



The American Institute of Architects
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 12294

Dated November 21, 1956.
Received December 10, 1956.
Granted January 15, 1957

MEMBERSHIP NO 12294

- A Name of applicant Charles D. James Chapter San Joaquin
- B Address of applicant P. O. Box 479, Madera, California
- C Application received with check for \$ 20.00 on December 31, 19 56
- D ~~Application returned for correction~~ \$20.00 check chapter endorsement December 10, 19 56.
- E Application in due order on December 31, 19 56 ✓ B
- F Acknowledgments to applicant and chapter on December 10, 19 56.
- G Certified resolution of chapter executive committee recommending admission
~~in that applicant be denied~~ received on December 10, 19 56.
- H Record of registration, Form S39, Sent California 19 56 Received. December 10, 19 56.
- I The applicant has - been examined as to his professional qualifications by California State Board of Architectural Examiners.
- J The applicant is - currently registered as an architect or licensed to practice architecture in the states of California.
- K Application sent to The Board of Examiners on January 8, 19 57
- L The Board of Examiners reported on application on January 8, 19 57
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

Date January 8, 19 57.

THE BOARD OF EXAMINERS
[Signature]
[Signature]
[Signature]
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected Charles D. James to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the San Joaquin Chapter.

Date January 15, 19 57

[Signature]
Secretary

- N Applicant was admitted on January 15, 19 57.
- O Notice to applicant and notice of assignment to chapter on January 15, 19 57
- P Notice of denial of application to chapter and applicant and \$
returned to applicant on 19

8158

APPLICATION NO 12204

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects
APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is CHARLES D. JAMES

2. I am a natural citizen of the United States.

3. My legal residence is in the City of MADERA

County of MADERA State of CALIFORNIA

4. My address in The Institute records will be P.O. BOX 479

Number Street City MADERA Zone State CALIFORNIA

5. I am engaged in the profession of architecture as A PRACTICING ARCHITECT

6. I desire to be a member of the SAN JOAQUIN Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date 21 November 19 56

Charles D. James
Applicant sign full name in ink

PAID
\$20 1-7-57

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

2. State whether a natural or a naturalised citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

A.I.A. Form SI 5000-Rev. 11-1-55

STATISTICS

10. Date of birth **JULY 21, 1906** Place of birth **CARTERVILLE, MISSOURI**

11.(a) I am registered or licensed to practice architecture in the following-named states:

CALIFORNIA

(b) I passed the State Board Examination in the following-named states: **CALIFORNIA**

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
CARTERVILLE HIGH SCHOOL	CARTERVILLE, MO.	2		
WEB CITY HIGH SCHOOL	WEB CITY, MO.	2	1924	
OZARK WESLYAN COLLEGE	CARTHAGE, MO.	3		
UNIVERSITY OF OKLAHOMA	NORMAN, OKLA.	3	1931	B.S. Arch.Eng.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Howard R. Perrin, Klamath Falls, Ore. Sept. 1934 to Feb. 1936
 Glem Stanton, Portland, Ore Feb. 1936 Apr. 1938
 C.J. Ryland, Monterey, Calif. - May 1938 to July 1939 - May 1940 to March 1942
 Harvey R. Slocum, Oakland, Calif. July 1939 May 1940
 Moore Drydock Co. & Kaiser Cargo, Oakland, Calif. March 1942 to June 1944
 L. H. Nishkian, Str. Eng., San Francisco, Calif. June 1944 to Apr. 1946
 Harold H. Weeks, San Francisco, Calif. Apr 1946 December 1947

* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES
 DEC 11 1950
 AM 11:50

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)
- CHAS. D. JAMES, SAN FRANCISCO, CALIF. *From* DEC 1947 *To* FEB 1949
FRANK WYNKOOP, SAN FRANCISCO —Architect in charge — FEB. 1949 to MARCH 1950
CHAS. D. JAMES, MADERA, CALIFORNIA MARCH 1950 TO DATE
15. Is architecture your principal vocation?

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

NONE

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

17. Member of Institute from _____ to _____
18. Junior of Institute from _____ to _____
19. Associate of _____ Chapter from _____ to _____
20. Junior Associate of _____ Chapter from _____ to _____
21. Student Associate of _____ Chapter from _____ to _____
22. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

MARSHALL MORTLAND

Member

JAMES ALAN DALEY

Member

GLENN STANTON

Member

DR. HARVEY R. HOOD

Reference

DR. JACK BICK

Reference

FRESNO, CALIFORNIA

Address

FRESNO, CALIFORNIA

Address

CONCORD BUILDING, PORTLAND, OREGON

Address

434 SO. K ST., MADERA, CALIF.

Address

812 WEST YOSEMITE, MADERA, CALIF.

Address

DAVID H HORN
ARCHITECT A.I.A.
M D MORTLAND
ARCHITECT A.I.A.

ASSOCIATE ARCHITECTS
2016 MERCED ST. FRESNO 21, CALIFORNIA
6 December 1956

Secretary of the Institute
1735 New York Avenue, N.W.
Washington 6, D.C.

Attention: Mr. Edmund R. Purves

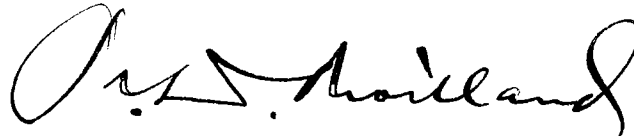
Re: Application for Corporate Membership
Charles D. James

Dear Sir:

We are forwarding A.I.A. Form S1, "Application for Corporate Membership" by Charles D. James, together with a check in the amount of \$20.00 to cover admission fee and the first year's dues, Form S39, "Record of Registration" to practice architecture in the State of California, and Form S2-1 recording the favorable recommendation of the San Joaquin Chapter.

