

Dated November 6 1942.
Received November 11 1942.
Granted December 12 1942

MEMBERSHIP NO 1549



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
November 11 1942
A. Stewart*

- A Name of applicant... Warren Samuel Holmes..... Chapter GRAND RAPIDS.....
- B Address of applicant... 1555 North Genesee Drive - Lansing, Michigan.....
- C Applicant proposed by.... A. Alan Stewart..... and.... A. N. Langius.....
- D Application received with check for \$ 10.00..... on..... November 11 19 42
- E Application returned for correction..... 19 .
- F Application in due order on..... November 11 1942.

Mich - Nov. 23, 1942	Received.	December 3 1942
Record of registration, Form S39, Sent. Wisc. - Nov. 23 19 42.		Nov. 27 19 42
Conn - Nov. 23, 1942		Dec. 1 1942
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19...., on..... 19 .
 - (b) Form S12, 30 day extension ending on..... 19...., on..... 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... 19 .
- I Certified resolution of chapter executive committee recommending admission
~~made~~ received on..... November 11 19 42
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... December 8 19 42.
- L The Board of Examiners reported on application on..... December 8 19 42.
- M Applicant was admitted on..... December 12 19 42
- N Notice ~~made~~ to applicant and notice of assignment to chapter and letter
to proposers on..... December 12 1942.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
- Warren Samuel Holmes -

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the GRAND RAPIDS Chapter.

Date December 12 19 42.

Chas. J. Ingham
Secretary



ORIGINAL

File the original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

1942 NOV 11 AM 10:30
WASHINGTON, D.C.
THE AMERICAN INSTITUTE OF ARCHITECTS

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Warren Samuel Holmes**

2. State whether a natural or a naturalized citizen.

2. I am a **natural born** citizen of the **United States**

3. My legal residence is in the City of **Lansing**

County of **Ingham** State of **Michigan**

4. State whether residence or office address.

4. My address in The Institute records will be

Street **1555 N. Genesee Drive**

City **Lansing** State **Michigan**

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as a **practicing architect.** ✓

6. I desire to be a member of the **Grand Rapids** Chapter. ✓

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

8. Receipt required.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for **\$10.00**, for admission fee and the first year's annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date **Nov. 6** 1942.

Warren Samuel Holmes
Applicant sign full name in ink

PAID
\$10.00 = 11/11/42

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STATISTICS

10. Date of birth May 2, 1885 Place of birth Howell, Michigan.

✓ 11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

Michigan

(State or States) By Exemption

Wisconsin

Connecticut

(a) I hold a Certificate No. XXXX of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Fowlerville High School, Fowlerville, Michigan.

University of Michigan, Ann Arbor, Michigan - A.B. & B.S. Degrees

Traveled in Canada and Mexico.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1911 - '13.....Chatten & Hammond, Chicago, Illinois
Junior Draftsman & Field Superintendent

1913 - '15.....Richard E. Schmidt, Garden & Erickson
Chicago, Illinois
Draftsman and Superintendent

1915 - '17.....Chattuck & Hussey, Chicago, Illinois
Structural Engineer and Superintendent

1917 - '18.....Armour & Co., Chicago, Illinois
Structural Engineer

1919 - '20.....Taught in Department of Architecture,
University of Michigan, Ann Arbor, Michigan

1920 - Present.....Practice for Self.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

Have practiced architecture continuously since 1920 under own name in State of Michigan, with office in Lansing, Michigan. Have had branch office in Chicago from 1923 to 1928. Branch office in Boston from 1925 to 1928. Have designed and constructed public buildings in Michigan, Indiana, Illinois, Wisconsin, Massachusetts, Connecticut, New York, New Jersey, Virginia and New Hampshire.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- ✓ 15. Member of Institute from _____ to _____
- ✓ 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in Michigan _____ from Charter to Member

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 16 years.

I have known the applicant for 8 years.

Signed [Signature]
Proposer

Signed [Signature]
Proposer
A. N. Langius

2200 Cass Tower Bldg 3.
Lansing

(Paw)



THE AMERICAN
INSTITUTE OF ARCHITECTS
1942 NOV 27 PM 2:28
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF

Warren Samuel Holmes - Lansing, Michigan
(Name of Applicant)

SECRETARY, Wisconsin
BOARD OF ARCHITECTURAL EXAMINERS,
Madison, Wisconsin
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... Nov. 2319 42

Chas. J. Saylor
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination?.....or by exemption? Reciprocity
3. What was the scope of the examination?.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. 171
6. Date of last registration July 19, 1940 Registration No. A1589 Is it current? Yes ✓

Josephine V. Hughes
Josephine V. Hughes
(Signature of Secretary of Board)
Acting Secretary

Date November 2519 42

Wisconsin Registration Board of Architects and Professional Engineers
(Name of Board)

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THE AMERICAN
INSTITUTE OF ARCHITECTS
Dec. 1
1942 ~~NOV 1~~ AM 10:19
WASHINGTON, D. C.

AP No
1549

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF

Warren Samuel Holmes - Lansing, Michigan
(Name of Applicant)

SECRETARY, Connecticut
BOARD OF ARCHITECTURAL EXAMINERS,
177 State Street - Bridgeport, Conn.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... Nov. 23 19. 42

[Signature]
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes.....
2. Was his registration or licensing by examination?.....or by exemption?.....
3. What was the scope of the examination?.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?Yes..... If so, give Certificate No. 171.....
6. Date of last registration..... July 1 19. 42. Registration No. 666 Is it current? Yes. ✓

[Signature]
(Signature of Secretary of Board)

Date..... NOV. 30 19. 42

Connecticut Architectural Examining Board
(Name of Board)

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THE AMERICAN
INSTITUTE OF ARCHITECTS

AP No

1549

1942 DEC -3 AM 10:07

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Warren Samuel Holmes - Lansing, Michigan
(Name of Applicant)

SECRETARY, Michigan
BOARD OF ARCHITECTURAL EXAMINERS,
Detroit, Michigan
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Nov. 23 19 42

Chas. J. ...
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination?
4. What was the period of the examination? 3 days. Written examination 28 1/2 hours; Oral examination hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of last registration May 12 19 20 Registration No. 335 Is it current? Yes ✓

Notts Shelly
(Signature of Secretary of Board)

Date Dec. 1 19 42

Michigan State Board of Registration
for Architects
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

THE AMERICAN INSTITUTE OF ARCHITECTS
The Octagon, Washington, D. C.
Office of The Secretary

December 12, 1942

NOTICE OF ELECTION TO MEMBERSHIP

Dear Mr. Holmes:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Grand Rapids Chapter, effective December 12, 1942. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Secretary

Mr. Warren S. Holmes, A.I.A.
1555 North Genesee Drive
Lansing, Michigan

WTI/fs
Enc.

Copies to: Director Oberwarth, Gr. Lakes Dist.
Mr. A. Alan Stewart, proposer

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY
L. J. ...

November 25, 1946

Dear Mr. McDonough:

Responding to your letter of November 22:

According to our records, Mr. Warren Samuel
Holmes of 1555 N. Genesee Drive, Lansing, Michigan,
has been a member of The Institute since 1942.

Very truly yours,

Executive Director.

EKP

Mr. Thomas F. McDonough
Secretary
Board of Registration of Architects
State House
Boston 33, Massachusetts