

3-21-46

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Columbia  
STATE OF South Carolina

MAY 27 1946

EDMUND R. PURVES DATE May 1946

S.C. Chap

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) J. Carroll Johnson
(b) FORMER FIRM, if any Urquhart & Johnson -- Wessinger & Johnson
2. BUSINESS ADDRESS Univ. of South Carolina & Ritz Bldg., Columbia, S.C.
3. YEAR ESTABLISHED 1912

Table with 2 columns: Name of Principal, Name of Principal. Row 1: J. Carroll Johnson

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth Nov. 9, 1882
(b) Education Armour Institute of Technology, Chicago, Ill., B.S. 1906
University of Pennsylvania, Phila. Penn. B. S. 1908
Traveled in England, France and Italy, 1909 - Four Months

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Jenney, Mundie & Jensen, Chicago, Ill. -- 1900 - 1902
Jenney, Mundie & Jensen, Chicago, Ill. -- 1902 - 1906 PART TIME
Wood, Donn & Deming, Washington, D. C. -- 1906 - 1907
Wood, Donn & Deming, Washington, D. C. -- 1908 - 1910
Wilson, Somparac & Urquhart, Columbia, S. C. -- 1910-1912

- (d) Commenced Practice 1912

- (e) Number of Years a Principal 34

(f) **Architectural Licenses**  
(Give State, Number and Year Issued.)

South Carolina #25

(g) **Professional Societies and Offices Held**

Former Member A. L. A.

(h) **Service in World Wars I and II.** (Append data if desired.)

(i) **Civic Activities**

**5. CONSULTANTS USUALLY EMPLOYED:**  
(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual W. E. Rowe --- Sunwalt & Johnson  
Business Address Columbia, S. C.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual E. W. Klein --- W. E. Kerr  
Business Address Atlanta, Ga. Columbia, S. C.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual  
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual  
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual  
Business Address

6. **OTHER REMARKS RE QUALIFICATIONS:** Commissions have covered general  
 (Append extra sheet if necessary) practice, consisting of residences, stores,  
 warehouses, factories, schools, churches, university buildings,  
 jails, penitentiaries, hospitals, court houses, observatories,  
 etc.

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7. **SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$300,000.00	2,000,000.00	200,000.00
Work Completed 1941-1946			
Current Work <del>under construction</del> <del>for</del> working drawings authorized & preliminaries	University of S. C. 6,000,000.00	S. C. State Penitentiary 3,750,000.00 (prelim)	

8. **REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

(a) **Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Women's Dormitory	300,000.00	Columbia, S.C.	Univ. of S. C.
Court House & Jail	175,000.00	Lexington, S.C.	Lexington CO.
Women's Penitentiary	125,000.00	Richland County	State of S. C.

(b) **Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
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(c) **Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
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**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

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(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

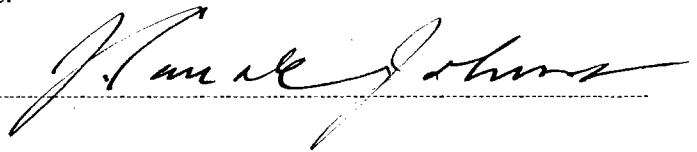
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11.(a) I/We wish to be  } included in the **Architects' Roster**  
do not wish to be  }

(b) I/We would like to be  } considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be  }

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual.....



Signed by all Principals: .....

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