

Dated October 12, 1943.
Received October 25, 1943.
Granted December 14, 1943.

MEMBERSHIP NO 1950



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

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*In due order
October 25, 1943
H. Garrison*

- A Name of applicant... Douglas Honnold Chapter Southern California
- B Address of applicant 1918 Grace Avenue, Los Angeles, California.....
- C Applicant proposed by... Sumner Spaulding..... and William H. Harrison.....
- D Application received with check for \$10.00..... on..... October 25, 1943 .
- E Application returned for correction..... 19 .
- F Application in due order on..... October 25, 1943.
- Record of registration, Form S39, Sent (Calif.) Oct. 26, 1943. Received November 6, 1943 .
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19... , on 19 .
 - (b) Form S12, 30 day extension ending on..... 19... , on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... October 26, 1943.
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on..... October 25, 1943.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... December 7, 1943 .
- L The Board of Examiners reported on application on..... December 7, 1943 .
- M Applicant was admitted on..... December 14, 1943.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... December 14, 1943.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Douglas Honnold

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date December 14, 1943.

Robert C. Robinson, III
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS

1943 OCT 25 AM

WASHINGTON, D.C.



ORIGINAL

File this original with The Secretary of
The American Institute of Architects.

File the duplicate, on gray paper, with
the secretary of the local chapter of The
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Douglas Honnold** .

2. State whether a natural or a naturalized citizen.

2. I am a **natural** citizen of **the United States** .

3. My legal residence is in the City of **Los Angeles,** ,

County of **Los Angeles,** State of **California** .

4. State whether residence or office address.

4. My address in The Institute records will be

Number **1918** Street **Grace Avenue,**

City **Los Angeles,** , State **California** .

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as **practicing architect**

6. I desire to be a member of the **Southern California** Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$10.00 , for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date **October 12,** 19 **43.**

Douglas Honnold

Applicant sign full name in ink

PAID
DATE \$10.00 10/25/43

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STATISTICS

10. Date of birth **August 17, 1901** Place of birth **Montreal, Canada**

11. I am registered or licensed to practice architecture in the following named states:

(State or States) *By Examination*

(State or States) *By Exemption*

California

(a) I hold a Certificate No. of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

University of California

Cornell University

Have travelled in Mexico

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

David J. Witmer & Loyall F. Watson, Los Angeles

Two years, draftsman

George Washington Smith, Santa Barbara, California

Four years, draftsman

Sumner Spaulding & Walter Weber, Los Angeles

Six months, draftsman

John & Donald B. Parkinson, Los Angeles

Six Months, draftsman

PROFESSIONAL PRACTICE

- 14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Practiced architecture as an individual from 1930 to 1934 in California.

Practiced architecture in partnership with George Vernon Russell from 1934 to 1942 in California.

Practiced architecture as an individual from 1942 to date in California.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of **Southern California** Chapter from **1936** to **date**
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in **California** from **1936** to **date**

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years.

I have known the applicant for 12 years.

Signed [Signature]
Proposer

Signed [Signature]
Proposer

1415 S. Du Yedra Ave. 3.

Note: The two proposers must be corporate members of The Institute in good standing.

[Signature]

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THE AMERICAN
INSTITUTE OF ARCHITECTS

1943 NOV -6 AM 8:59

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Douglas Honnold, Los Angeles

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Sacramento, California
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... October 26, 1943

Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... YES
2. Was his registration or licensing by examination?..... YES..... or by exemption?.....
3. What was the scope of the examination?.....
WRITTEN AND ORAL EXAMINATION
4. What was the period of the examination?..... 1 1/2..... days. Written examination..... 16..... hours; Oral examination..... ONE..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?.....
..... If so, give Certificate No.....
6. Date of last registration..... January..... 1943. Registration No. C-16..... Is it current?..... Yes

Jeannette Solsberry
(Signature of Secretary of Board)

Date..... November 1..... 1943

California State Board of Architectural Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

December 14, 1943

Dear Mr. Honnold:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective December 14, 1943. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III

Secretary

Mr. Douglas Honnold, A.I.A.
1918 Grace Avenue
Los Angeles, California

ADR:ER
Enc.

