

Dated August 31, 19 54.
Received September 27, 19 54.
Granted November 15, 19 54.

MEMBERSHIP NO 10212



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

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In due order
October 7, 1954
JTG

- A Name of applicant.. Richard James Hunter..... Chapter Southern California
- B Address of applicant 19525 Ingomar, Reseda, California.....
- C Applicant proposed by Richard J. Neutra..... and Ralph M. Wefel.....
- D Application received with check for \$ 20.00..... on..... September 27, 19 54.
- E Application returned for correction..... 19 .
- F Application in due order on..... 19 .
- Record of registration, Form S39, Sent Calif. Sept. 28, 19 54 Received. October 7, 1954.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19...., on..... 19 .
 - (b) Form S12, 30 day extension ending on..... 19...., on..... 19 .
- H Acknowledgments to applicant, ~~proposers~~, and chapter on..... September 28, 19 54.
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on..... September 27, 19 54.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... November 9, 19 54.
- L The Board of Examiners reported on application on..... November 9, 19 54.
- M Applicant was admitted on..... November 15, 19 54.
- N Notice and certificate to applicant and notice of assignment to chapter ~~and letter~~
~~to proposers~~ on..... November 15, 19 54.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Richard James Hunter
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date November 15, 19 54

George Bain Cummings
Secretary

Reg 2
with Calif
Sept 28, 1954

OK/9

APPROVED
10212

APPLICATION NO

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail the original and check for \$20.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Richard James Hunter

2. I am a natural citizen of the United States.

3. My legal residence is in the City of Los Angeles, California

County of Los Angeles State of California

4. My address in The Institute records will be

19525 Ingomar

Number

Street

Reseda

City

Zone

California

State

5. I am engaged in the profession of architecture as a practicing architect.

6. I desire to be a member of the Southern California Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

**Is Architecture your principal vocation? Yes.

**If you are practicing any other vocation, please indicate the nature of the work. None.

Date August 31, 1954

Richard James Hunter
Applicant sign, full name in ink

PAID
20 929.54

STATISTICS

10. Date of birth July 14, 1922 Place of birth Detroit, Michigan

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

Quebec, Canada
California

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Queen's University	Kingston, Ontario	1		
McGill University	Montreal, Quebec	4	1950	B. Arch.
McGill University	" "	1		(post graduate work in Community Planning & Housing)

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Awarded Canadian Government fellowship for postgraduate studies in Community Planning & Housing, 1951.
Travelled in: England, Scotland, Ireland, Wales, France, Italy, Belgium, Holland, Germany, Canada, Mexico

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To	
Maginnis & Walsh, Boston, Mass., Jr. Dr.	1948	1949	(8 months)
Raymond Affleck, Montreal, Jr. Dr.	1950	1950	(6 months)
Fetherstonhaugh, Durnford, Montreal, Sr. Dr.	1950	1951	(1 year)
City of St. Johns, Newfoundland, City Planning Advisor	1951	1951	(8 months)
Neutra & Alexander, Los Angeles, Sr. Dr.	1952	1953	(1 year)
Allen and Lutzky, Los Angeles, Sr. Dr.	1953	1953	(3 months)
Hartfelder & Zemke, Los Angeles, Sr. Dr.	1953	1953	(6 months)

*(NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, subsequent to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

Pereira & Luckman, Los Angeles, Sr. Dr. 1954 Date (6 months)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From To

15. Is architecture your principal vocation?

Yes.

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from to
18. Junior of Institute from to
19. Associate of Chapter from to
20. Junior Associate of Chapter from to
21. Student Associate of Chapter from to
22. Member of Provincial ~~State~~ Organization in Quebec from 1951 to 1953

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 3 years.

I have known the applicant for 1 years.

Signed [Signature] Proposer

Signed [Signature] Proposer

RICHARD J. NEUTRA ARCHITECT & CONSULTANT 2900 SILVERLAKE BOULEVARD LOS ANGELES 39, CALIFORNIA

4918 KESTER AVE SHERMAN OAKS, CALIF.

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Richard James Hunter - Reseda, California

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date September 28, 19 54

George Bain Cummings
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? **yes**
2. Was his registration or licensing by examination? **yes** or by exemption?
3. What was the scope of the examination? **groups 1 and 3 - Thesis on Lateral forces and oral**
4. What was the period of the examination? **3** days. Written examination **28** hours; Oral examination **1/2** hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? **no** If so, give Certificate No.
6. Date of first registration **April 3** 19. **54** Registration No. **C-1719** Is it current? **yes**

Robert K. Kelley
(Signature of Secretary of Board)

Date Oct. 4, 19 54 California State Board of Architectural Examiners
(Name of Board)