

*Johnston, Laurence P.  
Washington, D.C.*

*Richard*

# Application for Membership

.....January.....19....., 1924.....

To the Secretary of the American Institute of Architects,  
The Octagon House, Washington, D. C.

SIR:

I hereby apply for Membership in the American Institute of Architects.

I hereby certify that the following statements are correct:

Name LAURENCE P. JOHNSTON

Address #8 Grafton Street Chevy Chase Md. - 211 Colorado Building - 1040 Woodward Bldg, Washington, D.C.  
[Number and Street.] [City.] [State.]

Place and date of birth Washington, D.C. August 4, 1894.

Graduate in architecture.....  
[If required in your case, give name of institutions and year.—Attach evidence of Diploma or Certificate of graduation]

Holder of Scholarship in architecture.....  
[If required in your case, attach evidence.]

Passed the qualifying examinations of the Royal Institute of British Architects, or the examinations for the first class of the Ecolè des Beaux Arts.....  
[If required in your case, state which, and attach evidence of Certificate.]

If an Associate of a Chapter of the Institute, give name of chapter.....  
*Formerly*

If practicing architect, firm name Laurence P. Johnston - Architect..... *Also associated with the firm of Middaugh & Shannon, Inc. Builders and Sub-dividers.*

Have been in practice Five..... years seven months.....

If draughtsman, employed by.....  
[State number of years.]

Collegiate and office training Three years High School - One year Technical Preparatory School  
Two years one month office training as Draughtsman

I have carefully examined the Constitution and By-Laws of the Institute and the "Circular of Advice Relative to Principles of Professional Practice and Canons of Ethics," and I agree, if elected, honorably to maintain them.

I further agree, if elected to membership in the American Institute of Architects, that if at any time my membership shall cease, either by my own resignation or by any action taken by the Institute, I will then, by that fact, relinquish all rights of any character that I may have acquired by reason of such membership in the property, real or personal, of the American Institute of Architects, and of the Chapter of the Institute of which I am then a member.

*Laurence P. Johnston*  
[Signature of Applicant.]

I hereby certify that the signer of this application was duly elected an Associate of the.....  
[For use when the applicant is an Associate.]

Chapter, A. I. A., on the following date.....  
[Insert date of election to chapter.]

.....  
Secretary.  
.....  
Chapter, A. I. A.

We, the undersigned members of the American Institute of Architects, have carefully examined the foregoing statement and believe it to be correct. We know the applicant personally, and consider that his work and practice warrant his admission to Membership.

- (1) *Franklman*
- (2) *Reams*
- (3) *Victor Mindeloff*

[The signatures of three Institute members are here required as the applicant has the unanimous endorsement of his Chapter, in which case certification to that effect should be made above by the Secretary. Unanimous endorsement is that endorsement in which each Institute member of the Chapter had an opportunity to express himself by letter ballot either for or against the member proposed, and in which there are no negative votes. No other form of unanimous endorsement will be accepted.]

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*Pl 750 3/10/25*  
*and send*

Institute Membership

March 10, 1925.

March 10, 1925.

Information Concerning Requirements

for Membership, with Form

Dear Mr. Johnston:-

of Application

Permit me to acknowledge with gratification, and on behalf of the Secretary, your application for membership in the American Institute of Architects, received by reference from the Secretary of the Washington D. C. Chapter, Mr. Sullivan:

In order that your application may be acted upon at the April meeting of the Board of Directors, it is hoped that you will send at your early convenience the customary routine exhibits.

These should consist of working drawings and photographs of two executed buildings which need not be specially prepared, may be taken from your office files, and will be carefully returned later.

Acknowledgment is also made of your remittance of \$5.00 to cover the Preliminary Fee.

Very truly yours,

The American Institute of Architects

Executive Secretary.

Mr. Laurence D. Johnston,  
8 Grafton Street,  
Chevy Chase, Md.

K:VB

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

August 29, 1925

Dear Mr. Johnston:-

Acting for the Secretary, I am pleased to advise you of your election to membership in the American Institute of Architects, effective August 29, 1925.

You have been assigned to the Washington, D. C. Chapter as an Institute member in good standing therein, and the Secretary of the Chapter has been so notified.

