



Dated June 12, 19 46  
Received June 17, 19 46  
Granted August 15, 19 46

MEMBERSHIP NO 4556

In due order  
June 20, 1946  
H. G. ...

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... James Harmon Hoose..... Chapter... Southern California
- B Address of applicant... 427 West 40th Street, San Pedro, California.....
- C Applicant proposed by..... William F. Ruck..... and..... Eugene K. Martin.....
- D Application received with check for \$.. 10.00..... on..... June 17, 19 46.
- E Application returned for correction..... 19 .
- F Application in due order on..... June 20, 19 46.
- Record of registration, Form S39, Sent (Calif.) June 20, 19 46 Received. July 8, 19 46.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... July 20, ..... 19 46 on June 20, 19 46.
  - (b) Form S12, 30 day extension ending on..... August 20, ..... 19 46 on July 24, 19 46
- H Acknowledgments to applicant, proposers, and chapter on..... June 20, 19 46.
- I Certified resolution of chapter executive committee recommending admission  
~~or that application be denied~~ received on..... July 22, 19 46.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... August 14, 19 46 .
- L The Board of Examiners reported on application on..... August 14, 19 46.
- M Applicant was admitted on..... August 15, 19 46.
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... August 15, 19 46
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

James Harmon Hoose

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date August 15, 19 46.

Alexander C. Robinson  
Secretary

THE AMERICAN  
INSTITUTE OF ARCHITECTS

1946 JUN 17 PM 2:29

WASHINGTON, D. C.



ORIGINAL

File this original with The Secretary of  
The American Institute of Architects.

File the duplicate, on yellow paper, with  
the secretary of the local chapter of The  
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is James Harmon Hoose .

2. State whether a  
natural or a nat-  
uralized citizen.

2. I am a Natural citizen of United States of America .

3. My legal residence is in the City of San Pedro ,

County of Los Angeles State of California .

4. State whether  
residence or office  
address.

4. My address in The Institute records will be

Number 427 Street W. 40th St.

City San Pedro , State California

5. State whether  
as a practicing  
architect, a teach-  
er, a public offi-  
cial, etc.

5. I am engaged in the profession of architecture as a practicing Architect

6. I desire to be a member of the Southern California Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ 10.00 , for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

(1) Is Architecture your principal vocation? Yes

(2) If you are also following other occupations please indicate the nature of the work.

Date June 12 1946

James Harmon Hoose  
Applicant sign full name in ink

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

PAID  
7/10/46  
7/19/46

## STATISTICS

10. Date of birth June 17, 1884. Place of birth Cortland, New York
11. I am registered or licensed to practice architecture in the following named states:  
(State or States) By Examination (State or States) By Exemption  
California

(a) I hold a Certificate No. \_\_\_\_\_ of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:  
Throop Polytechnic Institute, Pasadena, Calif.  
Stanford University, Palo Alto, Calif.

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:  
Cutter & Malgren, Archts. Seattle & Spokane, Washington December, 1906 to June, 1908 - Draftsman & Detailer.  
W.C. Knighton, Archt. Portland, Oregon. June 1908 to June 1913 Draftsman  
State Architects Office, W.C. Knighton State Architect Salem, Oregon  
June, 1913 to December, 1914 Draftsman & Designer.  
Garrett & Bixby, Archts. Los Angeles, Calif. February, 1915 to September, 1918  
Head Draftsman  
Thos. B. Wiseman, Archt. Bakersfield, Calif. September 1918 to August, 1919  
Head Draftsman

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Wiseman & Hoose, Archts, Offices in Bakersfield & Modesto, Calif.  
 September, 1919 to April, 1924.  
 Head Draftsman & in charge of Marble Department for B.V. Collins  
 Marble & Tile Contractor, Los Angeles, Calif. May, 1924 to August, 1931  
 James H. Hoose, Architect, Los Angeles, Calif. August, 1931 to January 1942.

U. S. Army Engineers, Los Angeles, Calif. January 1942 to March, 1944  
 U. S. Navy, Public Works Design Section, Roosevelt Base, Terminal Island  
 (San Pedro), Calif. March, 1944 to Date. HEAD OF ARCHITECTURAL SECTION.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for three years.  
 Signed William F. Buck  
 Proposer  
440 South Figueroa Street, Los Angeles 15,  
 Address Calif.

