

Dated Dec. 28 1959
Received Jan. 25, 1960
Granted Jan. 26 1960

MEMBERSHIP NO 15220



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

A Name of applicant James Herbert Johnson Chapter Colorado

B Address of applicant 7675 West 14th Avenue - Lakewood, Colorado

C Application received with check for \$20.00 on Jan. 25 19 60

D Application returned for correction 19 .

E Application in due order on Jan. 25 19 60

F Acknowledgments to applicant and chapter on Jan. 25 19 60

G Certified resolution of chapter executive committee recommending admission
~~on application by check~~ received on Jan. 25 19 60

H Record of registration received Jan. 25 19 60

I The applicant has been examined as to his professional qualifications by Colorado State Bd. of Architect Examiners

J The applicant is currently registered as an architect or licensed to practice architecture in the states of Colorado

K Application sent to The Committee on Membership Jan. 26 19 60

L The Committee on Membership reported on application on Jan. 26 19 60

M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date Jan. 26 19 60

Harold Sealman
Allan Neal
Charles S. Fink
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

James Herbert Johnson

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Colorado Chapter.

Date Jan. 26 19 60

Joseph ...
Secretary
Jan. 26 60

N Applicant admitted on 19 .

O Notice to applicant and notice of assignment to chapter on Jan. 26 19 60

P Notice of denial of application to chapter and applicant and \$ 19 .



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

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The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is James Herbert Johnson
2. I am a natural citizen of the United States.
3. My legal residence is in the City of Lakewood,
County of Jefferson State of Colorado

3. State whether a natural or a naturalized citizen.

4. My address in The Institute records will be

4. State whether residence or office address.

Number 7675 Street West 14th Avenue
City Lakewood Zone 15 State Colorado

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as a practicing architect.
6. I desire to be a member of the Colorado Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date December 28, 1959

James H. Johnson

Applicant sign full name in ink

PAID
\$20.00 - 1/25/60

STATISTICS

10. Date of birth **Sept. 29, 1920** Place of birth **Lynbrook, New York**
- 11.(a) I am registered or licensed to practice architecture in the following-named states:
Illinois, Nebraska, Colorado
- (b) I passed the State Board Examination in the following-named states:
Illinois (by examination)
Nebraska and Colorado (by reciprocity)
- (c) I hold Certificate No. **3131**... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

- 12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Watertown High School	Watertown, Mass.	3	1938	Diploma
M.I.T.	Cambridge, Mass.	5	1943	B. Arch.
M.I.T.	Cambridge, Mass.	2	1947	M. Arch.

- (b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

	<i>From</i>	<i>To</i>
<i>100</i> Friedman, Alschuler & Sincere, Chicago, Illinois - Architectural Designer	1948	1949
<i>102</i> Stanley C. Podd, Architect, Buffalo, New York - Associate Architect	1950	1951

* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

~~Friedman, Alschuler & Sincere, Chicago, Ill. 1948~~ ~~To 1949~~ ~~Arch. Design~~
~~Stanley C. Podd, Architect, Buffalo, New York 1950~~ ~~1951~~ ~~Present~~
 Architect, Self-employed 1951 Present

15. Is architecture your principal vocation?

Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from _____ to _____
- 18. Junior of Institute from _____ to _____
- 19. Associate of _____ Chapter from _____ to _____
- 20. Junior Associate of _____ Chapter from _____ to _____
- 21. Student Associate of _____ Chapter from _____ to _____
- 22. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

409
904
729

- Carl Kloverstrom 257 Josephine, Denver, Colo.
Member Address
- Norton Polivnick 1225 Bannock, Denver, Colo.
Member Address
- Paul W. Rader 6915 Lakewood Place, Lakewood, Colo.
Member Address
- James Moorman, Contractor 2495 South High, Denver, Colo.
Reference Address
- Everett Spelman 1375 Pennsylvania, Denver, Colo.
Reference Address

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THE AMERICAN INSTITUTE OF ARCHITECTS

COLORADO

(Chapter)

1225 BANNOCK STREET

DENVER 4, COLORADO

(Address)

CASPER HEGNER
SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
206 GUARANTY BANK BUILDING

Address
DENVER 2, COLORADO

RECORD OF REGISTRATION
OF

JAMES HERBERT JOHNSON

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date JANUARY 18, 1960

Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination?.....or by exemption? (By Cert. from Illinois)
3. What was the scope of the examination?
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.....
6. Date of first registration May 4, 1953. Registration No. C-171. Is it current? Yes

(Signature of Secretary of Board)

COLORADO STATE BOARD OF

EXAMINERS OF ARCHITECTS

(Name of Board)

