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Town Foxboro City 3-28-47

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

AUG 7 1946

STATE OF Massachusetts

DATE May 8, 1946

EDMUND R. PURVES

*Boston Clypt.*

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) (Individual) F. Burton Mitchell
(b) FORMER FIRM, if any
2. BUSINESS ADDRESS 9 Mechanic Street (P. O. Box 147), Foxboro, Mass.
3. YEAR ESTABLISHED 1940

Table with 2 columns: Name of Principal, Name of Principal. Row 1: F. Burton Mitchell

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth Aug. 30, 1894
(b) Education Newton Tech. High School 1910-1914, Tech-College, Diploma
Lowell Institute School, M.I.T., 1916-1917, Buildings
" " " " " 1934-1935, " , Diploma
" " " " " 1935-1936, Air Conditioning, Certif.
" " " " " 1935-1936, Indust. Mgmt. "
" " " " " 1938-1939, Power Plant Design, Certificat

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
1916-1925 & '26: Lockwood Green & Co., Architects & Engineers, Boston. Res. Engineer for both architectural & engineering office.
1925-1926: Beck-Hazzard, Inc., N. Y. C. Supt. of Construction. In charge of store installation.
1927-1936: The Foxboro Co., Foxboro, Mass. Asst. Supt. taking charge of residential property and maint. as well as construction & maint. at plant.
1936-1940: Asst. Gen'l. Mgr. Design and supervision of residential, sanitorium, sea walls, etc

- (d) Commenced Practice 1940
(e) Number of Years a Principal Since 1926, during which time I have had full charge of all design & supervision for Beck-Hazzard, Inc.; The Foxboro Co.; The Service Co.

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- (f) **Architectural Licenses**  
(Give State, Number and Year Issued.)

Massachusetts, No. 110,  
issued in 1942

- (g) **Professional Societies and Offices Held**  
Mass. Association of Architects  
American Society of Military Engineers

- (h) **Service in World Wars I and II.** (Append data if desired.)  
World War I; Air Force  
Photographic.

- (i) **Civic Activities**  
Foxboro Civic Club Secretary  
Fraternal Orders

**5. CONSULTANTS USUALLY EMPLOYED:**  
(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual ..... Do my own.  
Business Address .....

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual ..... Do my own.  
Business Address .....

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual ..... Do my own.  
Business Address .....

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual ..... Do my own.  
Business Address .....

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual ..... Do my own.  
Business Address .....

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

Also, a registered professional engineer in the several New England States. Also, certified by the National Council of State Boards of Engineering Examiners. (Cert. 508)

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$40,000.00	\$250,000.00	\$25,000.00
Work Completed 1941-1946	\$200,000.00	\$608,000.00	\$121,600.00
Current Work under construction or working drawings authorized	\$500,000.00	\$684,500.00	not yet known

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Tanglewood Sanitarium	\$40,000.00	Falmouth, Mass.	The Service Co.
D. P. C. No. 397	\$200,000.00	Wrentham, Mass.	*U. S. A.
Bay State Tap & Die Co. (New office bldg., etc.)	\$40,000.00	Mansfield, Mass.	Bay State Tap & Di

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
Office & plant	\$225,000.00	Foxboro, Mass.	Foxboro Co. (Residen Engr.)
Housing Project (res. engineer)	\$750,000.00	Bristol, Conn.	Bristol Realty Co.
Housing project & plant changes (res. engineer)	\$225,000.00	Dover, N. H.	Pacific Mills

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
n			
o			
n			
e			

\*Wrentham Products Company, Lessee  
Wrentham, Mass.

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

When I can.

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

None

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

(In private practice)

11.(a) I/~~we~~ wish to be  included in the Architects' Roster  
~~do not wish to be~~

(b) I/~~we~~ would like to be  considered for the Register of Architects Qualified for Federal Public Works  
~~do not wish to be~~

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual

*F. Burton Mitchell*  
**F. Burton Mitchell, Architect**

Signed by all Principals:

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NOTE: The American Institute of Architects in compiling, keeping and servicing this Architects' Roster, does so purely as a service to the profession. The A.I.A. has not checked this questionnaire for accuracy and assumes no responsibility as to the statements made herein.

