



Dated May 6 1942.
Received May 15 19 42
Granted July 11 19 42

MEMBERSHIP NO 1342

*In due order
May 15, 1942
H. J. Garrison*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

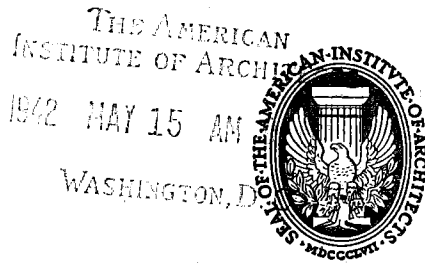
- A Name of applicant Lawrence Ashton Menefee Chapter... BALTIMORE.....
- B Address of applicant 2220 Howard Park Avenue - Baltimore, Md.
- C Applicant proposed by Edward L. Palmer, Jr. and ... W. D. Lamdin.....
exhibits and
- D Application received with check for \$. 10.00 on May 15 19 42
- E Application returned for correction 19 .
- F Application in due order on May 15 19 42
- Record of registration, Form S39, Sent Md. - May 15 19 42. Received. May 20 19 42
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on June 20 19 42, on May 19 19 42.
 - (b) Form S12, 30 day extension ending on 19 ... , on 19 .
- H Acknowledgments to applicant, proposer, and chapter on May 19 19 42.
Advice of
- I Certified resolution of chapter executive committee recommending admission
~~and application maintained~~ received on June 11 19 42.
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on July 7 1942 .
- L The Board of Examiners reported on application on July 7 19 42
- M Applicant was admitted on July 11 19 42
- N Notice ~~and certificate~~ to applicant and notice of assignment to chapter and letter
to proposers on July 11 19 42
- O Notice of denial of application to chapter and applicant and \$ 19 .
returned to applicant on

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
- Lawrence Ashton Menefee -
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the BALTIMORE Chapter.

Date July 11 19 42

Charles J. Ingham
Secretary



ORIGINAL

File the original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Lawrence Ashton Menefee .

2. State whether a natural or a naturalized citizen.

2. I am a Natural citizen of The United States .

3. My legal residence is in the City of Baltimore ,

County of State of Maryland .

4. State whether residence or office address.

4. My address in The Institute records will be

Street 3220 Howard Park Ave

City Baltimore , State Maryland .

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as Practicing Architect

6. I desire to be a member of the Baltimore Chapter.

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

8. Receipt required.

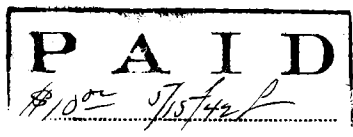
8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.



9. I enclose my check for \$ 10.00 , for admission fee and the first year's annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date May 6 19 42.

Lawrence Ashton Menefee
Applicant sign full name in ink



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STATISTICS

10. Date of birth January 6, 1904 Place of birth Howard County, Maryland

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

Maryland

State Registration # 96

(a) I hold a Certificate No. _____ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Baltimore City College

Maryland Institute School of Architectural Design

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

George R. Morris Organization, Baltimore, Md. 3 years

Junior draftsman

Palmer & Landin, Architects, Baltimore, Md. 7 years

Senior draftsman

Treasury Department, Procurement Division, Washington, D.C.

1 1-2 years, Assoc. Architect

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

Practicing Architect, State of Maryland

July, 1932 to October 1934

Between October 1934 and May 1936, Assoc. Architect
Treasury Dept. Procurement Div.

Practicing Architect, State of Maryland, May 1936 to date

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- ✓ 15. Member of Institute from _____ to _____
- ✓ 16. Junior of Institute from _____ to _____
- 17. Associate of The Baltimore Chapter from Dec. 1938 date _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in Maryland from 1940 to date _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 15 years.

I have known the applicant for 15 years.

Signed

Edward H. Palmer, Jr.
Proposer

Signed

W. D. Jordan
Proposer

Edward H. Palmer, Jr.
1020 E. H. Paul St.
Baltimore, Md.

W. D. Jordan



THE AMERICAN
INSTITUTE OF ARCHITECTS

AP No

1342

1942 MAY 20 AM 9:30

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Lawrence Ashton Menefee - Baltimore, Md.

(Name of Applicant)

SECRETARY, Maryland

BOARD OF ARCHITECTURAL EXAMINERS,
Calvert Building
Baltimore, Address Maryland

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... May 16 19 42

Chas. J. Ingham
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
2. Was his registration or licensing by examination?..... or by exemption?..... by exemption
3. What was the scope of the examination?.....
4. What was the period of the examination?..... days. Written examination..... hours; Oral examination..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration..... May 18 19 36 Registration No..... 96-E Is it current?..... yes

James R. [Signature]
(Signature of Secretary of Board)

Date..... May 19 19 42

Maryland Board of Examiners and Registration
of Architects (Name of Board)

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RECEIVED AT
THE OCTAGON
on June 11, 1942

WRENN, LEWIS AND JENCKS
Architects
113 West Mulberry Street
BALTIMORE, MARYLAND

June 10, 1942

Mr. Charles T. Ingham,
Office of the Secretary
The Octagon
Washington, D. C.

Dear Mr. Ingham:

At the meeting of the Executive Committee of the Baltimore Chapter on June 10th the secretary was directed to forward to you the endorsements of the applications of H. S. Taylor White, Jr., and Lawrence Ashton Menefee, for membership in The Institute.

Very truly yours,

(s) Francis H. Jencks

Francis H. Jencks
Acting Secretary.

FHJ:jp

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

July 11, 1942

Dear Mr. Menefee:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Baltimore Chapter, effective July 11, 1942. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Chas. S. Ingraham
Secretary

Mr. Lawrence Ashton Menefee, A.I.A.
3220 Howard Park Avenue
Baltimore, Maryland

CTI:LF

Copies to Proposers: Mr. Edward L. Palmer, Jr.
Mr. W. D. Landin
Copy to Director G. Corner Fenhagen

FILE COPY - PLEASE RETURN



Members

Menefee, Lawrence A.

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

To:
Lawrence A. Menefee
613 Park Ave.
Baltimore 1, Maryland

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This termination is effective as of December 31, 60 . The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

.....
Secretary.

Copy of this notice as "Notice" to the following:

-**H. Parker Matthai**....., Secretary
-**Baltimore**..... Chapter, A.I.A.
-, Secretary
- State Organization Member

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.

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71
Memphis, Tennessee

FILE COPY - PLEASE RETURN

July 20, 1962

Mrs. Agnes M. Preston, Exec.-Secty.
Baltimore Chapter, AIA
1025 St. Paul Street
Baltimore 2, Maryland

Dear Mrs. Preston:

In response to your letter dated July 9th, Mr. Menafee's application for readmission should be accompanied by a check for \$160.00 (\$100.00 - 1959 and 1960 dues in arrears; \$50.00 - one year's dues in advance; and \$10.00 - readmission fee), in addition to back dues in arrears owing the Chapter.

Dues in advance should not be paid to the Chapter, until he is admitted to corporate membership again.

Sorry for the delay in answering your letter. Miss Gervais is on Jury duty this month and things have been rather hectic here.

Sincerely yours,

Joseph K. Marx
Membership Department