



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 10507

Dated December 10, 1954

Received February 21, 1955

Granted March 15, 1955

MEMBERSHIP NO 10507

- A Name of applicant Marvin C. Johnson Chapter Southern California
- B Address of applicant 5159 Cahuenga Boulevard, North Hollywood, California
- C Application received with check for \$ 20.00 on February 21, 19 55.
- D Application returned for correction ..... 19 .
- E Application in due order on ..... February 28, 1955 ✓ JHS
- F Acknowledgments to applicant and chapter on ..... February 21, 19 55.
- G Certified resolution of chapter executive committee recommending admission  
~~with that applicant be denied~~ received on ..... February 21, 19 55.
- H Record of registration, Form S39, Sent Calif. Feb. 21, 19 55. Received February 28, 19 55.
- I The applicant has - been examined as to his professional qualifications by California State Board of Architectural Examiners
- J The applicant is - currently registered as an architect or licensed to practice architecture in the states of California.
- K Application sent to The Board of Examiners on ..... March 7, 19 55.
- L The Board of Examiners reported on application on ..... March 7, 19 55.
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

**REPORT:**

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

THE BOARD OF EXAMINERS

Date March 7, 19 55.

Sheldon L. Dinnick

Chairman

**CERTIFICATION OF ELECTION AND ASSIGNMENT**

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

**Marvin C. Johnson**

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the

**Southern California** Chapter.

Date March 15, 19 55.

Gregg Bain Cummings

Secretary

- N Applicant was admitted on ..... March 15, 19 55.
- O Notice to applicant and notice of assignment to chapter on ..... March 15, 19 55.
- P Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on ..... 19 .

Calif.  
Feb. 21

OK

OK  
Rly

APPLICATION NO



INSTRUCTIONS

Type in all information carefully and sign with ink.  
Mail this original and check for \$20.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.  
File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

10307

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

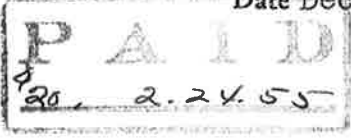
1. My full name is Marvin C. Johnson
2. I am a natural citizen of the United States.
3. My legal residence is in the City of Sherman Oaks  
County of Los Angeles State of California
4. My address in The Institute records will be  

Number	Street		
5159	Cahuenga Boulevard		
City	Zone	State	
North Hollywood		California	
5. I am engaged in the profession of architecture as practicing architect
6. I desire to be a member of the Southern California Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation? Yes  
If you are practicing any other vocation kindly indicate the nature of the work.

Date December 10 19 54

*Marvin C. Johnson*  
Applicant signs full name in ink



THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES  
3006  
Washington, D.C.  
New York Ave.  
New York Ave.  
New York Ave.

State whether a natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, a teacher, a public official, etc.

## STATISTICS

10. Date of birth Jan. 20, 1916 Place of birth Minneapolis, Minnesota

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. ~~C-1447~~ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

## EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Minneapolis Central	Minneapolis	4	1934	Yes
Univ. of Minnesota	Minneapolis	4	1938	B.of Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

None

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	<i>From</i>	<i>To</i>
W.J.Gage Architect, Bev. Hills	1938	1939
Harry Hayden Whiteley, Arch. Los Angeles	1939	1940
United States Engineering Dept Architectural Section, L.A.	1940	1942
Major, Corps of Engineers United States Army, Europe	1942	1946
Self employed in architectural work	1946	1951
Self employed as architect	1952	present

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From To

California 1938 present

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from None to
18. Junior of Institute from None to
19. Associate of None Chapter from to
20. Junior Associate of None Chapter from to
21. Student Associate of None Chapter from to
22. Member of State Organization in None from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 3 1/2 years.

I have known the applicant for years.

Signed Donald Engen Proposer

5159 CHAVENGA BLVD. Address NORTH HOLLYWOOD, CALIF.

Signed John Alrick Murrey Proposer

5125 Westpark Drive Address No. Hollywood, Calif.



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

Marvin C. Johnson - North Hollywood, California  
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,  
Los Angeles, California

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date February 21, 19 55

*George Bain Cummings*  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption? \_\_\_\_\_
3. What was the scope of the examination? written and oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No. \_\_\_\_\_
6. Date of first registration May 5 19 52. Registration No. C-1447. Is it current? yes

*Robert K. Kelley*  
(Signature of Secretary of Board)

Date Feb. 24, 19 55 California State Board of Architectural Examiners  
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

March 21, 1955

Mr. Marvin C. Johnson  
4159 Cahuenga Boulevard  
North Hollywood, California

Dear Mr. Johnson:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter, and the California Council of Architects, A.I.A., effective March 15, 1955.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

George Bain Cummings  
Secretary

Enclosures