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IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Springfield

MAY 27 1946 STATE OF Massachusetts

EDMUND R. PURVES DATE May 10, 1946

*Roster  
dup*

### QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Paul Beekman Johnson
- (b) FORMER FIRM, if any \_\_\_\_\_
- 2. BUSINESS ADDRESS 66 Vernon Street, Springfield, Massachusetts
- 3. YEAR ESTABLISHED 1923

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Paul B. Johnson</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth May 30, 1887
- (b) Education Easthampton, Mass. H. S.  
Williston Academy  
Cornell, '07-'08  
M. I. T., '08-'09
- (c) Experience Prior to Own Practice  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
F. D. Dean, Boston  
Draftsman Inspector, '10-'13  
Monks & Johnson, Boston  
Draftsman Inspector, '13-'14  
Kirkham & Parlette, Springfield  
Draftsman Inspector, '14-'16  
McClintock & Craig, Springfield  
Draftsman Inspector, '16-'18
- (d) Commenced Practice 1923
- (e) Number of Years a Principal 23

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Massachusetts #44 1942  
Connecticut #785 1945  
(Through NCARB #480, Mass.)

(g) **Professional Societies and Offices Held**

Arch. Soc. West. Mass., Sec., Pres.  
Mass. State Assn. Archts., Director  
Boston Chapter, A.I. A.

(h) **Service in World Wars I and II.** (Append data if desired.)

World War I (Draft Classification D)  
World War II, Air Raid Inspector,  
Red Cross

(i) **Civic Activities**

Agawam Planning Board (Sec'y.)  
" Public Library Assn.  
(Past Pres.)  
Fraternal, Church

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Earl L. Wood  
Business Address (Office Staff)

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual No regular  
Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual No regular  
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual No Regular  
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual No regular  
Business Address

**6. OTHER REMARKS RE QUALIFICATIONS:**

(Append extra sheet if necessary)

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**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$175,000		
Work Completed 1941-1946	\$100,000	\$500,000	
Current Work under construction or working drawings authorized	\$250,000	\$500,000	

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Agawam Center School	\$140,000	Agawam, Mass.	Town of Agawam
Administration Bldg.	\$100,000	Agawam, Mass.	Town of Agawam
Sales & Service Bldg.	\$100,000	Springfield, Mass.	Williams Motor Sales

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

N.C.A.R.B. presentation enclosed.  
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**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes  
.....

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

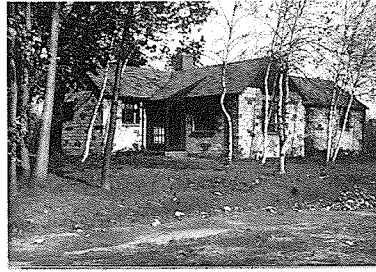
11.(a) I/We wish to be  } included in the **Architects' Roster**  
do not wish to be

(b) I/We would like to be  } considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be

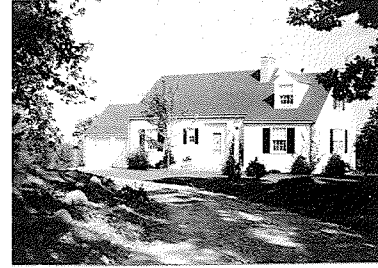
I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Paul Beekman Johnson

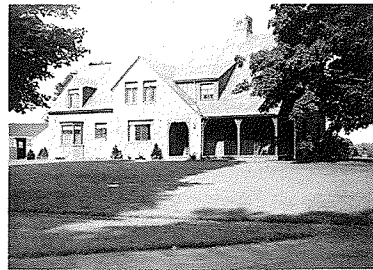
Signed by all Principals: Paul B. Johnson  
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.....  
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*Bungalow  
West Springfield, Mass.  
48 x 34 - \$5,900.  
Mr. & Mrs. Arthur E. Saalman*



*Cottage  
East Longmeadow, Mass.  
44 x 29 - \$9,000.  
Mr. & Mrs. T. V. Paige*



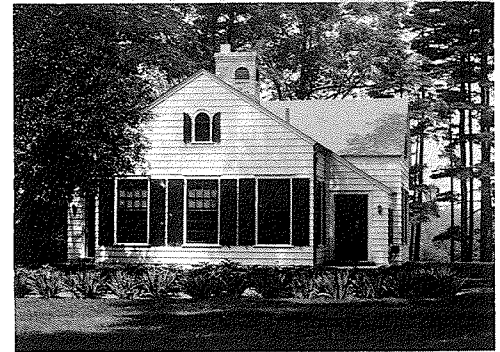
*Residence  
Agawam, Mass.  
60 x 30 - \$19,000.  
Mr. & Mrs. David E. Cesari*