Date JANUARY 20, 1960

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January 26, 1960

Mr. James Herbert Johnson, AIA
7675 West 14th Avenue
Lakewood, Colorado

Dear Mr. Johnson:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. In approximately six weeks time, you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Colorado Chapter, effective January 26, 1960.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

J. Roy Carroll, Jr.
Secretary

Enclosures



THE AMERICAN INSTITUTE OF ARCHITECTS

January 3, 1969

NOTICE OF REASSIGNMENTS

In view of the formation of three Institute components in the State of Colorado, which consist of two chapters and one state society, the chapter assignment of the following corporate members have been changed from the Colorado Chapter, AIA, to the Colorado Central Chapter, AIA, and the Colorado Society of Architects, AIA, effective December 30, 1968:


L. G. Abels	S. J. Caudill, Jr.	C. E. Gathers
E. A. Anderson	D. B. Chambliss	S. M. Goldberg
J. D. Anderson	W. J. Champion	C. F. Groos, Jr.
J. P. Atchison	V. C. Chaney	W. C. Haldeman
P. Atchison	G. C. Childress	T. L. Hansen
D. E. Barker	R. G. Childress	M. Hatami
G. C. Barngrover	R. G. Copley	D. J. Havekost
H. B. Baume	W. L. Coppock	L. Heiferling
J. N. Bell	G. A. Crawford	W. G. Heinzman
K. E. Bell	S. Crawford	R. F. Hightower
F. A. Benedict	R. L. Crowther	V. Hornbein, FAIA
B. M. Bicknell	R. S. Davis	J. M. Hunter, FAIA
F. M. Boker	H. J. Denicola	J. C. Hupfer, Jr.
L. L. Bourn	J. G. Dion	R. M. Hurley
B. B. Bowen	R. W. Ditzen	C. S. Ingalls
A. B. Brelsford	E. A. DeVilbiss	R. G. Irwin
L. S. Brin	W. P. Dulaney	H. M. Johnson
J. C. Brokaw	R. G. Dunham	H. W. Johnson
R. M. Brown	R. J. Easton	<u>J. H. Johnson</u>
B. A. Bruton	G. C. Emery	L. P. Johnson
O. J. Bryan, Jr.	R. H. Ervin	R. M. Johnson
J. E. Bryant	A. E. Everett, Jr.	H. Kahn
T. H. Buell	T. R. Fahey	T. L. Kalstrom
R. H. Burnham	A. B. Fisher	N. A. Kasch
A. H. Bush	K. R. Fuller	C. H. Kellogg
D. M. Carlson	Q. R. Fuller	R. W. Kindig
	A. G. Gass	

James Herbert

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January 3, 1969

C. A. Kloverstrom	G. M. Musick	A. A. Spent
W. D. Knight, Jr.	J. R. Musick	R. Sterling, Jr.
J. J. Kruse	J. K. Nagel	E. D. Sternberg
H. F. Lacy, Jr.	C. A. Nash	R. C. Strange
G. G. Landin	D. E. Nichols	J. S. Sudler
V. D. Langhart	O. N. Nielsen	B. R. Sutherland
R. D. Laramey	T. E. Nixon	J. A. Thacker
D. J. Lechniak	J. W. Pahl, Jr.	G. A. Thorson
C. B. Lewis	T. Papachristou	R. A. Thurmer
W. S. Lewis	R. J. Paulin	R. A. Van Deusen
R. L. Linder, FAIA	J. J. Pellegrin	D. L. Van Wormer
R. F. Linstedt	D. Perry	G. K. Vetter
M. W. Lombardi	C. F. Pillsbury	H. D. Wagener
P. Looms	N. Polivnick	R. D. Walker
K. L. Lorenzen	P. W. Rader	J. M. Walls, Jr.
J. E. MacMillan	H. E. Rathbun	J. H. Walsh
K. C. Maetzold	P. R. Reddy	P. J. Weishapl
V. R. Magerfleisch	J. D. Reece	T. Westgaard
D. L. Marshall	F. M. Reister	S. M. Wheeler
J. F. McGuire	D. R. Roark	E. D. White, Jr.
C. E. McWilliams	W. B. Robb	J. E. White
J. F. Milan	J. B. Rogers	R. B. Williams
W. W. Milburn, Jr.	D. R. Roggenbach	W. R. Williams
J. K. Monroe	L. Rosenthal	J. D. Willis
T. E. Moore	J. E. St. John	R. M. Wright
D. H. More	M. L. Saul	H. A. Zeigel
R. M. Morris	W. B. Sayre	R. E. Zermuehlen
L. E. Morris, Jr.	R. J. Shreve	
J. B. Morse	C. S. Sink	
W. C. Muchow, FAIA	S. M. Slater	
T. L. Mularz	J. I. Small	
R. J. Murrin	D. T. Smith	
C. C. Musick		



 Preston M. Bolton, FAIA, Secretary

cc: Secretary, Colorado Central Chapter, AIA
 Secretary, Colorado Society of Architects

SECTION 1.

