

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

RECEIVED

CITY OF Portland 4-7-41  
 STATE OF Oregon  
 DATE September 23, 1946

SEP 27 1946

EDMUND R. PURVES

**QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS**

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
 Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Johnson, Wallwork & Dukehart
- (b) **FORMER FIRM**, if any Johnson & Wallwork 1929-34
2. **BUSINESS ADDRESS** 802 Dekum Building, Portland 4, Oregon
3. **YEAR ESTABLISHED** 1934

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	Folger Johnson - Inactive	
	C. H. Wallwork	John K. Dukehart

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** December 31, 1879 January 21, 1908
- (b) **Education** Wentworth Military Academy Lincoln High School, Portland, Ore. '24  
Reed College, Portland, Ore. - 1 yr.  
University of Pennsylvania - B. Arch.  
'31

- (c) **Experience Prior to Own Practice**  
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
In practice since 1910 A. E. Doyle - Draftsman - 1924-25  
" " " - Summers  
1926, 7 & 8  
Johnson & Wallwork - Draftsman - Summer  
1930  
" " " 1931-34

- (d) **Commenced Practice** 1910 March 1934

- (e) **Number of Years a Principal** 36 12

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Oregon #30 1919 Oregon #245 1933

(g) **Professional Societies and Offices Held**

American Institute of Architects Oregon Chapter, A.I.A. American Institute of Architects Oregon Chapter, A.I.A. - Treasurer 1945 & 46

(h) **Service in World Wars I and II.** (Append data if desired.)

(i) **Civic Activities**

Portland Housing Code Commission 1936-46

5. **CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual T. J. Chamberlain
Business Address 604 Dekum Building, Portland 4, Oregon

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Donald J. Kroeker
Business Address 419 Dekum Building, Portland 4, Oregon

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Ray W. Preston
Business Address Kenwood & Middlecrest Road, Oswego, Oregon

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Donald J. Kroeker
Business Address 419 Dekum Building, Portland 4, Oregon

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Walter & Florence Gerke
Business Address 520 S. W. Main Street, Portland 4, Oregon

**6. OTHER REMARKS RE QUALIFICATIONS:**

(Append extra sheet if necessary)

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**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$130,000	\$1,257,000	\$125,700
Work Completed 1941-1946	944,000	2,239,800	447,960
Current Work under construction or working drawings authorized	1,122,000	1,686,400	

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

(a) **Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Marshfield Post Office	\$130,000	Marshfield now Coos Bay, Ore.	U. S. Government
Town Club	98,000	Portland, Oregon	The Town Club
Barclay School	60,000	Oregon City, Ore.	Oregon City School District #62

(b) **Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
Guilds Lake - Housing	\$944,000	Portland, Oregon	F.P.H.A.
Parkside Homes - Housing	804,000	" "	F.P.H.A.

(c) **Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
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9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

- ..... Perspective of Housing Project, ORE-35025, Portland, Oregon
- ..... Barclay School - Oregon City, Oregon
- ..... Addition & Alterations to McCormick Hall, Pacific University, Forest Grove, Ore.
- .....
- .....

10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

..... yes

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....

(c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

11.(a) I/We wish to be  included in the Architects' Roster  
do not wish to be

(b) I/We would like to be  considered for the Register of Architects Qualified for Federal Public Works  
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Johnson, Wallwork & Dukehart

Signed by all Principals:

*Wallwork*  
*John K. Dukehart*