hope.....Secretary

Calif. Council of Arch.State Organization Member

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.