A.I.A. Form SI

2000-2-1-46

June 100

June 10

APPLICATION NO AP 4970



Dated September 18, 146. Received December 9, 146. Granted January 17, 1947.

MEMBERSHIP Nº 4970

## THE AMERICAN INSTITUTE OF ARCHITECTS

## APPLICATION FOR MEMBERSHIP

## RECORD OF THE SECRETARY OF THE INSTITUTE

Α	Name of applicant Oscar G. Joseph Chapter Southern Cal	
В	Address of applicant 728 North Highland Avenue, Los Angeles, Californ	ia.
С	Applicant proposed by Angus A. Lewis and Graeme Joseph	
D	Application received with check for \$.10.00on	1946.
E	Application returned for correction	<i>19</i> .
F	Application in due order on	1946 .
	Record of registration, Form S39, Sent (Calif.) Dec. 16,1946. Received. December 30,	1946
G	Notices sent to chapter executive committee:	
	(a) Form S11, reasonable time ending on	<i>19</i> .
	(b) Form S12, 30 day extension ending on	<i>19</i>
H	Acknowledgments to applicant, proposers, and chapter on	<i>19</i> 46.
I	Certified resolution of chapter executive committee recommending admission of the desired received on	19 46.
J	No report from chapter executive committee on	<i>19</i> .
K	Application sent to The Board of Examiners on	<i>12</i> ,7 .
L	The Board of Examiners reported on application onJanuary 9,	1947.
M	Applicant was admitted onJanuary 17,	1947.
N	Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on	1947
0	Notice of denial of application to chapter and applicant and \$ returned to applicant on	19 .

## CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Oscar G. Joseph to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date January 17, 19 47.

Ologiandes C. Robinin III

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

Chapter.

## The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

1. My full name is Oscar	G. Joseph	
2. I am a natural	citizen of U.S.A.	
3. My legal residence is in the 0	Sity of Log Amendon	
County of Los Angeles		
4. My address in The Institute	records will be Office	A Comment of the Comm
Number $728\frac{1}{2}$	Street N. Highland Ave.	energia (n. 1722) Paris de la companya (n. 1722)
City Los Angeles	. State California	

5. State whether as a practicing architect, a teacher, a public offi-

address

2. State whether a natural or a naturalized citizen.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

- 6. I desire to be a member of the Southern California
- 7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.
- 8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.
- 9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Is Architecture your principal vocation. yes

If you are also following other occupations please indicate the nature of the work.

Date 9/18

19/4

Applicant sign full segme infink



## **STATISTICS**

- 10. Date of birth Aug. 17, 1880. Place of birth Louisville, Ky.
- 11. I am registered or licensed to practice architecture in the following named states:

  (State or States) By Examination

  (State or States) By Examplion \( \sum\_{California.} \)

  Formerly

  Kentucky.
  - (a) I hold a Certificate No. ..... of the National Council of Architectural Registration Boards.

## **EDUCATION**

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Manual Training High School, Louisville, Ky. University of Michigan, Ann Arbor, Mich.

Have travelled in the following countries,

France
Italy
Switzerland
Belgium
Mexico

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Have practiced architecture as a principal since 1908, with the exception of the years of 1941 to 1945.

## PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Joseph & Joseph, Louisville, Ky. 1908 to 1941,

Joseph, Fletcher & Joseph, Los Angeles, Calif. 1945 to date.

## PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

15. Member of Institute from	to	
16. Junior of Institute from	to	
17. Associate of	Chapter from	to
18. Junior Associate of Chapter from		to
19. Member of State Association in	from	to

## ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

in his profession. I believe he is runy quantica i	of membership and I propose man energial
I have known the applicant for 2 years.	I have known the applicant for 33 years.
Signed angua Q. Pours	Signed Nature Oly
Proposer	Graeme Leseph
733 Omas 9T.	7281/2 N. Highland AVE
Address O O V	Los Angeles dist, Calif.
Jemane, and.	3.

Note: The two proposers must be corporate members of The Institute in good standing.



## THE AMERICAN LABITUTE OF ARCHITECTS DEC 30 AM 9:55 WASEINGTON, D. C.

AP Nº 4970

## THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C. Office of The Secretary

## RECORD OF REGISTRATION

OF

Oscar G. Joseph, Los Angeles, Calif. (Name of Applicant)

SECRETARY,

Board of Architectural Examiners, Los Angeles, Calif.

16

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your

Da	December 17 <sub>19</sub> 46	Olsyander	C. Rolman III. Secretary	
1.	Is the applicant registered or licensed to practice arch	itecture in your state?	Yes	
2.	Was his registration or licensing by examination?	Yes or by exemption?		
3.	What was the scope of the examination?	and oral examina	ti ons	

4. What was the period of the examination? \_\_\_\_\_days. Written examination..... .hours; Oral examination lours.

5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? 

6. Date of last registration January 19 46 Registration No. C-483 Is it current? Yes

Execulations of Secretary of Board)

12-27-46 Date.....

