| IMPORTANT NOTE-If you reside or have your prin |
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| cipal office in the localities of a Chapter or Chapter |
| of The Institute which are opposed to the "Architects |
| Roster" or the "Register of Architects Qualified fo |
| Federal Public Works", do not answer or fill out th |
| questionnaire. |

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| DATE | Mav | 20. 1947 | |

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

| 1. (a) | | ndividual or artnership) | Ralph P. I | ornbuckle. | | | - |
|--------------|-------------------------------|---|---|--|-----------|-------------------|---------------------------------------|
| (b) |) FORMER | FIRM, if any | tinas i di della di all'anti | | | | · · · · · · · · · · · · · · · · · · · |
| 2. BU | USINESS AI | DRESS 915 | Walnut Str | est, Caire | , Illinoi | 8 | : |
| 3. YE | EAR ESTAB | LISHED 194 | i. | | | <u></u> | |
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| • | ini Marky j Table Table | | complete, but k lividually; if n | | | | |
| (a) | Date of Birt | h Septembe | r 24, 1909 | ्रें <u>क</u> - | | | · |
| (c) | Experience (Give archit | years, Int School, Ar Prior to Own Pracect or architectur | es Milliking and the constant of the constant | Universit Correspon ering Dipl | adence | ate dates of empl | loyment.) |
| | IL | Linois Lbr. | Mrg. Co., | Cairo, I. | linois | 941 and Ja | |
| | | | as chief d | reftsmen. | | | · |
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| (d) | Commenced Practice | d July 1, 1 | | | | | |
| (e) | Number of a Principa | Years | | A CONTROL OF THE CONT | | | |

| (f) | Architectural Licenses (Give State, Number and Year Issued.) |
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| • | Illinois, Reg. Arch., #3026, 1944 |
| | Illinois, Reg. Prof. Eng., #6340, 1946 Missouri, Reg. Arch., #A-613, 1946 |
| | missouri, neg. aron, proto, 1946 |
| | |
| (g) | Professional Societies and Offices Held |
| | Member of American Institute of Architects. |
| | |
| | |
| h)] | Service in World Wars I and II. (Append data if desired.) |
| | 2d Lieut., Q.M.Corps, World War II, Reserve Officer, to |
| | active duty Mar. 20, 1941. Medical Discharge Apr. 30, 1942 |
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| i) | Civic Activities |
| ÷ | Past-president Cairo Junior Association of Commerce. Nember Housing Committee, Cairo Chamber of Commerce. |
| | Manager Housette Goldman voor Cello Chamber of Commerces. |
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| | and the programment of the control o |
| a) | STRUCTURAL ENGINEERS Unnecessary, as yet. Name of Firm or Individual Business Address |
| b) | HEATING & VENTILATING ENGINEERS |
| -, | Unnecessary, as yet. |
| | Name of Firm or Individual |
| | Business Address |
| c) . | ELECTRICAL ENGINEERS |
| • | Unnecessary, as yet. |
| | Name of Firm or Individual |
| | Business Address |
| 3 \ | PLUMBING OR SANITARY ENGINEERS |
| l) | |
| | Vane of Firm or Individual |
| | Business Address |
| | |
| e) | LANDSCAPE ARCHITECTS |
| | Unnecessary, as yet. |
| | Name of Firm or Individual |
| | Name of Firm or Individual Business Address |

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| b) Thre | ee Projects Costing Fron Name of Project | | Location | Owner |
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| | Name of Project | \$1,000,000: | Location | i |

| 9. P. | HOTOGRAPHS/PHOTOSTATS: |
|---------------------------------------|---|
| · · · · · · · · · · · · · · · · · · · | The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.) |
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| 10. (| COLLABORATION WITH JUNIOR ARCHITECTS: |
| (a) | If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers? |
| 1 | Yosi |
| (b) | If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying: |
| . : | |
| (c) | If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying: |
| 11.(a) | I/We wish to be do not wish to be \square included in the Architects' Roster |
| (b) | I/We would like to be do not wish to be considered for the Register of Architects Qualified for Federal Public Works |
| | |
| | |
| I/We | hereby certify that the above is a true statement of facts. |
| | |
| | Name of Firm or Individual Ralph P. Hornbuckle |
| | Signed by all Principals: |
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