

Dated June 17, 1946.  
Received February 10, 1947.  
Granted March 14, 1947.

MEMBERSHIP NO 5150



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant..... William F. Mellin..... Chapter... Southern California
- B Address of applicant... 671 "D" Street, San Bernardino, California.....
- C Applicant proposed by..... Jay Dewey Harnish..... and Herbert J. Powell.....
- D Application received with check for \$10.00..... on..... February 10, 1947.
- E Application returned for correction..... 19 .
- F Application in due order on..... February 19, 1947.
- Record of registration, Form S39, Sent..(Calif.) Feb. 17, 1947 . Received. February 26, 1947.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... 19... , on..... 19 .
  - (b) Form S12, 30 day extension ending on..... 19... , on..... 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... February 19, 1947.
- I Certified resolution of chapter executive committee recommending admission  
~~of that application be denied~~ received on..... February 10, 1947 .
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... March 6, 1947 .
- L The Board of Examiners reported on application on..... March 6, 1947 .
- M Applicant was admitted on..... March 14, 1947 .
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... March 14, 1947 .
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

William F. Mellin

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date March 14, 1947.

Alexander C. Robinson III  
Secretary

In due order  
February 19, 1947  
J. H. Germain

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
FEB 10 AM 10:10  
WASHINGTON, D. C.



ORIGINAL

File this original with The Secretary of  
The American Institute of Architects.

File the duplicate, on yellow paper, with  
the secretary of the local chapter of The  
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is WILLIAM F. MELLIN .

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of United States of America .

3. My legal residence is in the City of San Bernardino ,  
County of San Bernardino State of California .

4. State whether residence or office address.

4. My address in The Institute records will be

Number 671 Street "D" Street  
City San Bernardino State California

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as Practicing Architect

6. I desire to be a member of the Southern California Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$10.00 , for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

1. Architecture is my principal vocation

2. Other vocations are \_\_\_\_\_  
state nature of work

Date June 17 1946 .

*William F. Mellin*  
Applicant sign full name in ink

PAID  
\$10 = 7/1/47

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## STATISTICS

10. Date of birth February 24, 1888 Place of birth Minneapolis, Minnesota

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

California (C-451)

(a) I hold a Certificate No. \_\_\_\_\_ of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

No High Schooling	-	From 17 to 21 in the U. S. Marine Corps
University of California Berkeley, California	-	Special one semester
Mark Hopkins Art Institute San Francisco, California	-	Two Years
Spencer Mackey Art School San Francisco, California	-	One Year
Beaux Arts, Toulouse, France-	-	Three Months
University of S. Calif.	-	Special Engr. Course, Three Months

I have traveled in France, Australia, New Zealand, Trinidad, Cuba, Brazil, Peru, Chile, Hawaiian Islands, Canada, and Mexico.

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

C. W. Dickey, Oakland, California	1910-1914	Jr. Draftsman
P. P. I. E., San Francisco, California	1914-1915	Draftsman
L. P. Hobart, " "	1915-1916	"
Willis Polk " "	1916-1917	"
United States Army	1917-1919	
J. J. Donovan, Oakland, California	1919-1920	Designer and Detailer
Davis, Heller, Pierce, Stockton, California	1920-1924	" " "
Hunt and Chambers, Los Angeles, California	1924-1925	" " "
Gordon Kaufman, " "	1925-1926	" " "
Hunt and Chambers, " "	1926-1927	" " "
Mark Daniels, " "	1927-1928	" " "
Hunt and Chambers, " "	1928-1929	" " "
Morgan Walls and Clements, Los Angeles, Cal.	1929-1930	Draftsman

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

A. L. Worswick, El Monte, California	1932-1934	Partner
Worswick and Culver, San Bernardino, Calif.	1934-1942	Partner
William F. Mellin, San Bernardino, Calif.	Since 1942	Architect

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 12 years.

I have known the applicant for \_\_\_\_\_ years.

Signed \_\_\_\_\_

Signed \_\_\_\_\_

Proposer

Proposer

Address

Address

Note: The two proposers must be corporate members of The Institute in good standing.



THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1947 FEB 26 AM 8:48  
WASHINGTON, D. C.

AP No  
5150

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

William F. Mellin, San Bernardino, Calif.  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Los Angeles, Calif.  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date February 17, 19 47 Alexander C. Robinson, Jr.  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? WRITTEN AND ORAL EXAMINATIONS
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination one hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. ....
6. Date of last registration January 19 47 Registration No. C-451 Is it current? Yes

Janette Salsberry  
(Signature of Secretary of Board)

Date February 21, 19 47 Calif. State Board of Architectural Examiners  
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

March 14, 1947

Dear Mr. Mallin:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective March 14, 1947. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III

Secretary

Mr. William F. Mallin, A.I.A.  
671 "D" Street  
San Bernardino, California

ACR:MB  
Enclosures

See to: Proposers: Mr. Jay Dewey Harnish, A.I.A.  
Mr. Herbert J. Powell, A.I.A.

COPY TO

FILES      PRESIDENT      SECRETARY      TREASURER

TO: The American Institute of Architects  
The Octagon  
1735 New York Avenue, N.W.  
Washington, D.C. 20006

Subject: Request for Transfer

I WILLIAM F. MELLIN, a member in good standing of the American Institute of Architects and the Southern California Chapter, American Institute of Architects, hereby request transfer to the newly formed Inland California Chapter with an affective date of January 1, 1966.