cc to: Proposer, Sumner Spaulding
Director Gutterson

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

WILLIAM GLENN BALCH, *President*
S. KENNETH JOHNSON, *Vice-President*
STEWART GRANGER, *Secretary*
STANLEY R. GOULD, *Treasurer*



DIRECTORS
HERMAN CHARLES LIGHT, *One Year*
ULYSSES FLOYD RIBLE, *One Year*
CORNELIUS M. DEASY, *Two Years*
GEORGE VERNON RUSSELL, *Three Years*

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
SUITE 9, 3723 WILSHIRE BOULEVARD, LOS ANGELES 5
DUNKIRK 4-1197

October 28, 1955

Jury of Fellows,
American Institute of Architects
1735 New York Avenue
Washington, D. C. -6-

Gentlemen:

The Fellowship Committee of the Southern California Chapter of the American Institute of Architects recommended to the Executive Committee that Henry L. Eggers, Douglas Honnold and A. C. Martin, Jr. be nominated for "Achievement in Design" and Arthur B. Gallion nominated for Achievement in "Literature and Educational Service".

The Executive Committee at their meeting on October 17, 1955 passed a resolution unanimously nominating these members for Fellowships. The only reason that ~~to~~ of the members have not signed the forms is due to the fact that we could not get their signatures in time to have them reach you by November 1st.

Nomination forms are enclosed and the necessary Exhibits are being prepared and will be shipped to you direct.

Our Executive Committee asks your favorable consideration to these nominations.

Sincerely,

Rita E. Miller
Rita E. Miller, Executive Secretary.

Nc/REM

November 9, 1955

Miss Rita E. Miller, Executive Secretary
Southern California Chapter, A.I.A.
3723 Wilshire Boulevard
Los Angeles 5, California

Dear Miss Miller:

On behalf of The Jury of Fellows this will acknowledge receipt of your letter of October 28th with which you forwarded the nominations of Messrs. Henry L. Eggers, Douglas Monnold, A. C. Martin, Jr., and Arthur B. Gallion for advancement to Fellowship in The Institute - by action of the Executive Committee of the Chapter.

It is noted that before the forwarding of the nominations it was impossible, within the time period, to secure the signatures of the three additional members of the Executive Committee.

However, as the Jury insists that all members of the chapter executive committee must sign the nominations, the first pages of each of those received - as listed above - are returned herewith. We shall appreciate it if you will secure the additional signatures and then return these first pages to us for the completion of the nominations.

We shall look for the photographs-exhibits and letters from all signers of the nominations prior to the deadline of February 1, 1956.

With many thanks for your assistance,

Sincerely yours,

(Miss) Florence H. Gervais
Secretary to The Jury of Fellows

Enclosures

November 18, 1955

Miss Rita E. Miller, Executive Secretary
Southern California Chapter, A.I.A.
3723 Wilshire Boulevard
Los Angeles 5, California

Dear Miss Miller:

Thank you very much for your promptness and helpfulness in securing the additional signatures of the Chapter Executive Committee needed on the several nominations for the advancement of members of the Chapter to Fellowship in The Institute.

These forms are now in proper order.

Yours sincerely,

(Miss) Florence H. Gervais
Secretary to The Jury of Fellows

DOUGLAS HONNOLD · AIA JOHN REX · AIA
ARCHITECTS AND ASSOCIATES

306 NORTH DOHENY, LOS ANGELES 48, CALIFORNIA · BR 2-9444 · CR 1-5271

January 25, 1956

The American Institute of Architects
1735 New York Avenue, N.W.
Washington 6, D.C.

Attention: JURY OF FELLOWS

Gentlemen:

It is with a deep feeling of great honour and pleasure that I have learned of my nomination to Fellowship for achievement in design in the American Institute of Architects by the Southern California Chapter.

According to the instructions received from the A.I.A. for "Submission for Jury Consideration" I respectfully submit fifteen photographic samples of my completed work which have been airmailed to you today under separate cover. Attached is a list of these photographs.

J Reid

Very truly yours,

Douglas Honnold

DOUGLAS HONNOLD

DH:R
enc.

