

Dated October 14, 1946.
Received October 25, 1946.
Granted April 18, 1947.

MEMBERSHIP NO 4842



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant..... Byron Frederick Jacobson Chapter Washington State
- B Address of applicant..... 1827 South Visscher Street, Tacoma, Washington
- C Applicant proposed by..... George Gove and Charles V. Rueger
- D Application received with check for \$ 10.00..... on..... October 25, 1946 .
- E Application returned for correction..... 19 .
- F Application in due order on..... October 29, 1946 .
- Record of registration, Form S39, Sent (Wash.) Oct. 29, 1946 . Received. November 12, 19 46
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... November 29, 1946, on October 29, 1946 .
 - (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... October 29, 1946 .
- I Certified resolution of chapter executive committee recommending admission
~~of that application be denied~~ received on..... March 17, 1947 .
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... April 10, 19 47
- L The Board of Examiners reported on application on..... April 10, 19 47
- M Applicant was admitted on..... April 18, 19 47 .
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... April 18, 19 47
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Byron Frederick Jacobson

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Washington State Chapter.

Date April 18, 19 47.

Alexander C. Robinson
Secretary

In due order
October 29, 1946
JH Stevens

THE AMERICAN
INSTITUTE OF ARCHITECTS

1946 OCT 25 PM 2:24

WASHINGTON, D. C.



APPLICATION NO

INSTRUCTIONS

4842

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Byron Frederick Jacobson

2. I am a natural citizen of United States of America.

2. State whether a natural or a naturalized citizen.

3. My legal residence is in the City of Tacoma

County of Pierce State of Washington

4. My address in The Institute records will be my residence address

4. State whether residence or office address.

Number 1827 Street So. Visscher

City Tacoma State Washington

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as Practicing Architect

6. I desire to be a member of the Washington State Chapter.

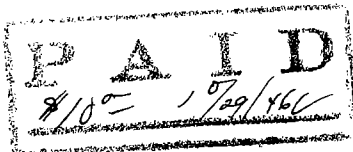
7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date Oct. 14 19 46

Byron Frederick Jacobson
Applicant sign full name in ink



THE AMERICAN
INSTITUTE OF ARCHITECTS
WASHINGTON, D. C.
MAR 17 AM 11:12

STATISTICS

10. Date of birth Apr. 25, 1902 Place of birth Tacoma, Wash.

11.(a) I am registered or licensed to practice architecture in the following-named states:

Washington

(b) I passed the State Board Examination in the following-named states:

Washington

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Stadium High School	Tacoma, Wash	5	1922	yes
University of Wash.	Seattle, Wash	1		no
University of S. Calif.	Los Angeles	1	(Evenings)	no
University of Calif.	Los Angeles	102	class hrs.	6 Sem. Units

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Heath, Gove and Bell Architects Puget Sound Bank Building
 Tacoma, Wash. 1923---1927, 1931---1932 Draftsman

F. A. Naramore, Seattle, Wash. 1927--1931 Draftsman

John and Donald Parkinson, Title Insurance Building, Los Angeles,
 Calif. 1935--1936 and 1937--1938

Job Captain on various schools and commercial jobs.

Union Pacific Rail Road 1936--1937.

Worked on the Los Angeles Union Terminal under
 W. W. Hagadohm, 995 So. Western Ave. L. A. Calif.

Had charge of drawings for Front Section of Terminal Building

In charge of all the floor plans for the buildings of the
 Sun Valley Village in Idaho, under W. W. Wellman, Chief
 Architect for the U. P. Railroad. Main office, Omaha, Neb.

Washington

(b) I passed the State Board Examination in the following-named states:

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Had charge of drawings for Front Section of Terminal Building

In charge of all the floor plans for the buildings of the Sun Valley Village in Idaho, under W. W. Wellman, Chief Architect for the U. P. Railroad. Main office, Omaha, Neb.

13, Continued

Federal Housing Authority, Los Angeles, Calif. 1938--1942
Architectural Inspector

North American Aviation, Inc. Inglewood, Calif. 1942--1946
In charge of Construction of buildings for the Research Dept, under Mr. Frank Bolte, Research Engineer.

Chas. and Clarence Rueger 1946 Tacoma, Wash.
Chief Draftsman

Also I am, at the present time, and have been, at various times since I got my license in 1931, practicing Architecture under my own name.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Dec. 1931 through Mar. 1935, practiced Architecture as an individual in Washington. Oct. 1944--Dec. 1944, taught an adult class in Home Planing , at Inglewood High School in Calif.

Jān. 1946 to the present time I am practicing Architecture as an individual.

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None. None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Chapter from to
20. Student Associate of Chapter from to
21. Member of State Organization in from to
Associate Member, Tacoma Society of Architects from 1922
Member of Tacoma Society of Architects from 1946

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 25 years.

I have known the applicant for years.

Signed George Gove Proposer

Signed Chas. V. Preeger Proposer

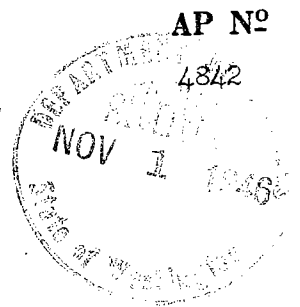
1611 Argut Sound Bank Address Tacoma, Wn.

1617 P.S. Bldg. Address Tacoma 2, Wash.

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THE AMERICAN INSTITUTE OF ARCHITECTS
1946 NOV 12 AM 10:04
WASHINGTON, D. C.



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Byron Frederick Jacobson, Tacoma, Washington
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Olympia, Washington
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 29, 1946

Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by examination? exam or by exemption?
3. What was the scope of the examination? Architectural design 390, Architectural history & forms 78, Details & Specifications 42, Electrical wiring 30, Heating & ventilation 38, Plumbing & sewers 38, Structural Eng. 176, Total 79.2
4. What was the period of the examination? 4 days. Written examination hours; Oral examination hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. no
6. Date of last registration 6-1-46 19 Registration No. 56557 Is it current? Yes

Virginia Witherspoon
(Signature of Secretary of Board)

Date 10-31 1946

Washington Department of Licenses
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
April 18, 1947

April 18, 1947

Dear Mr. Jacobson:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Washington State Chapter, effective April 18, 1947. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Byron Frederick Jacobson, A.I.A.
1827 South Visscher Street
Tacoma, Washington

ACR/kk

Enclosure

cc to: Proposers - Mr. George Gove, A.I.A.
Mr. Charles V. Rueger, A.I.A.

COPY TO

FILES PRESIDENT SECRETARY TREASURER

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*Member
Jacobson, Byron*



THE AMERICAN INSTITUTE OF ARCHITECTS
1741 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

April 21, 1954

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date - March 6, 1954

TO: Transferred Member: Mr. Byron Frederick Jacobson, A.I.A.
134 Eldorado, Fircrest
Tacoma, Washington

*Secretary of Chapter
To Which Member is
Transferred* Mr. Gordon N. Johnston, Secretary
Southwest Washington Chapter, A.I.A.
1213 Washington Building
Tacoma, Washington

*Secretary of Chapter
From Which Member
Is Transferred* Mr. Wendell H. Lovett, Secretary
Washington State Chapter, A.I.A.
409 Central Building
Seattle 4, Washington

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated, and as a Charter Member.

Sincerely yours,

George Bain Cummings
SECRETARY