Town of Foxboro

CITY COUNTY Norfolk

STATE Massachusetts

DATE November 17, 1947

## QUESTIONNAIRE FOR ARCHITECTS' ROSTER

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Green copy to be retained by the author; original and other copy to be mailed to the Director of Public and Professional Relations, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) FIRM (individual or partnership) (Individual) F. Burton Mitchell

(b) FORMER FIRM, if any

2. BUSINESS ADDRESS 9 Mechanic Street (P. O. Box 147), Foxboro, Mass.

3. YEAR ESTABLISHED 1940

4. PERSONAL HISTORIES OF PRINCIPALS

Name of Principal	Name of Principal
F. Burton Mitchell	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

(a) Date of Birth Aug. 30, 1894

(b) Education Newton Tech. High School 1910-1914, Tech.-College, Diploma  
 Lowell Institute School, M.I.T., 1916-1917, Buildings  
 " " " " " " " 1934-1935, " , Diploma  
 " " " " " " " 1935-1936, Air Conditioning, Certificate  
 " " " " " " " 1935-1936, Indust. Mgmt., "  
 " " " " " " " 1938-1939, Power Plant Design, "

(c) Experience Prior to Own Practice

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
 1916-1925 & '26: Lockwood Green & Co., Architects & Engineers, Boston:- Res. Engineer for both architectural & engineering offices.  
 1925-1926: Beck-Hazzard, Inc., N.Y.C.:- Supt. of Construction. In charge of store installation.  
 1927-1936: The Foxboro Co., Foxboro, Mass.:- Asst. Supt., taking charge of residential property and maintenance, as well as construction & maintenance at plant.  
 1936-1940: Asst. Gen'l. Mgr. The Service Company (for Foxboro Co.). Design and supervision of residential, sanitorium, sea walls, etc.

(d) Commenced Practice in own business 1940

(e) Number of Years a Principal Since 1926, during which time I had (till starting my own business in 1940) full charge of all design & supervision for: Beck-Hazzard, Inc.; The Foxboro Co.; The Service Co.

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Massachusetts, No. 110, issued in 1942

(g) **Professional Societies and Offices Held**

Mass. Association of Architects

(h) **Service in World Wars I and II.** (Append data if desired.)

World War I, Air Force (Photographic)

(i) **Civic Activities**

In past Sec'y. of Foxboro Civic Club  
Fraternal Orders

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual \_\_\_\_\_ Do my own  
Business Address \_\_\_\_\_

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual \_\_\_\_\_ Do my own  
Business Address \_\_\_\_\_

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual \_\_\_\_\_ Do my own  
Business Address \_\_\_\_\_

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual \_\_\_\_\_ Do my own  
Business Address \_\_\_\_\_

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual \_\_\_\_\_ Do my own  
Business Address \_\_\_\_\_

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary) Registered professional engineer in 5 of the 6 New England States. Certified by the National Council of State Boards of Engineering Examiners (Certificate No. 508)

7. REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS:

Name of Project	Location	Date	Cost	Architect or Associate Architect
(Bristol Realty Co.) Housing Project	Bristol, Conn.	1917	\$750,000.00	Res. Engineer
(Pacific Mills) Housing Project	Dover, N. H.	1920	225,000.00	Res. Engineer
(The Foxboro Co.) Office & Plant	Foxboro, Mass.	'26 & '27	225,000.00	" "
(The Service Co.) Tanglewood Sanitarium	Falmouth, Mass.	'37	40,000.00	Architect & Engr.
(Bay State Tap & Die Co.) New office bldg., etc.	Mansfield, Mass.	'41 & '42	40,000.00	Architect & Engr.
(D.P.C. No. 397) Plant; Wrentham Products Co., Lessee	Wrentham, Mass.	" "	200,000.00	Architect & Engr.
(Winter Bros. Co.) Various projects	Wrentham, Mass.	('41-'46)	193,000.00	Architect; Engr.; Consultant, etc.
(The Ranger Co.) (Various projects)	Walpole, Mass.	('41-'46)	135,000.00	Architect & Engr.
(Mayflower Wayside Furniture Co. (New's storehouse))	Newton, Mass.	('45-'46)	60,000.00	Architect & Engr.
(Louis Hand, Curtains) Renovation, internal redesign, etc. mill office, cafeteria, etc.)	Fall River, Mass.	(")	140,000.00	Architect & Engr.
(Bird Machine Company) New welding shop	South Walpole, Mass.	'40	35,000.00	Architect and Engr.
(Raytheon Production Corp.) (Extension) DPC Plancor No. 1796	Newton, Mass.	('43-'44)	100,000.00	Architect & Engr.
(Bird Machine Co.) New Lab. Bldg.	S. Walpole,	" ('46-'47)	136,000.00	Architect & Engr.
(Bird Machine Co.) Exten. to boring-Mill bldg.	" "	(" ")	225,000.00	Architect & Engr.

