



The American Institute of Architects
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 12024

Dated June 28, 19 56
Received August 30, 19 56
Granted September 17, 19 56

MEMBERSHIP NO 12024

- A Name of applicant Andrew Joseph Joncich Chapter Southern California
B Address of applicant 1241 Meyler, San Pedro, California
C Application received with check for \$ 20.00 on August 30, 19 56
D Application returned for correction 19
E Application in due order on August 30, 19 56
F Acknowledgments to applicant and chapter on August 30, 19 56
G Certified resolution of chapter executive committee recommending admission or that applicant be denied received on August 30, 19 56
H Record of registration, Form S39, Sent California 19 56. Received. August 30, 19 56.
I The applicant has been examined as to his professional qualifications by California State Board of Architectural Examiners.
J The applicant is currently registered as an architect or licensed to practice architecture in the states of California.
K Application sent to The Board of Examiners on September 11, 19 56.
L The Board of Examiners reported on application on September 11, 19 56
M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

Date September 11, 19 56.

THE BOARD OF EXAMINERS
[Signature]
[Signature]
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected Andrew Joseph Joncich to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date September 17, 19 56.

[Signature]
Secretary

- N Applicant was admitted on September 17, 19 56.
O Notice to applicant and notice of assignment to chapter on September 17, 19 56.
P Notice of denial of application to chapter and applicant and \$ returned to applicant on 19

Reg. Rec.
✓

OK, 41

APPLICATION NO

12024

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Andrew Joseph Joncich**
2. I am a **natural** citizen of the United States.
State whether natural or a naturalized citizen.
3. My legal residence is in the City of **San Pedro**
County of **Los Angeles** State of **California** *7 OK*
4. My address in The Institute records will be
State whether residence or office address.
Number **1241** Street **Meyler**
City **San Pedro** Zone State **California**
5. I am engaged in the profession of architecture as **practicing architect**
State whether a practicing architect, teacher, a public official, etc.
6. I desire to be a member of the **Southern California** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date **28 June 19**

Andrew Joseph Joncich
Applicant sign full name in ink

1.

PAID
\$20 9.4.56

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STATISTICS

10. Date of birth 17 Mar. 1923 Place of birth San Pedro, California

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
San Pedro Hi. School	San Pedro, Cal.	3	'42	
Compton Jr. College	Compton, Cal.	1		
Univ. of Calif.	Berkeley, Calif.	4	'52	B.A.

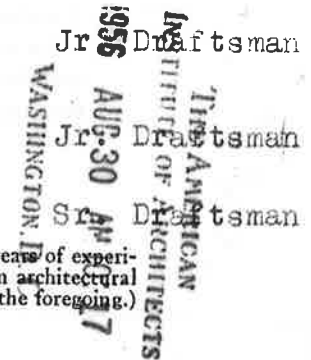
(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	<i>From</i>	<i>To</i>	
Louis Shoall Miller Long Beach, Cal.	July '52	Aug. '53	Jr. Draftsman
Killingsworth, Brady, Smith Long Beach, Calif.	Aug. '53	Jan. '54	Jr. Draftsman
William Lusby San Pedro	Jan. '54	Jan. '56	Sr. Draftsman

* (NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)



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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Lusby & Joncich *From* *To*
San Pedro, Calif. Jan. '55 -

15. Is architecture your principal vocation?

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from _____ to _____
- 18. Junior of Institute from _____ to _____
- 19. Associate of _____ Chapter from _____ to _____
- 20. Junior Associate of _____ Chapter from _____ to _____
- 21. Student Associate of _____ Chapter from _____ to _____
- 22. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. All references must be available for direct contact.

Louis Stuart Miller
Member

Richard Lopez
Member

William Luxly
Member

Walter Smith
Reference

Palmer W. Pagan
Reference

731 E Carson Long Beach
Address

1870 Ameron Ave Long Beach
Address

1201 Meyler St. San Pedro
Address

3933 Long Beach Blvd. L.B. 7,
Address

3811 Long Beach Blvd, L.B. 7
Address



THE AMERICAN INSTITUTE OF ARCHITECTS
Southern California
(Chapter)

3723 Wilshire Blvd., L.A. 5,
(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
1020 "N" Street, Room 558
Address Sacramento, California

RECORD OF REGISTRATION
OF

Andrew Joseph Joncich
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 8, 1956

Aleck Murrey
Aleck Murrey
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? **yes**
2. Was his registration or licensing by examination? **yes** or by exemption?
3. What was the scope of the examination? **written and oral**
4. What was the period of the examination? **4** days. Written examination **36** hours; Oral examination **1 1/2** hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of first registration **April 13,** 19 **56** .. Registration No. **C-2019** Is it current? **yes**

Richard W. [Signature]
(Signature of Secretary of Board)

Date August 27, 1956

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(Name of Board)

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RECEIVED
AUG 15 1956
STATE OF CALIFORNIA
ARCHITECTS

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

September 17, 1956

Mr. Andrew Joseph Joncich, A.I.A.
1241 Meyler
San Pedro, California

Dear Mr. Joncich:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council of Architects effective September 17, 1956.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson
Secretary

Enclosures

UEM

#3901808 - AIRG/R3

L/S - 175.00 - 5/15/87
\$ 10/1/87



#7

JONCICH, STURM

NOV 12 1987

J: 9/17/56
JD: ~~0~~
D.O.B: 1923

APPLICATION FOR MEMBERSHIP EMERITUS

To the Secretary,
The American Institute of Architects

I hereby apply for Membership Emeritus in the Institute for the following reason:

(Check the appropriate reason)

- I am more than 70 years of age.
- I am more than 60 years of age and retired from the profession of architecture.
- I am unable to engage in the profession of architecture because _____

STATE NATURE OF INCAPACITATION

1/111

I have been in good standing in the Institute and the Los Angeles Chapter
for 15 successive years. California Council

If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings.
Yes No (If Yes, please attach a check for \$40 if your current dues are not paid.)

Name Andrew Joseph Joncich, AIA

Address 426 Bynner Drive
San Pedro, CA 90732

Phone (213) 832-7082

November 13, 1987

Andrew Joseph Joncich
DATE & SIGNATURE

Information for Applicant: The applicant may supplement the above reasons on a separate sheet. In exceptional circumstances and for adequate cause, the secretary of the Institute may lessen the required period of good standing but the other conditions are immutable.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA," as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's chapter and state.

Members Emeriti have the option to remain on the AIA mailing list for \$40 per year. This fee helps defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge. Membership Emeritus dues rates (\$40) will apply to those members who upgrade their status to Emeritus by March 31 of the current year. After that date, Emeritus dues rates will be effective the year following acceptance to Emeritus status.

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December 10, 1987

Your Membership No. Is: 3901808

Mr. Andrew J. Joncich, AIA, Member Emeritus
426 Bynner Drive
San Pedro, CA 90732

Dear Mr. Joncich:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, though you are now relieved of further dues payments.

With best wishes.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "P. W. Dinsmore".

Philip W. Dinsmore, FAIA
Secretary

cc: Los Angeles Chapter, AIA
California Council, AIA