DIGEST OF CAREER AND ACHIEVEMENTS

JAMES H. JOHNSON
(Nominee)

DENVER, COLORADO
(City and State)

Returned
8/20/81

10/20/81

- (a) Jim Johnson's service to the profession includes the following:
- Chairman, Committee on Housing (1960-1961) Colorado Chapter, AIA
 - Treasurer (1962-1963) Colorado Chapter, AIA
 - Design Instructor to architectural practitioners preparatory to taking state boards (1966-1969) Colorado Chapter, AIA and University of Colorado
 - Vice President (1977-1978) Colorado Society of Architects, AIA
 - President (1978-1979) Colorado Society of Architects, AIA
- (b) Mr. Johnson's achievement in Government or Industry includes the following:
- Architect, Nuremberg War Crimes Trials Building, Nuremberg, Germany (1945)
 - Architect, Department of State, Washington D.C., Design of International
-conference Facilities (1946)
 - Member of Colorado Governor's Committee on State Corrections (1977-1978)
worked toward improving jails and correctional facilities.
 - Professional Advisor, City of Lakewood, Colorado for Architectural Competition
for the Lakewood City Hall (1977)
 - Member of 3-architect Design Review Board, University of Colorado (1971-present)
 - Member of the Board of Adjustment, Cherry Hills, Colorado (1977-1978)
 - Architectural & Planning Consultant to the President of the University of Colorado
(1978-present) advising on all architectural and planning matters to maintain
quality of design
 - Chairman, Task Force for Association of Public College and University Presidents
(1979-1980), conducted in-depth study for deferred maintenance and renovation of
State Colleges, Universities and Community Colleges. The State of Colorado
subsequently funded millions of dollars for architectural projects.
- (c) Jim Johnson began private practice in Denver in 1951. His firm has averaged approximately 24 employees over the years. He has successfully directed the administration and has been personally involved in all phases of the practice. The firm has received many design awards from industry, the state and regional chapters of the AIA.

Included as an integral part of the firm's services has been total project development, feasibility studies, land procurement, financing, architectural services, construction management and property management. The effect has been to instill a more thorough knowledge, capability and experience into members of the firm resulting in an exacting and higher quality of service and architecture.

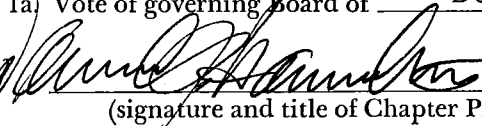
References:

William C. Muchow, FAIA	1725 Blake Denver, CO 80202	Colleague
Charles S. Sink, FAIA	3003 East Third Avenue Denver, CO 80206	Colleague
Dwayne C. Nuzum, AIA Acting Chancellor College of Environmental Design	University of Colorado Denver 1100 14th Street Denver, CO 80202	Colleague
John M. Prosser College of Environmental Design	University of Colorado Denver 1100 14th Street Denver, CO 80202	Colleague
Jerome M. Seracuse, AIA	730 17th Street Denver, CO 80202	Colleague
Dr. Guy T. McBride, President	Colorado School of Mines Golden, CO 80401	Client
Hideo Sasaki Landscape Architect	1570 Olympus Avenue Berkeley, CA 94708	Colleague

SECTION 2. NOMINATION *(submit in duplicate)*

1. James H. Johnson, of the Denver Chapter and corporate member of the AIA since
(name of nominee) (chapter assignment)
Jan. 26, 1960 is nominated for Fellowship for notable contribution to the advancement of the profession of
(election date)
architecture in the area (s) of _____
(areas of distinction, see Principles Underlying the Bestowal of Fellowship for a complete listing).

The nomination is made by:
(check and sign either 1a. or 1b.)

1a. Vote of governing Board of Denver Chapter AIA
(name of component organization)
 Daniel J. Havekost, President October 14, 1980
(signature and title of Chapter President or Secretary) (date)

1b. Individual corporate members and/or Fellows as follows:
(written signature and date) (typed signature and chapter):

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

2. The nominators designate the following member to be the sponsor of the nomination:
Name John J. Wallace, AIA
Address 102 N. Cascade Ave., Colorado Springs, CO Phone Number 303 632 2623
80901

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SECTION 3. PROFILE

(Additional sheets may be inserted, but please be concise.)