Many smaller projects down through the years.

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8. PHOTOGRAPHS/PHOTOSTATS (Not Mandatory):

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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9. COLLABORATION WITH OTHER ARCHITECTS:

(a) As an established individual or firm, are you willing to collaborate with other firms or individuals?

Yes, where necessary

(b) Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others— or vice versa?

Prefer both design and supervision, but have been called upon to supervise work produced by others.

(c) List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

none

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10. I/WE DO  ~~NOT~~ DESIRE TO HAVE OUR (THIS) QUESTIONNAIRE MADE AVAILABLE TO GOVERNMENTAL AGENCIES.

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual F. Burton Mitchell, Architect and Engineer

Signed by all Principals: *F. Burton Mitchell*

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Massachusetts

NOTE: The American Institute of Architects in compiling, keeping and servicing this Architects' Roster, does so purely as a service to the profession. The A.I.A. has not checked this questionnaire for accuracy and assumes no responsibility as to the statements made herein.

CITY Foxboro COUNTY Norfolk  
STATE Massachusetts  
DATE July 14, 1949

SUPPLEMENTAL DATA SHEET

QUESTIONNAIRE FOR ARCHITECTS' ROSTER

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Green copy to be retained by the author; original and other copy to be mailed to the Department of Public and Professional Relations, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) (Individual) F. Burton Mitchell
(b) FORMER FIRM, if any
2. BUSINESS ADDRESS 9 Mechanic Street (P. O. Box 147), Foxboro, Mass.
3. REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS SINCE FILING ORIGINAL QUESTIONNAIRE:

Table with columns: Name of Project, Location, Date, Cost, Architect/Associate Architect. Includes entries for Bird Machine Co. and Young Corp. (High-pressure power plant).

- 4. ADDITIONAL ARCHITECTURAL LICENSES SINCE FILING ORIGINAL QUESTIONNAIRE: (Give State, Number and Year Issued.) None
5. PROFESSIONAL SOCIETIES AND OFFICES HELD AND CIVIC ACTIVITIES SINCE FILING ORIGINAL QUESTIONNAIRE: none
6. I/WE DO NOT DESIRE TO HAVE THIS QUESTIONNAIRE MADE AVAILABLE TO GOVERNMENTAL AGENCIES.

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual F. Burton Mitchell
Signed by all Principals: [Signature] F. Burton Mitchell

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**SUPPLEMENTAL DATA SHEET**

STATE Mass.  
 CITY Foxboro COUNTY Norfolk  
 DATE March 9, 1953

**ARCHITECTS' ROSTER QUESTIONNAIRE**

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

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- 1 a FIRM** (Indicate whether individual, partnership or corporation.)  
Individual (F. Burton Mitchell)
- b FORMER FIRM**, Name if any.....

**2 BUSINESS ADDRESS** 9 Mechanic Street (P. O. Box 2102  
Foxboro, Mass. 147) **PHONE** 2102

**3 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS SINCE FILING ORIGINAL QUESTIONNAIRE:**  
 (In left margin, mark \*—U. S. Government Projects, \*\*—projects not yet complete.)

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
Residence	Dedham, Mass.	1950-1951	\$65,000.	Associate
New boiler house	Mansfield, "	" "	\$100,000.	Architect
Florist Shop add'tn.	Natick, Mass.	1952	\$11,000.	Architect
Warehouse Extension	W. Newton, "	1952	\$67,000.	Architect
Variety of misc. small projects				Architect
Renovations home etc.	Worcester, Mass.	1952-3	\$51,000.	Architect

**4 Use the following space to bring your original Roster Questionnaire up to date by listing new licenses obtained, new memberships in professional societies, or other new qualifications.**

Also now registered as an architect in States of Maine and  
New Hampshire

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 .....  
 .....  
 .....  
 .....

**5 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES.**  **yes**  **no**

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual F. Burton Mitchell, Architect & Engineer

Signed by all Principals: *F. Burton Mitchell*

.....  
 .....  
 .....

(Use reverse side for additional information.)

Plans and specifications for reinforced concrete warehouse for future construction project. Project to advance when indicated by owners in future, at probably cost of \$75,000.00 / (Architect)

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