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IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Berkeley

JUN 10 1946 STATE OF California

EDMUND R. PURVES DATE May 31, 1946

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Arthur H. Memmler
(b) FORMER FIRM, if any
2. BUSINESS ADDRESS P. O. Box 124, Berkeley 1, Calif.
3. YEAR ESTABLISHED 1909-17 So. Calif.; 1932 to date, No. Calif.

Table with 2 columns: Name of Principal, Name of Principal. Row 1: Arthur H. Memmler

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth 10-31-74
(b) Education Instruction in architecture and engineering in Wis. - 6 yrs.
Engineering Report Writing (special course U.C.)
Detailed large stone and marble structures - 3 yrs.
Detailed metal work - 6 yrs.

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Ferry & Clas, Milwaukee, Wis. - Draftsman - '92-'93
Otto Strack " " - " - '95
Marsh & Russell, L.A., Calif. - Chief Draftsman - '04-'08
State Eng. Office (So. Calif.) - State Bldg. Inspector - '18-'19
State Architect's Office - Asst. State Arch't - '19-'23
Geo. C. Sellon, Arch. - Spec. Wtr. & Office Mgr. '23-'24
R. A. Herold - Spec. Wtr. - '25-'26
Miller & Pflueger - Spec. Wtr. & Constr. Supt. '27-'28
Navy Yard - Draftsman & Eng. - '42
Fort Mason - Assoc. Marine Eng. - '43
Post Eng.'s Office, Camp Knight - Chief Draftsman - '44-'45

- (d) Commenced Practice 1909

- (e) Number of Years a Principal 8 yrs. plus 14 equals 22 years total.

No Calif. Archt.

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

California B 553, - 1909

(Four and one half day written examination)

(g) **Professional Societies and Offices Held**

Architects and Engineers Club of Sacramento - President '25
East Bay Assn. of Architects - - Chairman Publicity Com.

(h) **Service in World Wars I and II.** (Append data if desired.)

(i) **Civic Activities**

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Nathan Ellery
Business Address M. O. Staff

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual
Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual
Business Address

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary) Have been associated with de Lappe & Oglou on following:

Stanislaus County Hospital Buildings, Modesto, Calif.	\$ 150,000.
" " Office " " " "	250,000.
State School Dairy & Creamery Building, Ione, Calif.	100,000.

Collaborator on following:

Providence Hospital, Oakland, Calif., R. A. Herold, Arch't	1250,000.
Sacramento County Hospital, Sacramento, Calif. " " "	300,000.

Was Asst. State Arch't.

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940
Work Completed 1941-1946
Current Work under construction or working drawings authorized

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
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.....
.....

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
.....
.....
.....

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
.....
.....
.....

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

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(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....
.....

(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

11.(a) I/~~We~~ wish to be } included in the **Architects' Roster**
do not wish to be }

(b) I/~~We~~ would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be }

I/~~We~~ hereby certify that the above is a true statement of facts.

Name of Firm or Individual

Arthur H. Meunier

Signed by all Principals:

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