I have known the applicant for 8 years.  
 Signed Eugene K. Martin  
 Proposer  
527 W. Hobart L.A. 4, Cal.  
 Address

Note: The two proposers must be corporate members of The Institute in good standing.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled; quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006



JUL 8 1946

AP N°

4556

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

James Harmon Hooper, San Pedro, Calif.  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Los Angeles, Calif.  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... June 20, ..... 19 46

Alexander C. Robinson III.  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes.....
2. Was his registration or licensing by examination?..... Yes..... or by exemption?.....
3. What was the scope of the examination?..... Oral and presentation of exhibit of drawings.....
4. What was the period of the examination?..... days. Written examination..... hours; Oral examination..... 1..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration..... January..... 19 46 Registration No..... B-959..... Is it current?..... Yes..

Janette Dolsberry  
Secretary of Board

Date..... July 1..... 19 46

Calif. State Board of Architectural Examiners  
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

August 15, 1946

Dear Mr. Hooser:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective August 15, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson II.  
Secretary

Mr. James Harmon Hooser, A.I.A.  
427 West 40th Street  
San Pedro, California

ACR:MB  
Enclosures

cc to: Proposers: Mr. William F. Ruck, A.I.A.  
Mr. Eugene K. Martin, A.I.A.

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

December 15, 1950

1950  
2

Board of Directors,  
The American Institute of Architects,  
1741 New York Ave. N.W.  
Washington 6, D. C.

Gentlemen:

Please accept my resignation from The American Institute of Architects, effective January 1, 1951.

This decision has been forced on me by the fact that I am not in private practice and my residence is at such a distance from Los Angeles that I am not able to participate in the activities of the Chapter. The ever increasing dues make a financial burden which far outweighs any possible benefit I could derive from continuing my membership.

Kindly notify me of the acceptance of this resignation.

Respectfully,

*James H. Hoose*  
James H. Hoose

427 W. 40th St.  
San Pedro, Calif.

*James H. Hoose*

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY  
H. H. H.

December 27, 1950

Dear Mr. Hoose:

It is with much regret that we have received your letter of December 15th advising that you find it necessary to resign your membership in The Institute and the Southern California Chapter.

As soon as we have cleared this matter through the Chapter, as required under Institute procedure, you will be advised of the final action taken.

When you find that you are able to resume membership in your professional society again, let us know and we shall be glad to send you full particulars.

With every good wish to you,

Yours sincerely,

J. W. Rankin  
Administrative Secretary

Mr. James H. Hoose  
427 West 40th Street  
San Pedro, California

JWR/fhg

Copy to the Secretary, Southern California Chapter, A.I.A.

We shall appreciate it if you will advise if Mr. Hoose is in good standing in the Chapter, in order that his resignation may be acted upon. His 1950 Institute dues are paid in full.

JWR



JOHN J. LANDON, *President*  
CHARLES E. FRY, *Vice-President*  
C. DAY WOODFORD, *Secretary*  
WM. GLENN BALCH, *Treasurer*



DIRECTORS  
PAUL O. DAVIS, *One year*  
JOHN REX, *One year*  
HENRY L. WRIGHT, *Two years*  
KEMPER NOMLAND, *Three years*

SOUTHERN CALIFORNIA CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS  
SUITE 9, 3723 WILSHIRE BOULEVARD, LOS ANGELES 5  
DUNKIRK 4-1197

March 26, 1951

Mr. J. W. Rankin, Administrative Secretary  
American Institute of Architects  
1741 New York Avenue  
Washington, D. C. -6-

Dear Mr. Rankin:

I regret that through some oversight we have not advised you on the following memberships:

James H. Hoose, San Pedro and Hector Tate, Los Angeles, were in good standing in this Chapter as of January 1st, 1951 and their resignations recommended.

Frank Wynkoop, San Francisco and R. E. Williams, Carmel, are in good standing as of January 1st, 1951 and their transfers to the Northern California Chapter and the Coast Valleys Chapter are in order.

Sincerely,

*C. Day Woodford*  
C. Day Woodford, Secretary.

*Notes  
made  
for  
C. Day  
7/11/51*

CB



Nº M

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

NOTICE OF RESIGNATION OF MEMBERSHIP

To **Mr. James H. Hoose**  
**427 West 40th Street**  
**San Pedro, California**

Your resignation from The Institute, dated **December 15**, 19 **50**, is  
effective both in The Institute and in your chapter, as of **December 31**,  
19 **50**. ~~and same is recorded by The Secretary~~

Handwritten mark

The Board regrets your decision to withdraw from The Institute, and hopes that  
you will return to it soon.

Date **March 29**, 19 **51**. Wain W. Dwyer  
Secretary.