

Dated November 21, 19 49
Received March 24, 19 50
Granted May 5, 19 50

MEMBERSHIP NO 7497



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant G. Robert Johnson Chapter Chicago
- B Address of applicant 53 West Jackson Boulevard, Chicago 4, Illinois
- C Applicant proposed by John F. Kausal and Morris C. Hertel
- D Application received with check for \$ 10.00 on March 24, 19 50.
- E Application returned for correction..... 19 .
- F Application in due order on..... April 24, 19 50.
- Record of registration, Form S39, Sent. (Ill.) Apr. 12, 1950. Received. April 24 19 50.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19....., on 19 .
 - (b) Form S12, 30-day extension ending on..... 19....., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... April 12, 1950.
- I Certified resolution of chapter executive committee recommending admission ~~of that application be denied~~ received on..... March 24, 1950.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... May 2, 1950.
- L The Board of Examiners reported on application on..... May 2, 1950.
- M Applicant was admitted on..... May 5, 1950.
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on..... May 5, 1950.
- O Notice of denial of application to chapter and applicant and \$..... returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

G. Robert Johnson

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Chicago Chapter.

Date May 5, 19 50.

Cris Weirich
Secretary

(a)

*See dues order
April 24, 1950
J.F. Kausal*



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail the original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C. 307 N.

File this duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

Mish are Chicago

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is G. Robert Johnson

2. I am a Natural citizen of U.S.A.

3. My legal residence is in the City of Chicago

County of Cook State of Illinois

4. My address in The Institute records will be

Number 53 Street West Jackson Boulevard

City Chicago Zone 4, State Illinois

5. I am engaged in the profession of architecture as Practicing Architect

6. I desire to be a member of the Chicago Chapter.

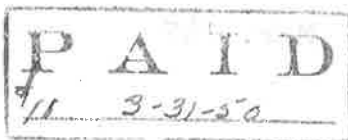
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date November 21, 19 49

G. Robert Johnson
Applicant sign full name in ink



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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher or public official, etc.

RECEIVED
NOV 24 AM 10:12
WASHINGTON, D.C.
THE AMERICAN INSTITUTE OF ARCHITECTS

STATISTICS

10. Date of birth June 3, 1911 Place of birth Chicago, Illinois

11.(a) I am registered or licensed to practice architecture in the following-named states:

Illinois
 Pennsylvania
 South Dakota (Temporary)

(b) I passed the State Board Examination in the following-named states:

Illinois

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Carl Schurz High School	Chicago	4	1929	
University of Illinois	Champaign	4	1934	B.S.inArch.
Private Tutorage in Structural Engineering		6 mos.	1937	

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
Graham Anderson Probst & White Jr. Draftsman 80 E. Jackson	Feb. '29	Sept. '30
C. E. Blomgren Jr., Company 1618 Orrington, Evanston Sr. Draftsman & Arch. Designer	May. '36	Oct. '37
Jones & Laughlin Steel Corp. 2250 W. 47th - Struc. Draftsman	Oct. '38	Sept. '39
Cherry-Burrell Corporation 427 West Randolph Arch. Designer & Dairy Engr.	Dec. '39	Oct. '43
Kraft Foods Company 500 Peshtigo Court Senior Arch. Designer, Draftsman & Engr.	Oct. '43	Mar. '47

ask Bluma.
S. B. (Temporary)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From To

March '47 - October '47 Own Architectural Practice
October '47 - Member of PACE Associates

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Chapter from to
20. Student Associate of Chapter from to
21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 19 years. I have known the applicant for 10 years.

Signed John F. Kausal
Proposer
53 W. Jackson
Address

Signed Morris C. Dittel
Proposer
53 W. Jackson Chicago
Address

3100K



THE AMERICAN
INSTITUTE OF ARCHITECTS
1050 APR 24 AM 9:11
WASHINGTON, D. C.

AP No
7497

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECEIVED

APR 14 1950

DIRECTOR OF REGISTRATION
AND EDUCATION

RECORD OF REGISTRATION
OF

G. Robert Johnson, Chicago, Ill.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Springfield, Ill.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 12 19 50

[Signature]
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? Architectural Design; Graphic Statics; Supervision Architectural Composition; Structural Design; Selection, Use of Materials Mechanical Equipment of Bldgs; History of Architecture; Counselling and Administration
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No.
6. Date of first registration July 31 19 46 Registration No. 3100 Is it current? yes

Chas. J. Kerwin
Superintendent of Registration (Secretary of Board)

Date April 20 19 50

Ill. Dept. of Reg. & Education (Arch. Div.)
(Name of Board)

May 5, 1950

Dear Mr. Johnson:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Chicago Chapter and the Architects Association of Illinois, effective May 5, 1950.

