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CITY OF.	Columbus	9
STATE OF	Indiana F	4-23-4
DATE	May 1, 1946	

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. (a) FIRM	(individual or partnership)	Jesse T. Johnson	
(b) FORM	IER FIRM, if any		
BUSINESS	ADDRESS	713 Sycamore Street	
YEAR EST	ABLISHED	1st August - 1899	
PERSONAL OF PRIM	L HISTORIES	Name of Principal Jesse T. Johnson	Name of Principal
(b) Educati	Birth 21 Aug	vidually; if more than two, apper ust, 1874 hool - Indianapolis polis Mechanical Inst.	
(Give ar		al firm affiliations, positions held, and a	pproximate dates of employment.) 1890 to 1894
	R.P. Daggett Brown Ketcham	& Co - Indianapolis	1894 to 1896
	D. A. Bohlen		1896 to July 1899
·			
(d) Comme		ust, 1899	
` '	r of Years ncipal 46 y	ears.	

JESSE T. JOHNSON ARCHITECT 713 SYCAMORE STREET COLUMBUS, INDIANA

Services in World Wars 1 & 11.	
1915-1916. Inspector General of Indiana National Guard.	
Jan 29, 1918. Captain Q.M. Construction Div. assigned to duty at Edgewood Arsenal, Edgewood Maryland. Supervising the Construction of Barracks Building and a 4200 Bed Hospital.	
July 2, 1918. Assigned in charge of Traffic and Materials.	
Oct. 1, 1918. Detailed as Assistant to Construction Q.M. (Major Gilbert) at Sulphuric Acid Plant Mt. Union Pa. Construction Q.M. Sulphuric Acid Plant Emporium, Pa.	strict in Columbus Ind
Febl, 1919. Constructing Quartermaster Sec. D. Construction Division Washington D.C. to settle all accounts with Contractors and Vendors on all Projects in this Section.	
World War 11	
July 5, 1941 to August 1st 1942. Construction at Camp Atterbury.	
August 1st, 1942 to Dec 1942 - (Worked stopped by Government) Checking costs of Time and Material for Government at Wabash River Ordnance Plant.	apolis
Lt. Colonel Jesse T. Johnson Reserve Inactive.	s, Indiana
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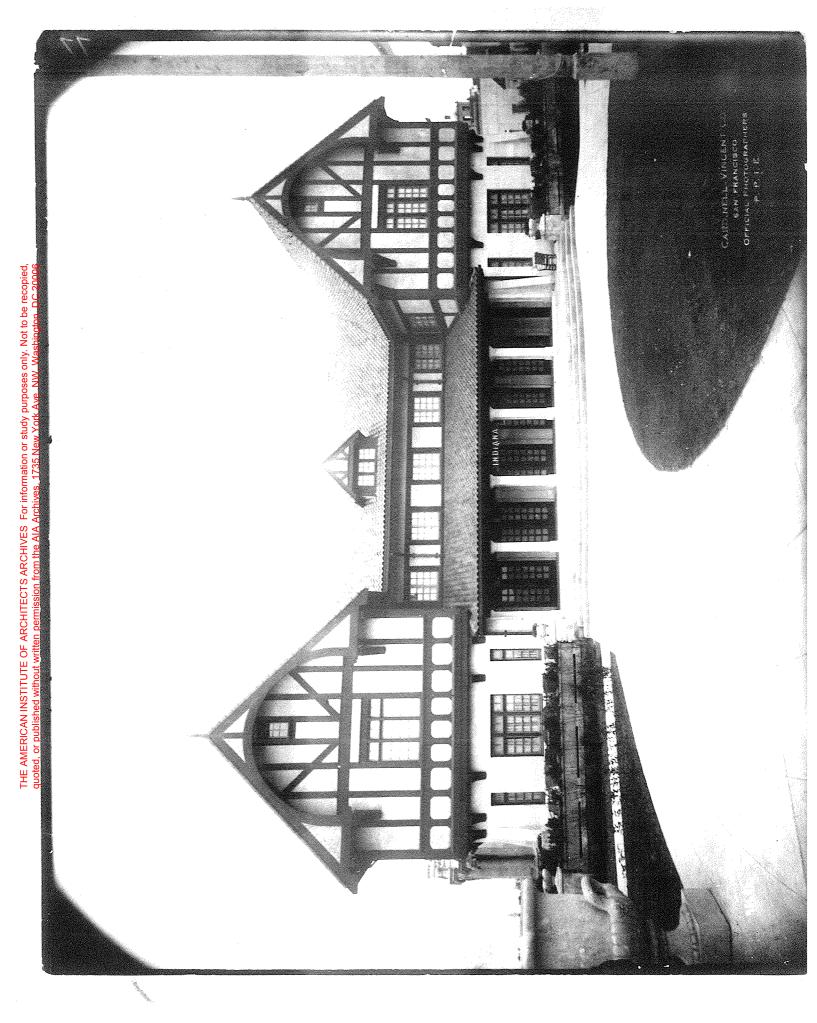
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		451	1937
Professi	onal Societies and Offic	ces Held	
	Ind. Chapter A.	I. A.	·
Service	in World Wars I and II	. (Append data if desired.))
Civic Ac			
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	Organized the B	deserve Officers Asso tural Drawings to Boy	ciation Chapter No 4 in Columbus Scouts Students.
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(If a mem	ber of your staff, so sta	ate) Not Member	s of my Staff.
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ELECTE	RICAL ENGINEERS		
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	of Firm or Individual ess Address	219 North Penn.	Street, Indianapolis, Indiana
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Name	ess Address		& Stout Street, Indianapolis, Indiana