Your early and favorable attention will be greatly appreciated.

Sincerely,



M. D. MORTLAND
Membership Chairman
San Joaquin Chapter, A.I.A.

dm

cc: Mr. Philip Buckingham

Enclosures



THE AMERICAN INSTITUTE OF ARCHITECTS

San Joaquin

(Chapter)

627 Rowell Building, Fresno 21

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address

1020 N Street, Room 558
Sacramento, California

RECORD OF REGISTRATION

OF

Charles D. James

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date 30 November 19 56

James J. Nargis

Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? Written and oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of first registration May 10 19 46 Registration No. C-648 Is it current? yes

Richard W. ...

(Signature of Secretary of Board)

Date December 3, 56

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS

(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

January 15, 1957

Mr. Charles D. James, A.I.A.
Post Office Box 479
Madera, California

Dear Mr. James:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the San Joaquin Chapter and the California Council of the American Institute of Architects effective January 15, 1957.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson
Secretary

Enclosures

OFFICE OF CHAS. D. JAMES, ARCHITECT

PHONE 1388 • BRAMMER BLDG. • E. YOSEMITE AVE. • P. O. BOX 479

MADERA, CALIFORNIA

Oct. 27, 1975

Mr Hilliard T. Smith F.A.I.A.
Secretary A.I.A.

Dear Mr Smith:

Regarding my unpaid dues I can only report that I'm not only crunched. I have been completely bent out of shape. A combination of open heart surgery - bad investments, and financial failure of clients have given me a negative income for the past two years - when considered as a total.

I intend to take care of the A.I.A. when & if I receive any of the funds due me. There is no way of knowing when - payments were promised me long ago.

As far as 1976 is concerned I have no option but drop out completely. I have been told that a person of 70 yrs. should retire from life gracefully - Be damned if I will.

Sincerely Yours.



Suggest ME

'57
San Joaquin

OCT 31 1975



November 4, 1975

Mr. Charles D. James
Brammer Bldg., East Yosemite
P. O. Box 479
Madera, California

Dear Mr. James:

Thank you for your letter dated October 27 regarding your 1975 AIA dues.

You are eligible for Membership Emeritus which would permit you to remain in the Institute and your Chapter with full rights and privileges while being exempted from further dues payments.

Unless we are advised by you or your Chapter to the contrary within two weeks from now, we will go ahead and change your membership to that classification.

Incidentally, if a member is over 70, the Bylaws do not require the member to be retired from practice in order to qualify for emeritus membership. Thus, you could still continue your practice to any extent you wish.

We hope this is satisfactory with you.

Sincerely yours,

Maureen Marx, Director
Membership Procedures

cc: Executive Secretary, San Joaquin Chapter, AIA

blind note to Chapter: Unless we hear from you to the contrary within two weeks, we will effect Mr. James' election retroactive to January 1, 1975.

December 2, 1975

Mr. Charles D. James, AIA, Member Emeritus
P. O. Box 479
Madera, California

Dear Mr. James:

On behalf of the Board of Directors, I have the pleasure of informing you that you have been elected a Member Emeritus of the Institute.

The Board joins with me in expressing my great appreciation for your many years of support of the work and projects undertaken by the Institute towards creating better architecture and a better environment.

I hope your interest in the Institute and your Chapter will continue, even though you now are relieved of all dues payments.

With best wishes,

Sincerely yours,

Hilliard T. Smith, Jr., FAIA
Secretary

cc: San Joaquin Chapter, AIA
California Council, AIA

1990 MEMBERSHIP RENEWAL

RENEWAL DEADLINE: January 15, 1990

This is the only membership renewal notice you will receive.

CHAS D JAMES AIA
29255 HWY 145
MADERA, CA 93638

Charles D James, AIA died June 3 - 1989

We hear you:

You told us what you value most about your AIA membership and what you want from us. You let us know your priorities. You told us that you want . . .

- . . . client and public education on the importance of your role
- . . . more publications and up-to-date technical information
- . . . educational seminars and programs conducted in your area
- . . . to be kept abreast on current and future trends, on liability issues, on technical resources and research.

We've listened . . . and we've worked hard to give you what you want.

Here are just some of the things you can look forward to in 1990:

- bigger and better professional development programs to hone your managerial skills and to give you the marketing edge you need
- greater education of your state and local politicians and strong lobbying of your representatives in Washington on important issues
- the best risk management techniques available and vigilant lobbying of insurance companies to advocate policies favorable to you
- rigorous monitoring of the major code writing groups to ensure your needs and expertise are reflected
- a major emphasis on public awareness of design excellence kicked-off with an "Accent on Architecture" celebration
- an expanded AIA news service placing articles on architects and architecture in newspapers across the country

All this, and more . . . publications, surveys, reports, events, activities, seminars, roundtables, workshops, library resources, open committees, networking opportunities, peer review. . . . And your 1990 benefits catalog will bring everything you want and everything the AIA has to offer right to your fingertips.

We listen to you and I guarantee we'll continue to give you what you want. At the same time, we will strive to develop new programs and benefits that will anticipate your future needs.

Ed Dunning