You will be a member of those component organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters and state organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. G. Robert Johnson, A.I.A.
53 West Jackson Boulevard
Chicago 4, Illinois

CRD:dsh
Enclosures



THE AMERICAN
INSTITUTE OF
ARCHITECTS

RECEIVED
FEB 17 1983

HERTEL, JOHNSON,
EIPPER & STOPA

APPLICATION FOR CHAPTER TRANSFER

(Read instructions on reverse side carefully and check off the appropriate boxes)

385560
1-1

1. Mr. Mrs.
Ms. Miss NAME G. ROBERT JOHNSON AIA Member
 AIA Emeritus Member
 Associate Member

Current Address 1920 WAUKEGAN RD., GLENVIEW, IL 60025 312-724-8200
street city state zip phone

2. I wish to transfer from the CHICAGO Chapter and _____ State organization
to the NORTHEAST ILLINOIS Chapter and State organization serving it.

M Robert Johnson 2/17/83
member's signature date

3. ENDORSEMENT OF COMPONENTS: The applicant is in good standing with this Chapter and State Organization. The most recent dues payment in the amount of \$ 80.00 covers Jan. 1982 through Dec. 1982
(dates covered by last dues payment)

(Old) Chapter Bierbrucker President _____ (Signature of President or Secretary) _____ (date) 4/1/83
(Old) State Organization _____ (Signature of President or Secretary) _____ (date)

*applies only to those presently assigned to the following states: Arizona, Florida, Kentucky, Pennsylvania, Tennessee or Virginia. Leave blank if you are not assigned to one of these states.

THE FOLLOWING INFORMATION IS REQUESTED BY YOUR NEW CHAPTER/STATE

4. (New) RESIDENCE 1046 HEATHERFIELD LANE, GLENVIEW, IL 60025 312-724-4588
address phone
COOK
city county state zip

5. (New) FIRM/EMPLOYER HERTEL, JOHNSON, EIPPER & STOPA
Firm Address 1920 WAUKEGAN RD. 312-724-8200
address phone
GLENVIEW COOK IL 60025
city county state zip

MY POSITION IN FIRM OWNER Started employment on 1952 date

6. FOR MAILINGS please us my: business residence

APR - 5 1983

7. I am licensed to practice architecture: YES NO If Yes list the States below:

8. Birthdate 6/3/11

9. Year of admission in the AIA in your present membership category 5/5/50

Robert Johnson
Pd

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THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Transfer of Membership

To: **Ann Waters, Exec. Secretary**
Northeast Illinois Chapter, AIA
33 East First St.
Hinsdale, IL 60521

06
197

Carol Briggs, Admin. Assistant
Illinois Council, AIA
520 So. 2nd, #802
Springfield, IL 62701

NAME OF MEMBER: **G. Robert Johnson**
MEMBERSHIP CLASSIFICATION: **AIA Member**
EFFECTIVE DATE OF TRANSFER: **April 19, 1983**

We are pleased to inform you that this Application for Chapter Transfer is approved. Please enroll the member and extend all rights and privileges to which the member is entitled.

April 19, 1983

Date

cc: **Mr. Johnson**
Chicago Chapter, AIA

Secretary



G. Robert Johnson, FARA, Glenview, IL, has received the Dairy Design of the Year Award from Dairy Field magazine for his design of the \$6 million Leprino Foods Co. plant in Waverly, NY. Johnson, a principal in Hertel Johnson Eipper and Stoppa, and 1981 president of the Society of American Registered Architects, has been elected to serve a second term for 1982.

See your tax consultant on this one . . .

Contractors may claim refund of improperly assessed taxes

Construction contractors may claim refunds for taxes which were imposed on meals and lodging furnished to employees for the convenience of the employer thanks to a new ruling by the Internal Revenue Service, the Associated General Contractors of America reports.

Also, a new IRS procedure has been established which sets up steps by which contractors and employees may claim their over-withheld amounts.

Contractors who furnished meals and/or lodging at remote job sites are expected to be the principal beneficiaries of the refund program in the construction industry.