January 31, 1956

Mr. Douglas Honnold, A.I.A.
306 North Doheny
Los Angeles 48, California

Dear Mr. Honnold:

On behalf of The Jury of Fellows, I am writing to acknowledge receipt of your letter of January 25th and, under separate cover, of the photographic samples of your completed, architectural work in connection with your nomination for advancement to Fellowship in The Institute.

These photographs, with your nomination, will be submitted to The Jury of Fellows in due course.

Sincerely yours,

(Miss) Florence H. Gervais
Secretary to The Jury of Fellows

Copy to the Executive Secretary, Southern California Chapter, A.I.A.

To call to your attention that we have NO letters supporting Mr. Honnold's nomination. Letters from all signers of nomination are due on February 1st.



Received Oct. 31, 1955

Voted On Mar. 15, 1956

Voted On Mar. 28, 1957

Voted On 19 ..

Granted March 28, 1957

THE AMERICAN INSTITUTE OF ARCHITECTS
JURY OF FELLOWS

NO M

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. Name of Nominee Douglas Honnold Date of Nomination Oct. 28, 1955
2. Address of Nominee 306 North Doheny Drive, Los Angeles 48, California
3. Nominee's firm Douglas Honnold AIA - John Rex AIA - Architects and Associates
4. Nominee's principal place of business California
5. Nominee's Chapter Southern California Chapter, A.I.A.
6. Nominee's State Organization California Council of Architects, A.I.A.
7. Nominee admitted to Institute December 14, 1943
8. Nominee has been in good standing in Institute from December 14, 1943 to Dec. 31, 1955
9. Nominee's age 34 yrs. Birthplace Montreal, Canada
10. Nominators: Southern California Chapter Executive Committee

11. Achievement in Design



THE AMERICAN INSTITUTE OF ARCHITECTS

CONFIDENTIAL

1955 OCT 31 AM 11.02 WASHINGTON, D.C.

THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP

BY CHAPTER

THE JURY OF FELLOWS, A.I.A. The Octagon, 1735 New York Avenue, N. W. Washington 6, D. C.

Date October 28 1955

The Executive Committee of this Chapter, at a duly called meeting on October 17 1955 nominated* Douglas Honnold member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of the nominee for the fellowship on which the nomination was based and certify the resolution is as follows:

"Whereas, this Executive Committee believes* Douglas Honnold a member of this Chapter, has made so notable a contribution to the advancement of the profession because of his achievement in** Design that he is worthy of fellowship in The Institute; and

"Whereas, said member has been in good standing in this Chapter for† 12 y years prior to this date; therefore be it

"Resolved, That‡ Southern California Chapter, The American Institute of Architects, does hereby nominate* Chapter,

for fellowship in The Institute, and the President and the Secretary be and hereby are authorized and directed to prepare the nomination papers and forward them to The Jury of Fellows of The Institute and to do all things proper to forward said nomination."

*Type in full name.

**Type in "Design," "Science of Construction," "Literature," "Education," "Service to The Institute," or "Public Service," as is appropriate.

†Type in number of years.

‡Type in name of Chapter.

*Type in full name.

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Elected 1943

Handwritten signatures of nominators

Handwritten signatures of chapter officers and Secretary

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION.

BIOGRAPHICAL STATISTICS

1. Nominee's full name Douglas Honnold
2. Nominee is a natural ~~naturalized~~ citizen of United States
3. Nominee's legal residence 1459 Oriole Drive, Los Angeles 46, Calif.
4. Nominee's firm name Douglas Honnold AIA - John Rex AIA Architects and Associates
5. Nominee's principal place of business, address 306 No Doheny Drive, Los Angeles 48, Calif.

2. Strike out in appropriate word and write in name of Country.

3. Type in "N.C. A. R. B." or name of State Board, as case may be.

7. Strike out in appropriate words.

8. Type in date of birth and city and Country.

6. Nominee is registered or licensed to practice architecture by State of California
7. Nominee is engaged in practice of architecture as a practicing architect—teacher in architecture—~~member in service of construction—public official—contractor~~
8. Born August 17, 1901 Place of birth Montreal, Canada
9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
High School				
Manual Arts	Los Angeles, Calif.	4	1919	
Private School				
College or University				
Cornell	Ithaca, New York	1	(1921-22)	
College or University				
University of California	Berkeley, Calif.	1	(1922-23)	
Post Graduate at				
Scholarships held				

10. Other data concerning nominee's record.

Early training included three years experience on Parker Dam Project on the Colorado River and hydro-electric development in the California Sierras.