The enclosed statement covering dues for the last quarter of the current year should receive your prompt attention.

As of interest, we are sending to you under separate cover, complimentary, a copy each of the current Annuary and the Proceedings of the last Institute Convention held in New York City.

May I take this opportunity to say that the office of the Secretary at the Octagon is for the service of every Institute member. Should the occasion arise we shall be glad to give you our best cooperation.

Very truly yours,

Executive Secretary.

Mr. Laurence P. Johnston,  
211 Colorado Building,  
Washington, D. C.

K:VB  
ENCL

COPY TO  
FILES    PRESIDENT    SECRETARY    TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

2.3  
COPY

February 7, 1929

Dear Mr. Johnston:

It is with regret that we write to advise you of the termination of your membership in the American Institute of Architects, and in the Washington, D. C. Chapter, effective December 31, 1928.

This action results from the operation of the By-Laws of the Institute which, in 1928, required that the membership of the member who owed for more than one year be terminated, after due notice.

The By-Laws now in effect - as changed at the last Convention - give but one year for the payment of dues, because the Institute has found that it cannot carry on its activities without prompt payment by every member.

If you will permit, we wish to say that the Treasurer, and the Officers of the Institute exceedingly regret to lose your membership for financial reasons. They hope that at some future date you will reconsider, and decide to again affiliate with the American Institute of Architects and the Chapter in your community.

By direction of the Secretary.

Sincerely yours,

Executive Secretary.

Mr. Laurence P. Johnston,  
2807 Connecticut Ave.,  
Washington, D. C.

K-s

*Dr. 12-31-28*  
*Revised for 27-28-50*

*Rec'd 12/28/45*  
*2/22/45*

*for (see p.c. end 1936 - to 1937)?*

1837 Wesley Avenue,  
Evanston, Illinois.

February 22, 1945.

Mr Edw. C. Kemper, Executive Secretary,  
American Institute of Architects,  
1741 New York Avenue, Nw.,  
Washington, D. C.

Dear Mr Kemper:

Please advise me as to the proper procedure  
for reinstatement of my membership in the American Institute  
of Architects. I was elected to membership August 29, 1925  
and assigned to the Washington, D. C. Chapter. Now I would  
enjoy being reinstated and transferred to the Chicago Chapter.

Most sincerely yours,

*Laurence P. Johnston*  
Laurence P. Johnston

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

2-3  
COPY

March 22, 1945

Dear Mr. Johnston:

Responding to your letter of February 22nd, we are glad to learn that you are interested in again becoming a member of The Institute.

From our records we find that your membership lapsed on December 31, 1928, at which time you owed \$50.00 for Institute dues for 1927 and 1928. You were assigned to the Washington, D. C. Chapter at that time, and there may be outstanding indebtedness for chapter dues as well.

Before an application for readmission may be acted upon, any indebtedness for Institute and chapter dues should be paid in full.

Readmission procedure is simple. All that is necessary is a letter addressed to The Secretary of The Institute requesting readmission, and stating that you are a registered, practicing architect, and enclosing check for back dues, plus \$25.00 — \$5.00 of which is for the readmission fee and \$20.00 for one year's Institute dues in advance.

Further procedure is then taken care of by this office.

Please let us know if we can be of any assistance.

Sincerely yours,

Executive Secretary

K/G/b

Mr. Laurence P. Johnston  
1837 Wesley Avenue  
Evanston, Illinois

REFER IN REPLY TO THE FOLLOWING:

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
OFFICE OF INDIAN AFFAIRS

Mr. Edward C. Kemper, Executive Secretary,  
The American Institute of Architects,  
1741 New York Avenue, Nw.,  
Washington, D. C.

Dear Mr. Kemper:

This will acknowledge receipt of your letter of March 22 and my readmission as a member of the Institute is hereby respectfully requested.

I am a registered architect and hold certificates in the District of Columbia and the State of Maryland both of which are now in force.

At the present I am not practicing as a principal since I am employed as hospital architect for the United States Indian Service and as hospital consultant by the firm of Perkins, Wheeler and Will, architects of Chicago.

Herewith enclosed you will find my check in the amount of \$75. This is to cover back dues of \$50 plus readmission fee of \$5 and payment in advance of one year's Institute dues of \$20.