The new ruling by IRS results from the U. S. Supreme Court decision in the *Rowan Case* which invalidated Dept. of the Interior regulations dating back to 1940. These regulations had required that "wages" used to determine social security (FICA) and unemployment (FUTA) taxes include the value of meals and/or lodging furnished to employees for the convenience of the employer. But because these taxes were not included as wages for income tax withholding purposes by IRS, the Supreme Court determined that they could not be included as wages for social security and unemployment tax purposes.

AGC notes that the new ruling and pro-

cedure are expected to involve over two million tax returns and an estimated two billion dollars in refunds to both employers and employees.

The IRS procedures are set forth in Revenue Procedure 81-69, and Internal Revenue Bulletin No. 1982-52. Both are available from IRS.



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Home Show at center

A preview of all the latest products and services for homeowners and do-it-yourselfers will be showcased at the Ford City Shopping Center 7601 S. Cicero, Chicago, March 18-21.

Exhibitors interested in reserving a booth space should call the South Suburban Builders Assn. at 460-6600, or 582-2223.



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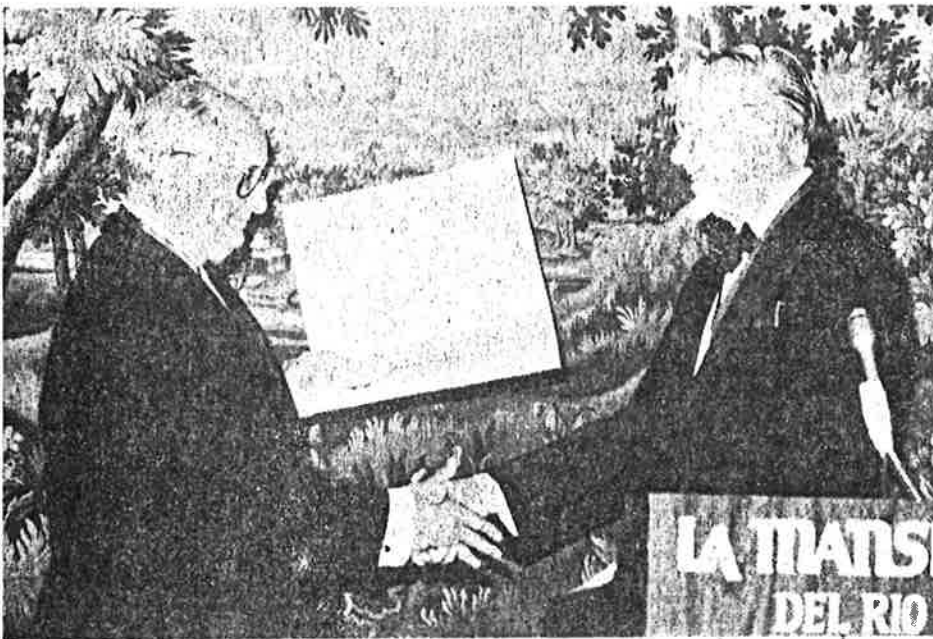


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FRED H. PRATHER, FARA (left), Evanston, was presented the prestigious Presidential Citation by the Society of American Registered Architects (SARA). Prather, who retains the office of president-elect through 1982, was honored for his outstanding continuous contribution to the Society and the architectural profession. He has successfully guided SARA membership drives over the past several years, and has coordinated numerous activities that have enhanced the Society and strengthened the role of the architect. The presentation was made by SARA President G. Robert Johnson at the Society's recent annual convention in San Antonio, TX.

Electrical box clips save money, time

A complete line of fasteners for the construction industry is being marketed by the Fasteners Div. of Thomas Industries.

The line of fasteners includes an adjustable metal stud box clip and a box support clip. These fasteners cut costs on wiring installations by cutting the labor time required for securely mounting electrical boxes.

A catalog describing the complete line of suspension fasteners for the construction industry will be sent on request to Fasteners Div., Thomas Industries, Inc., 1817 Iowa Ave., Lorain, OH 44052.





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LAKE ZURICH — 312/438-7113	JOLIET (Vicks Quarry) — 815/467-2236
ELK GROVE — 312/437-1250	FRANKFORT — 815/469-2142
WHEELING — 312/537-0580	and 815/469-2715
HANOVER PARK — 312/837-2626	
AURORA — 312/897-0451	

Architect's course slated

The University of Illinois at Chicago Circle School of Architecture will sponsor an architect's licensing examination refresher course 6-8 p.m. Feb. 18.

The course, scheduled for 26 sessions on Monday and Thursday evenings, will be headed by U of Illinois faculty, architects and engineers. The \$150 fee covers tuition and materials.

For more information call Herman Slayman or Betty Aspel at 996-7729.



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