

Dated September 15, 1945.
Received December 15, 1945.
Granted January 15, 1946.

MEMBERSHIP NO 3919



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant . . . Graeme Joseph . . . Chapter Southern California
- B Address of applicant . . . 728 North Highland Avenue, Los Angeles 38, California.
- C Applicant proposed by . . . Russell E. Collins . . . and . . . Samuel E. Lunden, F. . .
- D Application received with check for \$ 10.00 . . . on . . . December 15, 19 45.
- E Application returned for correction 19 .
- F Application in due order on December 20, 19 45.
- Record of registration, Form S39, Sent (Ky.) Dec., 20, 19 45. Received. December 27 1945 .
(Calif.) Dec. 20, 1945 " January 7, 1946
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19 19 .
 - (b) Form S12, 30 day extension ending on 19 19 .
- H Acknowledgments to applicant, proposers, and chapter on December 20, 19 45.
- I Certified resolution of chapter executive committee recommending admission
~~in that application be denied~~ received on December 15 19 45.
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on January 8, 19 46.
- L The Board of Examiners reported on application on January 8, 19 46.
- M Applicant was admitted on January 15, 19 46.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on January 15, 19 46.
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Graeme Joseph

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date January 15, 19 46

Alexander C. Robinson
Secretary

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*In due order
December 20, 1945
M. J. Gerwin*

THE AMERICAN
INSTITUTE OF ARCHITECTS

DEC 15 AM 9:01

WASHINGTON, D. C.



ORIGINAL

File this original with The Secretary of
The American Institute of Architects.

File the duplicate, on yellow paper, with
the secretary of the local chapter of The
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **GRAEME JOSEPH**

2. State whether a natural or a naturalized citizen.

2. I am a **natural** citizen of **U. S. A.**

3. My legal residence is in the City of **North Hollywood**

County of **Los Angeles** State of **California**

4. State whether residence or office address.

4. My address in The Institute records will be

Number **728** Street **North Highland Avenue**

City **Los Angeles 38** State **California**

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as **a practicing Architect (Ky.)**
and have applied for license in California

6. I desire to be a member of the **Southern California** Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

This application is made contingent on my receiving my license to practice architecture in California.

Date **Sept 15,** 19**45.**

Signature of Graeme Joseph
Applicant sign full name in ink

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PAID
\$10.00 = 12/15/45

STATISTICS

10. Date of birth **6-12-13** Place of birth **Louisville, Kentucky**

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

Have made application to
Calif. for license as
Architect

Architecture (Kentucky)
Civil Engrng. (Kentucky)

(a) I hold a Certificate No. _____ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

University of Pennsylvania 1928-30

University of Southern California 1930-33 (Bach. Arch.)

Traveled in Mexico and Cuba (4 months)

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Samuel E. Lunden, Architect, Los Angeles	1933
Joseph & Joseph, Architects and Engineers, Louisville	1934-37
Joseph and Joseph as partner	1937-41
Osgar G. Joseph, Architect, Los Angeles, Associate (part time)	1942-45

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Practiced as Architect licensed in Kentucky, 1938-45

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from to
16. Junior of Institute from to
17. Associate of Chapter from to
18. Junior Associate of Chapter from to
19. Member of State Association in Kentucky from 1938 to 1941

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 14 years.

Signed Russell E. Collins

3515 Landa St.

Los Angeles 26 3.

I have known the applicant for 17 years.

Signed Samuel E. Gendron

458 Spring St. L.A. 131

Note: The two proposers must be corporate members of The Institute in good standing.

THE AMERICAN
INSTITUTE OF ARCHITECTS
1945 DEC 27 AM 9:02
WASHINGTON, D. C.

AP No

3919



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF
Graeme Joseph, Los Angeles, Calif.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Lexington, Ky.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date December 20, 1945 Alexander C. Robinson III.
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
2. Was his registration or licensing by examination?.....or by exemption? Class (c) exemption
3. What was the scope of the examination?.....
.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of last registration July 1 19 45 Registration No. 188 Is it current? Yes

[Signature]
Secy-Treas.
(Signature of Secretary of Board)

Date Dec. 24, 19 45

Kentucky State Board of Examiners and Reg. of
Architects
(Name of Board)



THE AMERICAN
INSTITUTE OF ARCHITECTS
JAN -7 PM 2:47
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Graeme Joseph, Los Angeles 38, Calif.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date December 20, 19 45

Alexander C. Robinson III.
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
2. Was his registration or licensing by examination?..... Yes or by exemption?.....
3. What was the scope of the examination?..... Written and oral examinations
4. What was the period of the examination?..... 4 days. Written examination..... 32 hours; Oral examination..... 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration..... January 19 46. Registration No..... C-583 Is it current?..... Yes

Jeannette Dolsberry
(Signature of Secretary of Board)

Date Jany 3 19 46

Calif. State Board of Architectural Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

January 15, 1946

Dear Mr. Joseph:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective January 15, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III
Secretary

ACR:im

Mr. Graeme Joseph, A.I.A.
728 North Highland Ave.
Los Angeles 38, Calif.

cc to: Proposers: Mr. Russell E. Collins
Mr. Samuel E. Lunden

Mr. M

JOSEPH
& JOSEPH

ARCHITECTS AND ENGINEERS
9869 SANTA MONICA · BEVERLY HILLS, CALIF.
BRADSHAW 2-4737 · CRESTVIEW 1-6566

THE AMERICAN
INSTITUTE OF ARCHITECTS

1949 SEP 19 AM 9:49

WASHINGTON, D. C.