TYPEWRITING ONLY

1. Nominee's name: JAMES H. JOHNSON

2. Nominee is a natural naturalized citizen of the United States.

3. Nominee's mailing address: 3400 East Bayaud Avenue
Denver, CO 80209

4. Nominee's firm name and address: Johnson-Hopson & Partners
3400 East Bayaud Avenue, Denver, CO 80209

5. Nominee is registered or licensed to practice architecture by: State of Illinois, 1949, #3385 and
N.C.A.R.B. #3131
(name of state board, NCARB, as case may be)

6. Nominee is registered or licensed to practice architecture in the states of: Colorado, Illinois

7. Nominee is engaged in the profession of architecture as: a partner in private practice

8. Nominee's date of birth: September 29, 1920
Place of birth: Lynbrook, New York

9. Nominee's education: _____

(a) High School, College, University, Post Graduate, etc. (chronological order)

Location	No. of Years	Year of Graduation	Degree
Watertown, MA	3	1938	Secondary Diploma
Massachusetts Institute of Technology	5	1943	Bachelor in Architecture
Massachusetts Institute of Technology	2	1947	Master in Architecture

(b) Scholarships held by nominee:

10. Nominee has traveled in the following countries:

Mexico, Germany, France, England, Japan, Italy, Finland, Switzerland,
Norway, Sweden, Denmark, Canada

11. Other data concerning nominee's record:



THE AMERICAN INSTITUTE OF ARCHITECTS

March 2, 1981

Mr. James H. Johnson, FAIA
3400 East Bayaud Avenue
Denver, Colorado 80209

Dear Mr. Johnson:

I have the pleasure of informing you that the Jury of Fellows advanced you to Fellowship in the Institute at its recent meeting for your notable contributions to the advancement of the profession of architecture. With this action, you are also admitted to the College of Fellows.

The newly advanced fellows will receive their medals at the Investiture of Fellows which will be held on Monday, May 18, 1981, at the Westminster Presbyterian Church, Minneapolis, Minnesota, where the Institute's Annual Convention will take place on May 17-21. Additional information is enclosed and further details will be sent to you in the near future.

The Officers of the Institute and the Jury of Fellows join me in the hope that you will be present to receive this honor.

I take this opportunity to express my personal congratulations and good wishes.

Sincerely yours,

Harry Harmon, FAIA
Secretary

cc: John J. Wallace, AIA, Sponsor

Mr. Mitchell:
(cont.d)

Bernard Jacob, St. Paul Chapter

Through his writing, he has eloquently articulated the profession's concerns, ideals and visions--a talent that is recognized and heartily supported by his colleagues throughout the Upper Midwest.

James H. Johnson, Denver Chapter

Through his teaching and his successful efforts to establish high standards of design review in his state and region, he has made a notable contribution to the profession of architecture.

Rudard Artaban Jones, Central Illinois Chapter
educator and researcher, he is recognized and honored for a long and distinguished career in the areas of housing and building technology.

Henry Klein, Seattle Chapter

Through the high quality of his designs and his sensitivity to the needs of clients and users, he has contributed materially to a growing appreciation of architectural values in his community and his region.

Denver Chapter
approval 1/24/85



James S. Boushka
Secretary

THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006

Application for Membership Emeritus

3864006
A/RG/R3

342

TO THE SECRETARY,
THE AMERICAN INSTITUTE OF ARCHITECTS

I hereby apply for Membership Emeritus in the Institute for the following reason:

(Check the appropriate reason)

- I am more than 70 years of age.
- I am more than 60 years of age and retired from the profession of architecture.
- I am unable to engage in the profession of architecture because _____

1954

(state nature of incapacitation):

I have been in good standing in the Institute and the DENVER Chapter for 15 successive years.

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342
Colorado Society of Architects

If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings

Yes No

Date JAN. 21. 1985

Name *James H. Johnson* JAMES H JOHNSON, FAIA
(written and printed signature)

Address 3400 E. BAYAUD - AVE
DENVER, COLO. 80209

Information for applicant: The applicant may supplement the above reasons on a blank sheet. In exceptional circumstances and for adequate cause, the Secretary of the Institute may lessen the period of good standing but not the other conditions.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA", as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's Chapter and State.

Members Emeriti have the option to remain on the AIA mailing list for \$15 per year to help defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge.

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THE
AMERICAN
INSTITUTE
OF
ARCHITECTS

1735 New York Avenue, N.W.
Washington, D.C. 20006
Telephone: (202) 626-7300
Cable Address: AMINARCH
Telex: 710822 1112

*berg
letter
3/28*

March 14, 1985

Mr. James H. Johnson, FAIA, Member Emeritus
3400 E. Bayaud Ave.
Denver, CO 80209

Dear Mr. Johnson:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, though you are now relieved of further dues payments.

With best wishes.

Sincerely yours,

Philip W. Dinsmore, AIA
Secretary

cc: Denver Chapter, AIA
Colorado Society of Architects, AIA