Calif. State Board of Arch. Examiners (Name of Board)

January 17, 1947

Dear Mr. Josephs

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern Galifornia Chapter, effective January 17, 1947. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems srising within the chapters. By taking an active part in your Chapter affairs, you will contribute to tha advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

allegandes C. Robinson II. Secretary

Mr. Oscar G. Joseph, A.I.A. 728 North Highland Avenue Los Angeles, California

ACR:MB Enclosures

bee to: Proposers: Mr. Angus A. Lewis, A.I.A.

Mr. Graeme Joseph, A.I.A.

W

JOSEPH & JOSEPH

ARCHITECTS AND ENGINEERS 9869 SANTA MONICA · BEVERLY HILLS, CALIF. BRADSHAW 2-4737 · CRESTVIEW 1-6566 THE AMERICAN INSTITUTE OF ARCHITECTS

1049 SEP 19 AM 9:49

WASHINGTON, D. C.

September 13, 1949

The American Institute of Architects 1741 New York Avenue, N. W. Washington 6, D. C.

Attention: Mr. Charles F. Cellarius, Treasurer

Gentlemen:

Please notify us as to the total amount of dues payable by both Oscar G. Joseph and Graeme Joseph for the year 1949 so that we might clarify our records. We are also interested in knowing, as a matter of general information, on what basis the billings are figured.

Thank you very much.

Very truly yours,

JOSEPH & JOSEPH

Greene Joseph

GJ:mc

1949 due 200- pars /28/49 elected 1-15-46

1947-16

September 22, 1949

Dear Mr. Joseph:

On behalf of The Treasurer, Mr. Cellarius, we are responding to your inquiry of September 13th, concerning the Institute dues of Mr. Oscar G. Joseph, A.I.A., and yourself.

Mr. Oscar G. Joseph owes a balance of \$5.00 on account of his 1949 Institute dues, the total of which is \$15.00.

Your own dues of \$20.00 for the current year were paid on June 28, 1949.

In explanation of the billing for these dues, the scale of corporate membership dues payments of newly-elected members is as follows:

\$5.00 for the first year of membership; \$10.00 " " second " " " \$15.00 " " third " " " \$20.00 " " fourth " " " (or current dues)

As you were elected in January, 1946, your membership is in its fourth year and your 1949 dues are \$20.00.

As Mr. Oscar G. Joseph was elected in January, 1947, his membership is in its third year and his 1949 dues are \$15.00, of which he has paid \$10.00, leaving a balance due of \$5.00.

If this is not clear, please let us know and we shall be glad to write further.

Sincerely yours,

J. W. Rankin Administrative Secretary

Mr. Graeme Joseph, A.I.A.
Joseph & Joseph
9869 Santa Moncia,
Beverly Hills, California

JWR/fhg

JOHN REX, President
JOHN J. LANDON, Vice-President
EDLA MUIR, Secretary
CHARLES FRY, Treasurer



#### DIRECTORS

WALTER R. HAGEDOHM, One year ALBERT C. MARTIN, JR., One year PAUL O. DAVIS, Two years HENRY L. WRIGHT, Three years

# SOUTHERN CALIFORNIA CHAPTER THE AMERICAN INSTITUTE OF ARCHITECTS SUITE 212, 3757 WILSHIRE BOULEVARD, LOS ANGELES 5 DUNKIRK 4-2898

March 8th, 1950

Mr. J. W. Rankin, Administrative Secretary, American Institute of Architects 1741 New York Avenue Washington, D. C. -6-

Dear Mr. Rankin:

At the last meeting of the Executive Committee of this Chapter the attached letter of resignation was received from Mr. Oscar Joseph.

It is with regret that the Committee recommends that Mr. Joseph's resignation be accepted, and that same become effective as of January 1st, 1950.

Sincerely yours,

Edla Muir 🖊 Secretary.

JOSEPH & JOSEPH

ARCHITECTS AND ENGINEERS 9869 SANTA MONICA · BEVERLY HILLS, CALIF. BRADSHAW 2-4737 · CRESTVIEW 1-6566

February 14, 1950

Southern California Chapter of the American Institute of Architects 3757 Wilshire Boulevard Los Angeles 5, California

Gentlemen:

Please accept my resignation as a member of the Southern California Chapter of the American Institute of Architects.

Appreciate your giving this matter early attention.

Very truly yours,

OGJ:mc





Nº M

## THE AMERICAN INSTITUTE OF ARCHITECTS THE OCTAGON, WASHINGTON, D. C. Office of The Secretary

## NOTICE OF RESIGNATION OF MEMBERSHIP

To Mr. Oscar G. Joseph 9869 Santa Monica Beverly Hills, California

Your resignation from The Institute, dated February 14, 19 50, is effective both in The Institute and in your chapter, as of January 1, 19 50, the date is was received by The Secretary.

The Board regrets your decision to withdraw from The Institute, and hopes that you will return to it soon.

Date March 13 , 19 50 .

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