



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 13510

Dated (Undated) 19
 Received March 7, 1958
 Granted May 26, 1958

MEMBERSHIP NO 13510

- A Name of applicant Fred Ernest Hummel Chapter Santa Barbara
- B Address of applicant 3923 Flower, Ventura, California
- C Application received with check for \$ 20.00 on March 7, 19 58
- D Application returned for correction 19 .
- E Application in due order on May 16, 19 58
- F Acknowledgments to applicant and chapter on March 7, 19 58
- G Certified resolution of chapter executive committee recommending admission ~~of the applicant~~ received on March 7, 19 58
- H Record of registration, Form S39, Sent California 19 58. Received. May 16, 19 58.
- I The applicant has - been examined as to his professional qualifications by -
- J The applicant is - currently registered as an architect or licensed to practice architecture in the states of California.
- K Application sent to The Committee on Membership May 20, 19 58.
- L The Committee on Membership reported on application on May 20, 19 58.
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date May 20, 19 58

[Signature]

 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Fred Ernest Hummel
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Santa Barbara Chapter.

Date May 26, 19 58

[Signature]

 Secretary

- N Applicant was admitted on May 26, 19 58
- O Notice to applicant and notice of assignment to chapter on May 26, 19 58
- P Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

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INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Fred Ernest Hummel**

2. I am a **natural** citizen of the United States.

3. State whether natural or a naturalized citizen.

3. My legal residence is in the City of **Ventura**

County of **Ventura** State of **California**

4. State whether residence or office address:

4. My address in The Institute records will be **3923 Flower**

Number **3923** Street **Flower**
City **Ventura** Zone State **Calif.**

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as **an architect**

6. I desire to be a member of the **Santa Barbara** Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date

19

Fred Ernest Hummel

Applicant sign full name in ink

PAID
820 3-11-58

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STATISTICS

10. Date of birth 10 Jan. 1927 Place of birth Sheridan, Wyoming

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Nordhoff High School	Ojai, Calif	4	1945	Grad.
Univ. of Calif School of Architecture	Berkeley, Calif.	5	1951	B.A.-Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

	<i>From</i>	<i>To</i>
a. Erling Olauson -Draftsman 4208 H St. Sacramento, Calif.	Nov. 1951	June 1952
b. Gordon Stafford -Job Captn 1024½ J St. Sacto, Calif.	June 1952	May 1954
c. Albert Dreyfuss, 2127 J St. Sac. Calif. Designer	May 1954	Feb. 1955

* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

13. continued..

d.	Herbert Goodpastor 1812 J St. Sacramento, Calif.	Designer Job-Cptn. Field Suptn.	Feb. 1955	Feb. 1956
e.	Kenneth Hess 620 E. Main Ventura, Calif.	Architect Field Super.	Feb. 1956	May 1957
f.	Fisher & Wilde 20 So. Ash Ventura, Calif.	Architect	May 1957	To present

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Kenneth Hess, 620 E. Main, Ventura, Calif. Feb. 1956 to May 1957
Fisher & Wilde, 20 South Ash, Ventura, Calif. May 1957-To present

15. Is architecture your principal vocation?

Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from to
18. Junior of Institute from to
19. Associate of Chapter from to
20. Junior Associate of Chapter from to
21. Student Associate of Chapter from to
22. Member of State Organization in from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Darwin Fisher Member 20 South Ash, Ventura, Calif. Address
Roy G. Wilde Member 20 South Ash, Ventura, Calif. Address
Donald Miller 131 St. Marys Drive, Oxnard, Calif. Address
Judge E. Perry Churchill Member Country Club Estates, Ojai, Calif. Address
D.A. Roy A. Gustafson Reference 431 Doris Avenue, Oxnard, Calif. Address

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OFFICERS 1958

WALLACE W. ARENDT, PRESIDENT
116 E. SOLA ST., SANTA BARBARA

DARWIN E. FISHER, VICE-PRESIDENT
20 S. ASH ST., VENTURA

WALTER TIBBETTS, SECRETARY
116 E. SOLA ST., SANTA BARBARA

KENNETH H. HESS, TREASURER
620 E. MAIN ST., VENTURA



DIRECTORS

LUTAH MARIA RIGGS '58

ROBERT INGLE HOYT '59

LEWIS STORRS '59

SANTA BARBARA CHAPTER, INC.
THE AMERICAN INSTITUTE OF ARCHITECTS

26 February 1958

Mr. Edward T. Wilson, Secretary
American Institute of Architects
1735 New York Ave. - N.W.
Washington 6, D.C.