Please be advised that my membership was permitted to lapse through youthful ignorance of customary procedures in such matters and my wilful act certainly lacked perspicacity.

Respectfully yours,

*Laurence P. Johnston*  
Laurence P. Johnston,

(Address):  
1837 Wesley Avenue  
Evanston, Illinois



Rec'd.  
Date - Mar 27 1945

Dated Undated 19 .  
Received March 27, 1945.  
Granted August 15, 1945.

MEMBERSHIP NO 3347



THE AMERICAN INSTITUTE OF ARCHITECTS  
READMISSION TO  
APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant . Laurence P. Johnston Chapter Chicago
- B Address of applicant . 1837 Wesley Avenue, Evanston, Illinois
- C Applicant proposed by . . . . . and . . . . .
- D Application received with check for \$ 75.00 on . . . . . March 27, 1945.
- E Application <sup>held</sup> returned for correction (Wrote Wash. D.C. Chapter about any April 16, 1945. outstanding chapter dues)
- F Application in due order on . . . . . April 4, 1945.  
Reply from Wash. D.C. Chapter - has no record - rec'd . . . . . April 19, 1945.  
Record of registration, Form S39, Sent (D.C.) Apr. 4, 1945. Received. April 9, 1945.  
(Md.) Apr. 4, 1945 " August 4, 1945
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on . . . . . May 4, . . . . . 1945, on April 4, 1945.
  - (b) Form S12, 30 day extension ending on . . . . . June 7, . . . . . 1945, on May 7, 1945.
- H Acknowledgments to applicant, proposers, and chapter on . . . . . April 4, 1945.
- I Certified resolution of chapter executive committee recommending admission ~~or that application be denied~~ received on . . . . . July 23, 1945.
- J No report from chapter executive committee on . . . . . 19 .
- K Application sent to The Board of Examiners on . . . . . August 7, 1945.
- L The Board of Examiners reported on application on . . . . . August 7, 1945.
- M Applicant was admitted on . . . . . August 15, 1945.
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on . . . . . August 15, 1945.
- O Notice of denial of application to chapter and applicant and \$ . . . . . 19 .  
returned to applicant on . . . . .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Laurence P. Johnston

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Chicago Chapter.

Date August 15, 1945.

Alexander C. Robinson  
Secretary

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In due order  
April 4, 1945  
J.H. Johnson



THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1945 APR 9 AM 10:02  
WASHINGTON, D. C.



AP No  
3347

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION  
OF  
Laurence P. Johnston, Evanston, Ill.  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Washington, D. C.  
*Address*

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 4, 1945 Alexander C. Robinson II  
*Secretary*

1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by examination?.....or by exemption? YES
3. What was the scope of the examination?.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No If so, give Certificate No.....
6. Date of last registration.....19..... Registration No. 42 Is it current? YES  
Registration granted July 1925

Date April 7, 1945

Robert F. Purvisford  
(Signature of Secretary of Board)  
District of Columbia Board of  
Examiners and Registrars of Architects  
(Name of Board)

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THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1945 AUG -4 AM 9:10  
WASHINGTON, D.C.

AP No  
3347

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION  
OF

Laurence P. Johnston, Evanston, Ill.  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
**Baltimore, Md.**  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 1, 19 45

Alexander C. Robinson III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Registered
2. Was his registration or licensing by examination?.....or by exemption? Exemption; April-1936
3. What was the scope of the examination?.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration 6/1/45-6/1/46 Registration No 68.E. Is it current? Yes.

[Signature]  
(Signature of Secretary of Board)

Maryland State Board of Examiners and  
Registration of Architects.

Date Aug 3 19 46

(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

1741 New York Avenue, N. W.

Washington, D. C.

THE OCTAGON

Inter-Office Communication

June 7, 1945

Memorandum: Re - Application of Laurence P. Johnston for readmission to membership and assignment to Chicago Chapter.

Mr. Johnston was formerly a member of the A.I.A., assigned to the Washington, D. C. Chapter.

His membership was discontinued December 31, 1928, at which time he owed for A.I.A. dues for 1927 and 1928 - \$50.00.

