



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 15513
 Dated February 19 19 60
 Received April 21 19 60
 Granted May 25 19 60
 MEMBERSHIP NO 15513

- A Name of applicant Frank Homolka Chapter Southern California
- B Address of applicant 730 East Third - Long Beach 12, California
- C Application received with check for \$ 20.00 on April 21 19 60
- D Application returned for correction 19 .
- E Application in due order on April 21 19 60
- F Acknowledgments to applicant and chapter on May 5 19 60
- G Certified resolution of chapter executive committee recommending admission April 21 19 60
~~or that applicant be denied received on~~
- H Record of registration received April 21 19 60
- I The applicant has been examined as to his professional qualifications by California State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of California
- K Application sent to The Committee on Membership May 17 19 60
- L The Committee on Membership reported on application on May 17 19 60
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

Date May 17 1960.

THE COMMITTEE ON MEMBERSHIP

Albert Neal
James Steinhilber
Charles B. Sule
 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected Frank Homolka to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date May 25 19 60.

James Steinhilber
 Secretary

- N Applicant admitted on May 25 19 60
- O Notice to applicant and notice of assignment to chapter on May 25 19 60
- P Notice of denial of application to chapter and applicant and \$ 19 .
returned to applicant on

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects
APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Frank Homolka
2. I am a Natural citizen of the United States.
3. My legal residence is in the City of Long Beach
County of Los Angeles State of California
4. My address in The Institute records will be
Number 730 East Street Third
City Long Beach Zone 12 State California
5. I am engaged in the profession of architecture as Partner with a practicing Architect.
6. I desire to be a member of the Los Angeles Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo-a-Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Frank Homolka
Applicant sign full name in ink

Date 2/19 1960
PAID
20.00 - 4/21/60

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State whether natural or a naturalized citizen

State whether residence or office address

State whether a practicing architect, teacher, a public official, etc.

14. I list
pieces
of

STATISTICS

10. Date of birth 6 September 1922 Place of birth California

11. (a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. ~~61129~~ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
San Pedro High School	San Pedro	3	1940	
Compton Jr. College	Compton, Calif.	2	1942	
USC (University College)	Los Angeles,	1		

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

None

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	Classification of Position	Period of Employment by month and year
C.N. Aldrich 1834 Dawson Ave. L.B.	Architecture	Jr. Draftsm'n	July '45 to July '46
James R. Friend Kress Bldg. L.B.	Architecture	Draftsm'n	July '46 to Oct. '49
Harold C. Wildman 3701 Atlantic Ave. L.B.	Architecture	Draftsm'n	Oct. '49 to May '50
Francis J. Heusel 730 East Third St. L.B.	Architecture	Sr. Draftsm'n to Proj. Arch.	May '50 to Date

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

APR 21 1960

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From To

None

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from to
19. Junior of Institute from to
20. Associate of Chapter from to
21. Junior Associate of Chapter from to
22. Student Associate of Chapter from to
23. Member of State Organization in from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

- Kenneth S. Wing Member 30 Linden Ave. Long Beach, Calif.
Waugh Smith Member 3823 Long Beach Blvd. Long Beach, Calif.
Robert W. Schilling Member 3839 California, Long Beach, Calif.
John Real Reference 554 West Fifth St. San Pedro, Calif.
Dr. William S. Cheney Reference 925 E. San Antonio Dr. Long Beach, Calif.

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THE AMERICAN INSTITUTE OF ARCHITECTS

Southern California

(Chapter)

3723 Wilshire Blvd. Los Angeles

(Address)

SECRETARY, Frank Cronin

BOARD OF ARCHITECTURAL EXAMINERS,

1021 "O" Street

Address

Sacramento 14, California

RECORD OF REGISTRATION

OF

Frank Homolka

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date February 23, 1960

Colinton Johnston Chapter Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written, oral and presentation of exhibits of designs and drawings.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.
6. Date of first registration March 28, 1955. Registration No. C-1829 Is it current? Yes

Frank B. Cronin (Signature of Secretary of Board)

Date February 26, 1960

California State Board of Architectural Examiners (Name of Board)

May 25, 1960

Mr. Frank Henselke, AIA
730 East Third
Long Beach 12, California

Dear Mr. Henselke:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. In approximately six weeks time, you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council, A.I.A., effective May 25, 1960.

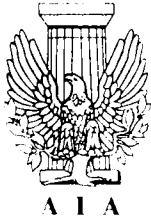
I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

J. Roy Carroll, Jr.
Secretary

Enclosures



Cabrillo District

SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

October 20, 1966

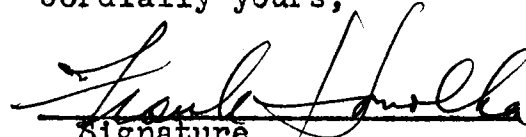
The American Institute of Architects
1735 New York Avenue, N.W.,
Washington, D.C. 20006

Subject: Request for Transfer

Gentlemen:

I, Frank Homolka, a member in good standing of the American Institute of Architects and the Southern California Chapter of the American Institute of Architects, hereby request transfer to the newly formed Cabrillo Chapter with an effective date of January 1, 1967.

Cordially yours,


Signature

730 East Third Street
Address

Long Beach, Los Angeles, Calif. 90812
City, County, State, Zip Code

HE 7-1234
Telephone

166 Paid.

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- OFFICERS
- President
Richard L. Poper
- Vice-president
Robert E. Lane
- Secretary
Edwin H. Ripperdan
- Treasurer
Thomas P. Black

10/25/66

Homolka, F.

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

NOTICE OF TRANSFERS OF MEMBERSHIP

November 15, 1966

TO: Corporate Members, Cabrillo Chapter, AIA
Executive Secretary, Southern California Chapter, AIA
Secretary, Cabrillo Chapter, AIA
Executive Director, California Council, AIA

Gentlemen:

In accordance with Chapter II, Article 1, Section 7 of the Bylaws of the Institute, this will advise that the following named corporate members have been transferred from the Southern California Chapter, AIA, to the Cabrillo Chapter, AIA, effective December 1, 1966.

Tibor Michael Babits
Thomas E. Collins
Donald Adams Davis
Warren Dedrick
Pasquale B. DeRosa
Leo O. Dreher
Henry J. Friel
Joaquin Garcia
John Merrill Gray
Willis R. Hanes, Jr.
David H. Harper
Ernest E. Harris
Francis J. Heusel

Frank Homolka
~~Harold P. Laughinghouse~~
Louis Shoall Miller
Roger K. Nissen
John A. Nordbak
Sidney S. Paul
Gordon F. Powers
Thomas J. Russell
Chester C. Smith
Andrew Verkade
Frank Burton Wilson
Kenneth S. Wing, Jr.
Robert P. Zamboni

Please adjust your records accordingly.

Sincerely yours,

Rex Whitaker Allen, F.A.I.A.
Secretary

RWA/pwg

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