JESSE T. JOHNSON ARCHITECT 713 SYCAMORE STREET COLUMBUS, INDIANA

<u>-</u>	
Some of my Architectural Work in Indiana:	
	,
Indiana Building for the Panama Pacific International	
Exposition at San Emperature in 1935	
Exposition at San Francisco in 1915 and received the Silver Medal.	
SILVEL WELLS	
Clinton Country T. 100	
Clinton County: Frankfort Elks Club - Carnegie Library	
Circleville, Forest, Middletown, Michigantown - Schools.	Annual
	Average
Tippecanoe County: Clarkshill - School.	Average
Howard County: West Middletown - School .	'
John John Maddle Bomool .	
Tipton County · Winton Wigh Cabana Ga	
Tipton County: Tipton High School - Sharpeville - High School.	
Montgomery County: Crawfordsville - Masonic Temple -	
Carnegie Library - City Hospital.	\$ 655,000
Marion County: Indianapolis - Indianapolis Cold Storage Bldg.	
The contraction of the contracti	
Church - Worked in Henry Schlack's office in Chicago making	
plans for the Joan of Arc Church - Gov Ralston's home and	CIATED
many Residences and other Constructions.	
onstructions.	
Owen County . Sponger . Garage	
Owen County: Spencer - Court House.	
Rugh Country . Descharing	Owner
Rush County: Rushville - High School.	Owner
Transfer to the second	Indiana
Hendricks County : Clayton - High School.	County
· ·	Butler University
Case County: Logansport - City Hall - Fire Station.	
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Vanderburg County: Evansyille - St John's Evangelical	•
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SUMMARY OF PROJECT C	OSTS:		
•	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930–1940			
Work Completed 1941–1946			
Current Work under construc-	·		
tion or working drawings	Auto Show Room	\$ 350,000	\$ 655,000
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REPRESENTATIVE WORK WITH OTHERS: (a) Three Projects Not Exceed Name of Project	\$135,000 FOR WHICH YOU WEE ing Cost of \$300,000: Cost	RE ARCHITECT OR WERE ASS Location 1915 Worlds Fair	OCIATED Owner Indiana County
REPRESENTATIVE WORK WITH OTHERS: (a) Three Projects Not Exceed Name of Project Indiana Bldg Owen County Court House	\$135,000 FOR WHICH YOU WEE ing Cost of \$300,000: Cost \$ 165,000 211,000 112,000	Location 1915 Worlds Fair San Francisco Cal. Spencer, Indiana Indianapolis, Ind.	OCIATED Owner Indiana County
REPRESENTATIVE WORK WITH OTHERS: (a) Three Projects Not Exceed Name of Project Indiana Bldg Owen County Court House Bona Thompson Library	\$135,000 FOR WHICH YOU WEE ing Cost of \$300,000: Cost \$ 165,000 211,000 112,000	Location 1915 Worlds Fair San Francisco Cal. Spencer, Indiana Indianapolis, Ind.	OCIATED Owner Indiana County Butler Universi
REPRESENTATIVE WORK WITH OTHERS: (a) Three Projects Not Exceed Name of Project Indiana Bldg Owen County Court House Bona Thompson Library (b) Three Projects Costing From	\$135,000 FOR WHICH YOU WEF ing Cost of \$300,000: Cost \$ 165,000 211,000 112,000 om \$300,000 to \$1,000,000 Cost	Location 1915 Worlds Fair San Francisco Cal. Spencer, Indiana Indianapolis, Ind. Location Indianapolis Ind.	OCIATED Owner Indiana County Butler Universi
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9. P	HOTOGRAPHS/PHOTOSTATS:
	The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)
	Photostats sent under separate cover.
10. (COLLABORATION WITH JUNIOR ARCHITECTS:
(a)	If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?
(b)	If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:
(c)	If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:
11.(a)	I/We wish to be do not wish to
(b)	I/We would like to be \(\bigcup_{\text{\tint{\text{\tint{\text{\te}\text{\tex
. =====	
I/We	hereby certify that the above is a true statement of facts.
	Name of Firm or Individual Jesse Johnson
	Signed by all Principals:





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