William F. Mellin  
Name

671 North D Street  
Address

San Bernardino California  
City County State

Telephone No. TU 5-3296

FEB 28 1966



THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

**March 3, 1966**  
NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date **January 1, 1966**

TO: *Transferred Member:*

**Mr. William F. Mellin, AIA  
671 North "D" Street  
San Bernardino, California**

*Transferred to:  
Chapter  
State Society*

**Inland California Chapter, AIA  
California Council, AIA**

*Transferred from:  
Chapter  
State Society*

**Southern California Chapter, AIA  
California Council, AIA**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

SECRETARY

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*Mrs Mont*  
*W*

INLAND CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

March 6, 1967

Controller, The American Institute of Architects  
1735 New York Avenue, N.W.  
Washington, D.C. 20006

Dear Sir:

The following members of the Inland California Chapter, A.I.A. are delinquent in payment of their 1966 Chapter dues:

William F. Mellin  
671 "D" Street  
San Bernardino, California

*Elected 3/14/47*  
*Age Feb. 1888 - 79*  
*Dues: 66 ok*

Jimmie N. Cartee  
460 West Sixteenth Street  
San Bernardino, California

*Elected 12/3/62*  
*Age 6/15/23*  
*Dues 12/31/66* ) *T by Inst*

Please make necessary arrangements for termination.

Very truly yours,

R. Ross Herrick, A.I.A.  
Secretary, Inland California Chapter  
The American Institute of Architects

RRH/hb

cc: Ferris  
Cody  
Voss  
Evans  
File

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OFFICERS  
*president*  
William F. Cody, FAIA  
*vice president*  
James E. Calkins  
*secretary*  
R. Ross Herrick  
*treasurer*  
Rudolph F. Voss

*3/10/67*

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

M-E.  
Mellin

March 15, 1967

Mr. R. Ross Herrick, Secretary  
Inland California Chapter, AIA  
3646 Ninth Street  
Riverside, California 92501

Dear Mr. Herrick:

Your letter of March 6th to the Controller of the Institute has been forwarded to this office for response, regarding the recommendation of the Chapter to terminate the memberships of Messrs. William F. Mellin and Jimmie N. Cartee for non-payment of chapter dues.

Mr. Cartee's membership was terminated, effective December 31, 1966, for non-payment of Institute dues. Final notices of termination were mailed to members and components on January 31, 1967. His name should be removed from the Chapter's rolls.

We have not written to Mr. Mellin because we believe he is eligible for election as a Member Emeritus and wonder if the Chapter would like to write to him, enclosing the attached application form. Mr. Mellin has been a corporate member of the Institute since 1947 and is 79 years young. His election could be made effective, retroactive to January 1, 1966, if the Chapter so recommends. Further action will be taken upon receipt of the application and the Chapter's recommendation in this matter.

Sincerely yours,

Patsy Weir Golato  
Assistant Manager  
Membership Procedures

enclosures



# INLAND CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

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*M. C.*  
April 5, 1967

William F. Mellin  
671 "D" Street  
San Bernardino, California

Dear Mr. Mellin:

A.I.A. records indicate that you have been a member since 1947. It would seem as if you may be eligible for election as a Member Emeritus.

At the Chapter meeting on March 22, 1967 the Executive Committee voted in favor of waiving your 1966 Chapter dues and recommending to A.I.A. that your election be made effective retroactive to January 1, 1966.

The Chapter welcomes your continued membership and we are enclosing application forms which you may fill out and forward to  
The American Institute of Architects  
1735 New York Avenue, N.W.  
Washington, D.C. 20006

Sincerely,

*electd 3/14/47  
Inland Calif.  
Age Feb. 1888  
Wells 1960*

R. Ross Herrick, A.I.A.

cc: Golato  
Cody  
File

*4/10/67*



THE AMERICAN INSTITUTE OF ARCHITECTS

Application for Membership Emeritus

TO BOARD OF DIRECTORS,  
THE AMERICAN INSTITUTE OF ARCHITECTS:

I wish to apply for Membership Emeritus in The Institute for the following reasons:

*Check the appropriate reason*

- I am more than 70 years of age.
- I am 65 years of age, retired, and not engaged in the practice of architecture.
- I am unable to engage in the practice of architecture.

I have been in good standing in The Institute and the Southern California chapter for 15 successive years or more immediately preceding the date of this application.

Date APRIL - 7 - 19 67

W. PITTELIN  
(APPLICANT'S FULL SIGNATURE IN INK)

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements as checked above.

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4/13/67

May 1, 1967

Mr. William F. Mellin, AIA  
671 "D" Street  
San Bernardino, California

Dear Mr. Mellin:

It gives me pleasure to inform you that I have authorized your election as a Member Emeritus of the Institute as of January 1, 1966.

The Treasurer's Office of the Institute and your component organizations are being directed to adjust the records accordingly.

On behalf of the Officers and Board of Directors, I wish to take this opportunity to express my great appreciation for your support, throughout your many years of membership, of the work and projects undertaken by the Institute and its components for the cause of better architecture.

We hope that your interest in the Institute and Chapter will continue, even though you have now been relieved of all dues payments.

With best wishes,

Sincerely yours,

Rex W. Allen, FAIA  
Secretary

RWA/g