

## The American Institute of Architects APPLICATION FOR MEMBERSHIP

APPLICATION Nº AP

19 57 Dated December 6, Received January 24 19 58 Granted February 25, 19 58

MEMBERSHIP Nº 13393

A	Name of applicant Herbert Sheldon Johnson, Jr. Chapter Broward County
B	Address of applicant Building L - Time Square Center, Fort Lauderdale, Florida
C	Application received with check for \$20.00 on
D	Application returned for correction
E	Application in due order on January 24, 19 58
F	Acknowledgments to applicant and chapter on
G	Certified resolution of chapter executive committee recommending admission  ocxthotxopphismet by skyling received on
Н	Record of registration, Form 839, Sent Florida 19 58 Received. January 24, 19 58
I	The applicant has - been examined as to his professional qualifications by Florida State Board of Architecture.
J	The applicant is - currently registered as an architect or licensed to practice architecture in the states of Florida.
K	Application sent to The Committee on Membership February 18, 19 58
L	Application sent to The Committee on Membership February 18, 19 58.  The Committee on Membership reported on application on February 18, 19 58.
M	The applicant was requested to furnish additional evidence of his professional qualifications on or before 19, which was received.
As a	ORT: a result of its findings on the evidence submitted The Committee on Membership unanimously reports that as opinion the applicant is* qualified for membership in The American Institute of Architects.**
	The Committee on Membership
Dat	, February 10, 19 58

#### CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected Herbert Sheldon Johnson, Jr.

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the **Greward** County

February 25, 19 58 Date

Secretary

N	Applicant Was admitted on	February	25,	19	58
O	Notice to applicant and notice of assignment to chapter on	.February	25,	19	58
P	Notice of denial of application to chapter and applicant and \$				

returned to applicant on .....

19

Chairman

2500—Rev. 4-8-57



#### INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

# The American Institute of Architects APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is

Herbert Sheldon Johnson, Jr.

2. State whether a natural or a naturalized

State whether

2. I am a

Natural

citizen of the United States.

3. My legal residence is in the City of Fort Lauderdale

County of

Broward

State of Florida

4. My address in The Institute records will be (Office Address)

Number Building "L"

strea Times Square

cm Fort Lauderdale

Zone

Florida

5. I am engaged in the profession of architecture as Practicing Architect

6. I desire to be a member of the

Broward County

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

1.24

1- A I D
8-3-2-4-51

195 /

Applicant sign full name 'n ink

A.J.A. Form S1 000-Rev. 11-1-5

#### **STATISTICS**

- 10. Date of birth 6-10-20 Place of birth Chicago, Illinois
- 11.(a) I am registered or licensed to practice architecture in the following-named states:

#### Florida

- (b) I passed the State Board Examination in the following-named states: Florida
- (c) I hold Certificate No. ...... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

#### **EDUCATION**

12.(a) I attended high schools, private  Name of School, College, University	schools, colleges, universities,  Location	as follows No. of Years	! Year of Graduation	Degret
Asheville School	Asheville, N. C.	4	1939	
University of Florida	Gainesville, Fla.	5	1950	Bachelor of Architecture

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

4th place -- Hidden Talent Competition, Architectural Record, 1949

Graduated University of Florida with honors, 1950

#### PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

	From	To	
Gamble, Pownall & Gilroy Ft. Lauderdale, Florida	1950	1952	Draftsman
Charles F. McKirahan Ft. Lauderdale. Florida	1952	1955	Chief Draftsman

<sup>\* (</sup>NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

#### PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Herbert S. Johnson, Architect Ft. Lauderdale, Florida
15. Is architecture your principal vocation?

1955

Present

Yes

#### **BUSINESS AFFILIATIONS**

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest. none

#### PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL **ORGANIZATIONS**

17. Member of Institute from

to

18. Junior of Institute from

to

19. Associate of Broward County Chapter from 1953

to Present

20. Junior Associate of

Chapter from

to

21. Student Associate of

Chapter from

to

22. Member of State Organization in Florida

from1953

to Present

#### REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Clinton Gamble	1407 E. Las Olas Blvd., Ft. Lauderdale, Fla.
Member	Address
Morton T. Ironmonger	1261 E. Las Olas Blyd., Ft. Lauderdale, Fla.
Member	Address
Charles F. McKirahan	2400 Oakland Park Blvd., Ft. Lauderdale, Fla.
Member	Address
John Evans	315 S. E. 9th Avenue, Ft. Lauderdale, Fla.
Reference	Address
Louis Wolff	3325 E. Oakland Park Blvd., Ft. Lauderdale
Reference	Address





### THE AMERICAN INSTITUTE OF ARCHITECTS

Broward County
(Chapter)
FORT LAUDERDALE, FLORIDA
Secretary,
Board of Architectural Examiners,
Address
RECORD OF REGISTRATION
OF
HERBERT SHELDON JOHNSON (Name of Applicant)
Dear Sir:
The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.
To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.
Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.
$1 \qquad 0 \qquad 1 \qquad 0$
Date Jon 22 195 & Wille //
Chapter Secretary
1. Is the applicant registered or licensed to practice architecture in your state? YES  2. Was his registration or licensing by examination? Or by exemption?  3. What was the scope of the examination NCARB TYPE EXAMINATION
4. What was the period of the examination? days. Written examination hours; Oral examinationhours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
6. Date of first registration. JAN 12 19 52 Registration No. 1803 Is it current? 5
Marton 2 Trommonyer  (Signature of Secretary of Board)

Date JANUARY 11, 1958

FLORIDA STATE BOARD OF ARCHITECTURE (Name of Board)

February 25, 1958

Mr. Herbert Sheldon Johnson, Jr., KIA Building L. - Time Square Center Fort Lauderdale, Florida

Dear Mr. Johnson:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Broward County Chapter and the Florida Association of Architects, effective February 25, 1958.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson Secretary

Enclosures

the year following acceptance to Emeritus status.

who do not wish to receive AIA mailings and publications need not pay this mailing charge. Membership Emeritus dues rates (\$40) will apply to those members who upgrade their status to Emeritus by March 31 of the current year. After that date, Emeritus dues rates will be effective

T H E



March 8, 1988

Your Membership No. Is: 3837051

H S Johnson Jr AIA 1144 Gulp Shore Blvds Naples, FL 33940

AMERICAN

Dear Mr. Johnson:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, though you are now relieved of further dues payments.

With best wishes.

ip W. Dinsmore, FAIA

decretary

cc: Broward County Chapter, AIA Florida Association, AIA