Seven years experience in offices of David Witmer, John and Donald Parkinson, and George Washington Smith. Six months research tour of Mexico was made for Smith's office in 1926. Licensed in California in 1929.

1930-33 Art director and staff architect at Metro-Goldwyn-Mayer Studios.

Continuous private practice since 1934.

Partnership with George Vernon Russell AIA 1934-41.

Two Honor Awards 1947, So. California Chapter.

For two years taught design at Art Center School, Los Angeles.

Fourth year of teaching Fifth Year Design at College of Architecture, University of Southern California.

Present partnership with John Rex AIA since 1953.

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Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. 9 before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

Type (a) Commercial (b) Monumental (c) Domestic (d) Special	Identification of Work	Location of Work (City)	Completed Construction Work (Year)	Photographs Drawings, or Sketches Submitted
(a) *	Embassy	Beverly Hills, Calif.	'47	
(d) (Beverly Club	" "	'47	
(a)	Rodeo Shops	" "	40-51	
(a)	Romanoff's	" "	'51	
(a)	Bantam Cock	Los Angeles	'48	
(a)	Hommes Bldg.	Beverly Hills	'53	
(a)	LA Fed. Bldg.	Los Angeles	'54	
(a)	Piness Bldg.	" "	'55	
(a)	Wm. Morris Office Bldg.	Beverly Hills	'55	
(a)	Altabet Bldg.	Los Angeles	'54	

Under column headed "Type" type in (a), (b), (c), or (d), as the case may be.

Type in last column to right the number submitted in each case.

* Honor Awards - So. California Chapter

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

DOUGLAS HONNOLD . AIA JOHN REX . AIA
ARCHITECTS AND ASSOCIATES

306 NORTH DOHENY, LOS ANGELES 48, CALIFORNIA • BR 2-9444 • CR 1-5271

SAMPLES OF COMPLETED WORK OF DOUGLAS HONNOLD AIA
SUBMITTED FOR FELLOWSHIP CONSIDERATION

1945

Embassy Shop
Beverly Hills, California

Beverly Club
Beverly Hills, California

1946

Darrow Office Building
Beverly Hills, California

G.S. Hancock House
Los Angeles, California

1948

Bantam Cock Restaurant
Los Angeles, California

John Greene House
Los Angeles, California

Holiday House Restaurant
Malibu, California

1949

Westwood Music Center
Los Angeles, California

Town House Lobby
Los Angeles, California

1951

Romanoff's Restaurant
Romanoff Center
Beverly Hills, California

South Rodeo Shops
Romanoff Center
Beverly Hills, California

1954

Los Angeles Federal Savings
and Loan Association Building
Los Angeles, California

1955

Medical Building
for Dr. Robert Franklyn
Los Angeles, California

Medical Building
for Dr. George Piness
Beverly Hills, California

Office Building
for Wm. Morris Agency, Inc.
Beverly Hills, California

NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

1. CONSTRUCTION WORK

<i>Type of Work Constructed</i>	<i>Identification of Work</i>	<i>Location of Work</i>	<i>Completed Construction Work (Year)</i>	<i>Photographs, Drawings, or Sketches Submitted</i>
---------------------------------	-------------------------------	-------------------------	---	---

Type in last column to right the number submitted in each case.

2. BOOKS, TREATISES, OR ARTICLES WRITTEN

<i>Subject Title</i>	<i>Where Published</i>	<i>Date Published</i>
----------------------	------------------------	-----------------------

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

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WASHINGTON, D.C.
OCT 31 AM 11:03
THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

*Book, Treatise
or Article*

Subject

*Name of Book or Periodical
Containing Work*

*Year Work
Published*

NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

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NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

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Non-Chapter Support:

Johnstone, Harry Inge, F.A.I.A. - Mobile, Ala.
Root, John Wellborn, F.A.I.A. - Chicago, Ill.
Ernest Born, F.A.I.A., San Francisco, Calif.

