

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

A. I. A. Form No. 5,000-1-63



# The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Zbigniew Edmund Janas**

2. I am a **naturalized** citizen of the United States.

2. State whether a natural or a naturalized citizen.

3. My legal residence is in the City of **West Hartford**  
County of **Hartford** State of **Connecticut**

4. State whether residence or office address.

4. My address in The Institute records will be **593 South Main Street, West Hartford, Connecticut**  
Residence  
Number **593** Street **South Main**  
City **West Hartford** Zone \_\_\_\_\_ State **Connecticut**

*ok*

5. I am engaged in the profession of architecture as **Practicing Architect**

5. State whether as a practicing architect, a teacher, a public official, etc.

6. I desire to be a member of the **Connecticut** Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date **Nov. 17<sup>th</sup> 1965**

*Zbigniew E. Janas*  
Applicant sign full name in ink

*Ed. \$20.00  
11/17/66*

A. I. A. Form No. H-301 5,000-1-63

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

## STATISTICS

10. Date of birth    8-7-1922                      Place of birth    Poland

11. (a) I am registered or licensed to practice architecture in the following-named states:

Connecticut

(b) I passed the State Board Examination in the following-named states:

Connecticut

## EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
State High School	Jaroslaw, Poland	3	1939	
State Building School	"    "	2	1941	
Polytechnic of Gdansk	Poland	1	-	
University of Szczecin, School of Architecture	Poland	4	1951	Bachelor of Architecture

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Poland, Czechoslovakia, Austria, West Germany

## PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address (include present employment)</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
City of Rzeszow, Poland	(archit. dept)	Draftsman	7-1941 to 3-1942
Deutsche Wohnung & Siedlung Gesellschaft M. B. H., Poland	(archt. dept) (Development Company)	Draftsman & Job Supervision	3-1942 to 1-1945
Architects & Engineers Cooperative, Inc. Szczecin, Poland		Principal	10-1951 to 4-1954
Self-employed, Szczecin, Poland	Architect		4-1954 to 7-1957
H. N. Jurck, B. D. A., Nurnberg, West Germany	Architect	Job Captain	9-1957 to 4-1959
Carl Segerberg, Middletown, Conn.	Architect	Draftsman	11-1959 to 7-1960
Charles DuBose, FAIA, Hartford, Conn.	Architect	Associate	7-1960 to present.

\*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith up to present time. (State names of firms or corporations or public office and of schools or colleges.)

From To

see Item No. 13

15. Is architecture your principal vocation?

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the \_\_\_\_\_ chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
19. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
20. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
21. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
22. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
23. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Table with 2 columns: Name and Address. Includes names like Charles DuBose, Gertrude S. Burbank, Robert E. Rettinger, Waldemar J. Lach, and Carl E. Segerberg with their respective addresses in Connecticut.

\* Type or print full names of references.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006



# THE AMERICAN INSTITUTE OF ARCHITECTS

## Record of Registration

CONNECTICUT

(CHAPTER)

7 Whitney Avenue, New Haven, Connecticut

(ADDRESS)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS

205 Whitney Avenue

New Haven, Connecticut

(ADDRESS)

ZBIGNIEW EDMUND JANAS

(NAME OF APPLICANT)

Dear Sir:

To qualify for corporate membership in The American Institute of Architects, an applicant must be registered to practice architecture in one of the United States or its territorial possessions.

The above named applicant for such membership has stated that he is registered or licensed to practice architecture in your State.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Nov. 29, 19 65

Charles DuBoise

(CHAPTER SECRETARY)

1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by examination? YES or by exemption? \_\_\_\_\_
3. What was the scope of the examination? Archl. Design, History & Theory of Arch., Site Planning & Arch. Comp., Bldg. Equipment, Bldg. Construction, Prof. Administration, Structural Design
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination \_\_\_\_\_ hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? NO. If so, give Certificate No. \_\_\_\_\_
6. Date of first registration Oct. 8 19 65. Registration No. 1762. Is it current? YES

Philip Dick Jones Jr.

(EXECUTIVE SECRETARY OF BOARD)

STATE OF CONNECTICUT  
ARCHITECTURAL REGISTRATION BOARD

Date Nov. 30 19 65

(NAME OF BOARD)