*Millicane Fire Station  
West Springfield, Mass.  
45 x 60 - \$21,000.  
Town of West Springfield*



*Interior Alterations - Public Space  
Easthampton, Mass.  
30 x 60 - \$20,000  
First National Bank*



*Junior School Recitation Building  
Easthampton, Mass.  
38 x 40 - \$6,000  
Williston Academy*

PART OF THE SENIOR EXAMINATION EXHIBIT OF  
*Paul B. Johnson*



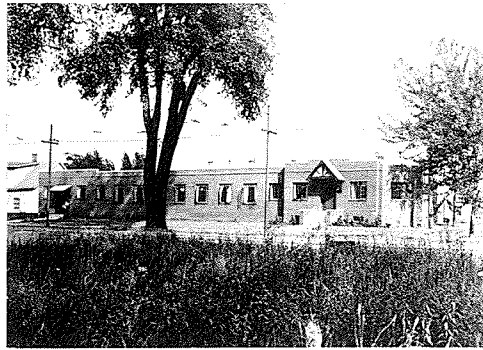


Office



Exterior

Pond-Ekberg Printing and Publishing Building  
Springfield, Mass.  
50 x 100' \$30,000.  
The Pond-Ekberg Co.

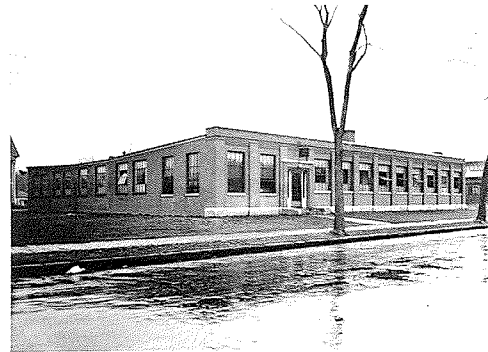


Exterior

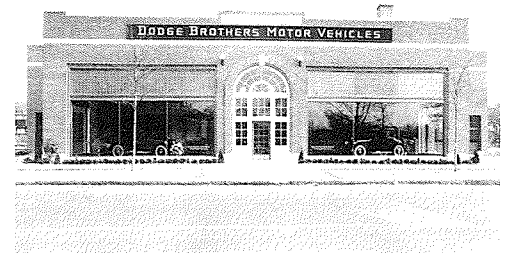


Office

Book Bindery  
West Springfield, Mass.  
100 x 130' \$50,000  
National Library Bindery Co.

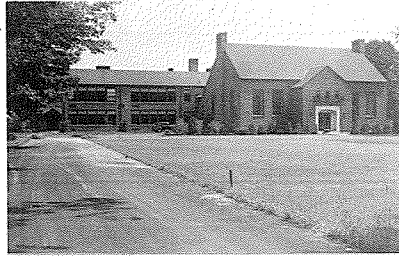


Shop  
Springfield, Mass.  
100 x 60' \$25,000  
Spartan Saw Works



Sales-Service Building  
Springfield, Mass.  
100 x 225' \$100,000  
Williams Motor Sales Co.

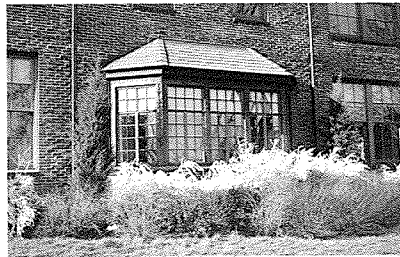
PART OF THE SENIOR EXAMINATION EXHIBIT OF  
Paul & Johnson



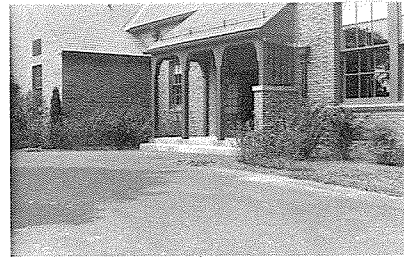
Main Street  
(Westerly)



School Street  
(Southerly)



Kindergarten Bay



School Bus Entrance

Community Center School  
Agawam, Mass.  
1921-1923 - \$140,000  
Town of Agawam



Service Building  
120 x 105'



Administration Building  
92 x 61'

Town Building Group  
Agawam, Mass.  
\$100,000.  
Town of Agawam.

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