He has applied for readmission and assignment to the Chicago Chapter, as he is now with the Office of Indian Affairs, U. S. Department of the Interior, and located in Chicago.

Letter to the Washington, D. C. Chapter was sent inquiring as to whether Mr. Johnston owed for any back chapter dues. The Chapter has replied that it has no record of his previous membership.

Also, the Chicago Chapter, which was asked to recommend whether or not Mr. Johnston was acceptable to it as a member, has replied that they do not know the applicant and have no records concerning him, he should apply through the Washington, D. C. Chapter.

However, under by-laws, Mr. Johnston should be assigned to the Chicago Chapter where he is now located.

F.H.G.

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Handwritten notes and signatures at the bottom of the page, including "S 1. 4 / 11" and "S 1. 6 0 0 x".

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

August 15, 1945

Dear Mr. Johnston:

The Secretary is happy to inform you that your application for reinstatement to membership in The Institute was acted on favorably by The Board of Directors and that you were re-admitted to corporate membership in The Institute and assigned to membership in the Chicago Chapter, effective August 15, 1945. You will be a member of that chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

The Board of Directors welcomes you again to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Yours sincerely,

Secretary

ACR:D  
Enclosure

Mr. Laurence P. Johnston, A.I.A.  
1837 Wesley Avenue  
Evanston, Illinois

*Two M*

*2-3 Johnston*

LAURENCE P. JOHNSTON, A.I.A. • *A r c h i t e c t*  
THE AMERICAN INSTITUTE OF ARCHITECTS  
617 SHERIDAN ROAD  
EVANSTON, ILLINOIS

1945 AUG 21 AM 9:54

WASHINGTON, D. C.

August 18, 1945.

*File*

Mr. Alexander C. Robinson III, Secretary,  
The American Institute of Architects,  
1741 New York Avenue, N.W.,  
Washington 6, D. C.

Dear Mr. Robinson:

I am pleased to acknowledge your letter of August 15th. I presume that I will be further advised by the Chicago Chapter and will heartily endeavor to contribute actively should it be their pleasure to accept my transfer.

My reply is prompted by the desire to correct my address on the official record of The Institute, in Washington. The proper mailing address is first given hereon.

Sincerely yours,

*Laurence P. Johnston*



IN REPLYING, ADDRESS THE  
DISTRICT DIRECTOR  
U. S. PUBLIC HEALTH SERVICE  
DISTRICT No. 3  
882 U. S. CUSTOMHOUSE

FEDERAL SECURITY AGENCY  
U. S. PUBLIC HEALTH SERVICE  
CHICAGO 7, ILLINOIS

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
MAY 14 AM 9:03  
WASHINGTON, D. C.

May 12, 1947

Mr. Edward C. Kemper  
Executive Director  
The American Institute of Architects  
1741 New York Avenue, N.W.  
Washington 6, D.C.

Dear Mr. Kemper:

Please send me a copy of THE ANNUARY. At Grand Rapids I had occasion to refer to your corrected copy and noted that after my name appeared the date 1945. I was reinstated in 1945 but originally I became a member of the AIA in 1925. Can this correction be made in the new roster of members?

Sincerely yours,

Laurence P. Johnston  
Hospital Architect  
Hospital Facilities Section

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

2-3  
COPY

*Mr. Johnston*

May 14, 1947

Dear Mr. Johnston:

As requested in your letter of May 12, we are enclosing herewith a copy of the "Annuary."

In the new membership listing, which will be entitled "Membership Roster of The American Institute of Architects," the date following your name will be 1925, with an asterik indicating that your membership has not bee continuous. We expect to publish this new edition in the fall.

Sincerely yours,

*J. W. R.*

Executive Assistant

JWR:MIB  
Enclosure

Mr. Laurence P. Johnston, Hospital Architect  
Hospital Facilities Section  
U. S. Public Health Service  
District No. 3  
852 U. S. Customhouse  
Chicago 7, Illinois

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C O P Y

LAURENCE P. JOHNSTON, A.I.A.

ARCHITECT

4105 Wisconsin Avenue, N.W.

Washington 16, D. C.

October 10, 1949

Mr. Edmund R. Purves, Executive Secretary  
The American Institute of Architects  
1741 New York Avenue, N.W.,  
Washington 6, D. C.