Chapter Members Support:

George Hasslein, A.I.A., Head, Dept. of Arch. Engr.
California State Polytechnic College
Russell, Thomas J., A.I.A.
Balch, Wm. Glenn, A.I.A.
Gibbs, Hugh, A.I.A.
Wilson, Adrian, A.I.A.
Latta, Graham, A.I.A.
Hunter, Paul, A.I.A.
Deasy, C. M., A.I.A.
Mayer, Robert J., A.I.A.

Honnold

April 4, 1956

Confidential

Mr. Paul Robinson Hunter, President
Southern California Chapter, A.I.A.
3723 Wilshire Boulevard
Los Angeles 5, California

Dear Mr. Hunter:

Report of Actions of The Jury of
Fellows Re: Nominations of Members
of Your Chapter

The Jury of Fellows has requested me to advise you of the following actions it has taken on nominations before it of corporate members who were considered for advancement to Fellowship:

Nominees Elected to Fellowship:

Henry Lawrence Eggers
Albert Carey Martin, Jr.
Wallace Jeff

Herewith are copies of letters of notification sent to the new Fellows which are self-explanatory.

It is requested that no publicity be given to these elections until after public announcement has been made by The Institute.

Nominations Referred to 1957 Meeting of Jury:

Arthur Santa Gallion
~~Douglas Honnold~~

Nomination Before the Jury for Three Meetings Without Favorable Action:

Archie Cline Zimmerman

The Jury wishes to call to your attention that this action with regard to Mr. Zimmerman's nomination is in part due to the failure of the sponsors to complete the nomination as required, and for further information as requested by the Jury as to the contribution regarding earthquake-proof construction.

Sincerely yours,

Edmund R. Purves
Executive Director

ERP/S
Enclosures

P.S. - The Jury asks that further photographs of the work of Douglas Honnold be submitted before the next meeting of the Jury in March, 1957.

April 2, 1957

Mr. Douglas Honnold, F.A.I.A.
308 North Doheny Drive
Los Angeles 48, California

Dear Doug:

The American Institute of Architects desires to confer upon you the honor of Fellowship and membership in the College of Fellows for your notable contribution in Design in accord with the action of the Jury of Fellows at its recent meeting.

The purpose of this letter is to request your presence at the 1957 Convention of The Institute, to be held in Washington, D. C., starting May 14, at the Shoreham and Sheraton-Park Hotels.

At the Sixth Annual Convocation of The College of Fellows at noon on Thursday, May 16, at the Hotel Carlton, those who have been elected to Fellowship will receive their certificates. Presentation will be with appropriate ceremony, and it is highly important that each of the newly-elected Fellows be present.

The Officers of The Institute and The Jury of Fellows join in the request that you come to receive this honor in person.

Please send your response to The Institute at an early date.

Yours sincerely,

Edmund R. Purves, F.A.I.A.
Executive Director

EHP:mi

April 9, 1957

Mr. Douglas Honnold, F.A.I.A.
306 North Doheny Drive
Los Angeles 48, California

Dear Mr. Honnold:

At the recent meeting of The Jury of Fellows you were elected to Fellowship in The Institute and membership in The College of Fellows of the A.I.A. for achievement in Design.

At the Convention there will be an exhibition of the work of the newly-elected Fellows nominated for Design, and to that end the Jury has had to make a comprehensive, yet as small a selection of your exhibits as possible for this occasion.

Under separate cover your entire exhibit is being returned, and the photographs selected are designated by pieces of masking tape and are as follows:

- 1) Beverly Club, Beverly Hills, California
- 2) G. S. Hancock House, Los Angeles, California
- 3) Dr. George Piness Medical Building, Beverly Hills, California

These should be reproduced to conform with the instructions enclosed (see pages 2 and 3) and should be forwarded to Mr. Arthur B. Holmes, A.I.A. Convention Manager, C/o Shoreham Hotel, Washington, D. C., to be received there not later than May 8.