September 13, 1949

The American Institute of Architects
1741 New York Avenue, N. W.
Washington 6, D. C.

Attention: Mr. Charles F. Cellarius, Treasurer

Gentlemen:

Please notify us as to the total amount of dues payable by both Oscar G. Joseph and Graeme Joseph for the year 1949 so that we might clarify our records. We are also interested in knowing, as a matter of general information, on what basis the billings are figured.

Thank you very much.

Very truly yours,

JOSEPH & JOSEPH

By *Graeme Joseph*
Graeme Joseph

*1947-5
1948-10
1949-15*

*owes balance of
5.00 on 1949 dues
of 15.00
(Elected 1-17-47)*

*1949 dues \$20.00 - paid 6/28/49
elected 1-15-46*

GJ:mc

*1946-5
1947-10
1948-15
1949-20*

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

September 22, 1949

Dear Mr. Joseph:

On behalf of The Treasurer, Mr. Cellarius, we are responding to your inquiry of September 13th, concerning the Institute dues of Mr. Oscar G. Joseph, A.I.A., and yourself.

Mr. Oscar G. Joseph owes a balance of \$5.00 on account of his 1949 Institute dues, the total of which is \$15.00.

Your own dues of \$20.00 for the current year were paid on June 28, 1949.

In explanation of the billing for these dues, the scale of corporate membership dues payments of newly-elected members is as follows:

\$5.00	for the first year of membership;
\$10.00	" " second " " "
\$15.00	" " third " " "
\$20.00	" " fourth " " "
\$25.00	" " fifth " " " (or current dues)

As you were elected in January, 1946, your membership is in its fourth year and your 1949 dues are \$20.00.

As Mr. Oscar G. Joseph was elected in January, 1947, his membership is in its third year and his 1949 dues are \$15.00, of which he has paid \$10.00, leaving a balance due of \$5.00.

If this is not clear, please let us know and we shall be glad to write further.

Sincerely yours,

J. W. Rankin
J. W. Rankin
Administrative Secretary

Mr. Graeme Joseph, A.I.A.
Joseph & Joseph
9869 Santa Monica,
Beverly Hills, California

JWR/fhg

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B. C. C. · INC.

PROPERTY DEVELOPMENT

SUBSIDIARY: JOSEPH & JOSEPH

ARCHITECTS AND ENGINEERS

GR3-3981 · BR2-4737

1254 WESTWOOD BLVD. · LOS ANGELES 24, CALIFORNIA

August 6, 1964

The American Institute of Architects
1735 New York Avenue N.W.
Washington 6, D.C.

Attn: Mr. William G. Wolverton
Controller

Dear Mr. Wolverton:

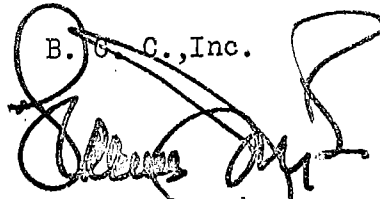
The supplemental dues invoice for 1964 which you sent recently to me is obviously a duplicate of the one which I received earlier in the year.

Because my interest in the corporation which owns the practise of architecture and engineering is a minority one, and because the subsidiary of the corporation practises both architecture and engineering, I do not feel that a supplemental dues invoice is in order.

None of the other members of the office are members of the A.I.A. nor are any of the other stockholders.

Sincerely,

B. C. C., Inc.



Graeme Joseph

Architect & Mechanical Engineer

GJ:hb

Mr. Wolf
Joseph, Graeme

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

Sup

August 11, 1964

Mr. Graeme Joseph, AIA
1254 Westwood Boulevard
Los Angeles, California

Dear Mr. Joseph:

This letter is in reply to yours of August 6, 1964 in which you explain your situation with respect to Supplemental Dues.

Please allow me to preface the points which follow with the fact that I am merely a salaried employee serving the administrative function here as directed by the Executive Director who in turn is governed by the national Board of Directors.

The 1964 Bylaws (copy enclosed, page 6) states that, "The amount of supplemental dues which each proprietor or partner of an architectural firm and each officer or board member of a corporation offering architectural services shall pay shall be the proportion of the amount calculated above for the entire firm or corporation which his participation in the income of the firm or corporation for the preceding fiscal year bears to the total income of such firm or corporation for such year".

This statement means that all AIA members, regardless of how minor their interest, must pay Supplemental Dues. This payment would of course be based on your minority interest, not on the interest of engineers or other non-AIA stockholders of the Corporation.

If I interpreted your letter correctly you are liable for payment of Supplemental Dues as prescribed by the formula in the Bylaws.

If this office can be of further assistance in this matter please let us know.

Sincerely,

W.G. Wolverton

William G. Wolverton
Controller, AIA

Enclosure

- cc: Mr. Schaick
- bcc: Mr. C. Day Woodford, FAIA
- Mrs. Maureen Marx, Membership Procedures
- Mrs. Cheseldine, Accounting

1964-11

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8-12-64