Dear Mr. Purves:

I have changed my office address from 1515 Sherman Avenue, Evanston, Illinois to that given hereon first above and, therefore, I wish to transfer my Institute affiliations from the Chicago Chapter, of which I am a corporate member, to the Washington-Metropolitan Chapter.

Sincerely yours,

(S) LAURENCE P. JOHNSTON

Laurence P. Johnston

Note: Mr. Johnston telephoned on Nov. 9 about the above as he had rec'd no response. Mrs. Miller had the letter for change of address record.

FHG





THE AMERICAN INSTITUTE OF ARCHITECTS  
1741 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

NOTICE OF REQUEST FOR TRANSFER

November 10, 1949

(Date)

Member Requesting Transfer: **Mr. Laurence P. Johnston, A.I.A.**  
Address: **4105 Wisconsin Avenue, N.W.**  
**Washington 16, D. C.**

From: **Chicago Chapter, A.I.A.** *Rev'd*  
(Chapter)

To: **Washington-Metropolitan Chapter, A.I.A.**  
(Chapter)

TO: THE SECRETARIES OF THE ABOVE NAMED CHAPTERS:

The member whose name appears above has requested that his membership be transferred as indicated.

In accordance with the By-laws of The Institute, we are writing to request if this proposed transfer meets with the approval of the chapter to which he desires to be transferred, and if he is in good standing in the chapter to which he is presently assigned.

Upon receipt of your advices, final action can be taken. A prompt reply will be appreciated.

Very truly yours,

*Edmund R. Purvis*

EXECUTIVE DIRECTOR

**Mr. Johnston:**

Please accept our apologies for overlooking your request for transfer. Your letter was placed in file in the office handling changes of address to be included in the new Membership Directory, without noticing your request.

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OFFICERS

PRESIDENT JOHN S. CROMELIN, A.I.A.  
6455 S. CENTRAL AVENUE

1ST VICE-PRES. L. MORGAN YOST, A.I.A.  
363 RIDGE RD., KENILWORTH

2ND VICE-PRES. HARFORD FIELD, A.I.A.  
10 E. HINSDALE AVE., HINSDALE

SECRETARY CHAS. D. FAULKNER, A.I.A.  
307 N. MICHIGAN AVENUE

TREASURER W. FRED DOLKE, A.I.A.  
189 W. MADISON STREET

INSTITUTE CHARTER 1872



THE AMERICAN INSTITUTE OF ARCHITECTS  
STATE CHARTER  
NOV 23 AM 9:15  
WASHINGTON, D. C.

EXECUTIVE COMMITTEE

1947-1948

PHILIP WILL, JR., A.I.A. 4 YEARS  
NORMAN J. SCHLOSSMAN, A.I.A. 3 YEARS  
ALFRED SHAW, F.A.I.A. 2 YEARS  
ALBERT F. HEINO, A.I.A. 1 YEAR  
PAUL GERHARDT, JR. 1 YEAR  
Past President

AND THE OFFICERS

CHICAGO CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS  
CHICAGO, ILLINOIS

NOVEMBER 23, 1949.

MR. EDMUND R. PURVES, EXECUTIVE DIRECTOR  
THE AMERICAN INSTITUTE OF ARCHITECTS  
1741 NEW YORK AV. N.W.  
WASHINGTON 6 D. C.

DEAR MR. PURVES:

PLEASE BE ADVISED THAT THE  
MEMBERSHIP OF MR. LAURENCE P. JOHNSTON, OF  
THE CHICAGO CHAPTER, A.I.A., IS IN ORDER.

AT THE EXECUTIVE COMMITTEE  
MEETING OF NOVEMBER 21, HIS TRANSFER TO THE  
WASHINGTON METROPOLITAN CHAPTER WAS DEEMED  
IN ORDER.

YOURS VERY TRULY

*Roy B Blass*

ROY B. BLASS, SECRETARY  
CHICAGO CHAPTER, A.I.A.

RBB-HW

WASHINGTON - METROPOLITAN CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS

December 8, 1949

Mr. Edmund R. Purves  
Executive Director  
The American Institute of Architects  
1741 New York Avenue, N. W.  
Washington 6, D. C.