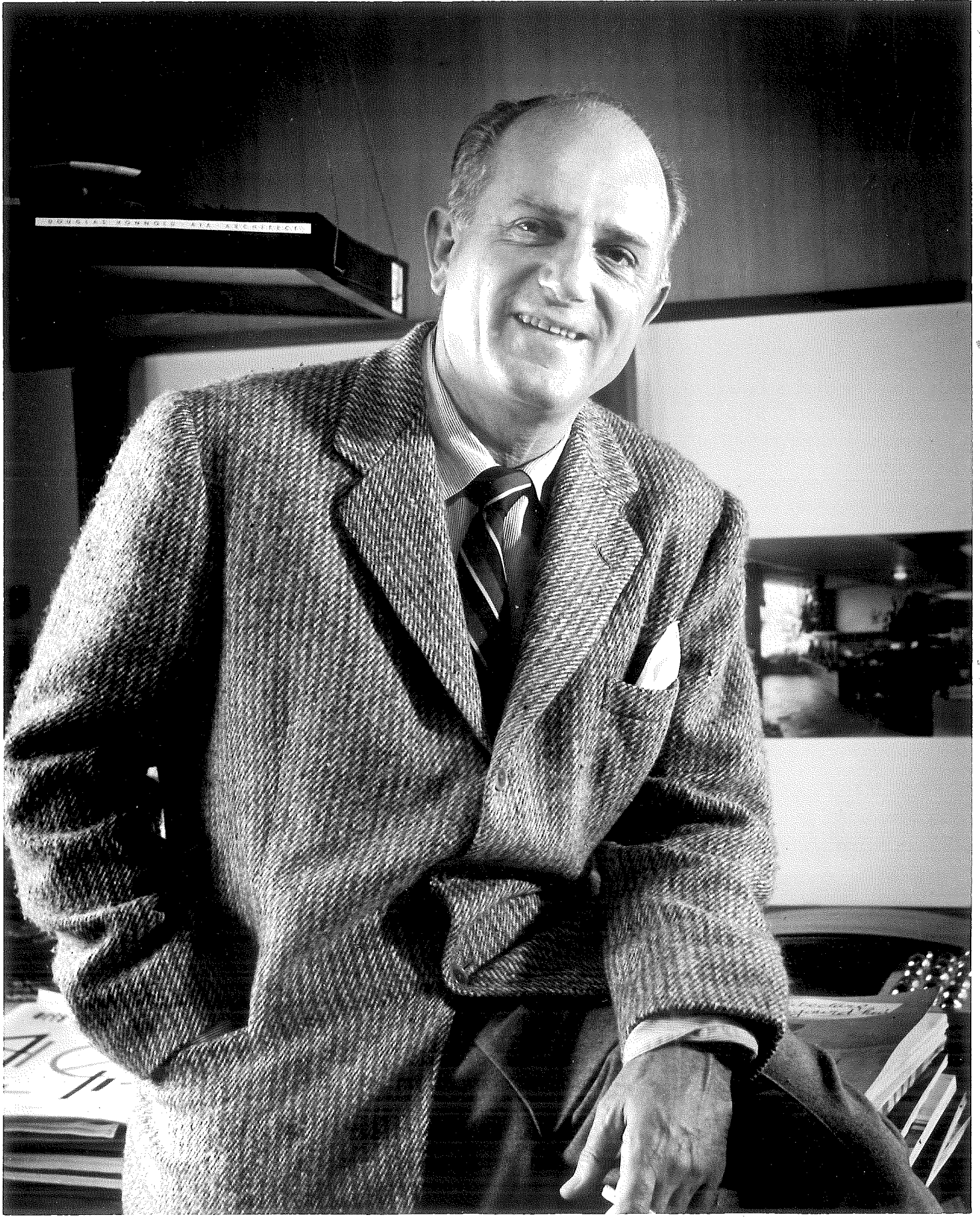
The members of the Jury are happy to express their welcome to you in your new status.

Cordially yours,

Alexander G. Robinson, III, Chairman
The Jury of Fellows, A.I.A.

AGR/G
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