Dear Mr. Purves:

Reference is made to your communication dated November 10, 1949 regarding request by Mr. Laurence P. Johnston for transfer from Chicago Chapter to Washington-Metropolitan Chapter.

At the December 6, 1949 Executive Committee meeting of the Washington-Metropolitan Chapter this transfer met with the approval of the Committee.

Sincerely yours,



Branch D. Elam  
Secretary

BDE:LG

23  
Johnstone



THE AMERICAN INSTITUTE OF ARCHITECTS  
1741 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

December 9, 1949

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date: December 1, 1949

TO: *Transferred Member:* Mr. Laurence P. Johnston, A.I.A.  
4105 Wisconsin Avenue, N.W.  
Washington 16, D. C.

*Secretary of Chapter* Mr. Branch D. Elam, Secretary  
*To Which Member is* ✓ Washington-Metropolitan Chapter, A.I.A.  
*Transferred* 2011 K Street, N.W.  
Washington 6, D. C.

*Am*

*Secretary of Chapter* Mr. Roy B. Blass, Secretary  
*From Which Member* ✓ Chicago Chapter, A.I.A.  
*Is Transferred* 307 North Michigan Avenue  
Chicago 1, Illinois

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

SECRETARY

FILE COPY - PLEASE RETURN



THE AMERICAN INSTITUTE OF ARCHITECTS  
1741 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

May 23, 1955

NOTICE OF TRANSFER OF MEMBERSHIP

*Effective Date - April 2, 1955*

TO: *Transferred Member:*

Mr. Laurence P. Johnston, A.I.A.  
8218 Wisconsin Avenue  
Bethesda, Maryland

*Secretary of Chapter  
To Which Member is  
Transferred*

Mr. Benjamin P. Elliott, Secretary  
Potomac Valley Chapter of Maryland, A.I.A.  
855 Pershing Drive  
Silver Spring, Maryland

*Secretary of Chapter  
From Which Member  
Is Transferred*

Mr. Frank J. Duane, Secretary  
Washington-Metropolitan Chapter, A.I.A.  
1612 Eye Street, N.W.  
Washington 6, D. C.

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated, and as a Charter Member.

Sincerely yours,

  
SECRETARY

LAURENCE P. JOHNSTON, A.I.A. . *Architect*

1224 Fourth St., N. W., Albuquerque, New Mexico ~~XXXXXXXXXXXXXXXXXXXX~~  
~~XXXXXXXXXXXXXXXXXXXX~~

October 15, 1955.

Mr. Edmund R. Purves, Executive Director  
The American Institute of Architects  
1735 New York Ave., N. W.,  
Washington 6, D. C.

Dear Mr. Purves:

I am now a resident of Albuquerque and would like to transfer my A.I.A. membership from the Potomac Valley Chapter of Maryland to the New Mexico Chapter.

I am employed as Hospital Architect by the Branch of Buildings and Utilities, Bureau of Indian Affairs, Department of the Interior, Albuquerque, and my office address is as given above.

Sorry I was unable to attend the meeting in Santa Fe last month.

Please remember me to Winfield Rankin and Ted Morris. With kindest personal regards,

Sincerely yours,

*Larry*  
Laurence P. Johnston

} Copies furnished false to ERP  
H.

members  
Johnston, Laurence P  
X



THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

February 20, 1956

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date - January 1, 1956

TO: Transferred Member:

Mr. Laurence P. Johnston, A.I.A.  
1224 Fourth Street, N.W.  
Albuquerque, New Mexico

C.D.

Secretary of Chapter  
To Which Member is  
Transferred

Mr. Foster H. Hyatt, Secretary  
New Mexico Chapter, A.I.A.  
1579 Canyon Road  
Santa Fe, New Mexico

Secretary of Chapter  
From Which Member  
Is Transferred

Mr. Andrew H. MacIntire, Secretary  
Potomac Valley Chapter of Maryland, A.I.A.,  
Box 263  
Silver Spring, Maryland

In accordance with Chapter II, Article 1, Section 7 of the By-laws  
of The Institute this will advise that the above-named corporate  
member has been transferred as indicated.

Sincerely yours,

SECRETARY