Dear Mr. Wilson:

I am enclosing with this letter the application for corporate membership in the Institute, in duplicate, of Mr. Fred Ernest Hummel, together with his check for \$20.00.

The Executive Committee of the Santa Barbara Chapter has passed on his qualifications, investigated his references, and is satisfied that he possesses the qualifications required and that he has an honorable standing in his profession and in his community.

It is therefore the recommendation of the Executive Committee of this Chapter that Mr. Hummel be admitted to the corporate membership in the American Institute of Architects, and that he be assigned to the Santa Barbara Chapter.

Very truly yours,

Walter I. Tibbetts, Secretary

WII:re
Encls.

GOODWIN J. KNIGHT
GOVERNOR



H. JACK HANNA
DIRECTOR

FRED A. TAYLOR
ASSISTANT DIRECTOR

STATE OF CALIFORNIA
DEPARTMENT OF
PROFESSIONAL AND VOCATIONAL STANDARDS

Board of Architectural Examiners

1020 N STREET - ROOM 558
SACRAMENTO 14, CALIFORNIA
PHONE: HICKORY 5-4711 - EXT. 3393

BOARD MEMBERS

MALCOLM D. REYNOLDS
PRESIDENT

KENNETH S. WING
SECRETARY

PAUL O. DAVIS

C. J. PADEREWSKI

WENDELL R. SPACKMAN

FRANK B. CRONIN
EXECUTIVE SECRETARY

May 12, 1958

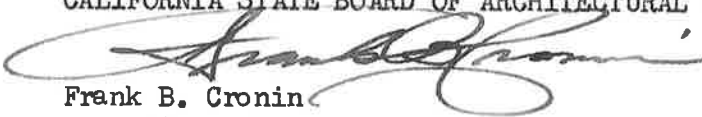
Mr. Edward T. Wilson, Secretary
The American Institute of Architects
1735 New York Avenue, N.W.
Washington 6, D.C.

Dear Mr. Wilson:

Upon the request dated May 6, 1958 of Mr. Walter Tibbetts, Secretary, Santa Barbara Chapter, A. I. A.; this is to certify that Fred Ernest Hummel, was licensed in California as an architect on April 13, 1956 after submitting to four days (36½ hours) written and oral examinations and presentation of exhibit of drawings.

Mr. Hummel is licensed under certificate No. C-2016 and is in good standing to August 31, 1958.

Very truly yours,
CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS


Frank B. Cronin
Executive Secretary

cc: Walter Tibbetts

FBC:ds

THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

May 28, 1958

Mr. Fred Ernest Hummel, AIA
3923 Flower
Ventura, California

Dear Mr. Hummel:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Santa Barbara Chapter and the California Council of the AIA, effective May 26, 1958.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson
Secretary

Enclosures

Hummel, Fred E



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

January 8, 1965 FILE COPY - PLEASE RETURN

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date **January 1, 1965**

TO: *Transferred Member:* **Mr. Fred E. Hummel, A.I.A.**
1145 East Main
Ventura, California

Secretary of Chapter **Mr. Howard E. Leach, Secretary**
To Which Member is **Ventura County Chapter, A.I.A.**
Transferred **233 Roderick Avenue**
Oxnard, California

Secretary of Chapter **Mr. Frank Lee Greer, Secretary**
From Which Member **Santa Barbara Chapter, AIA**
Is Transferred **16 West Mission Street**
Santa Barbara, California

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated, **AS A CHARTER MEMBER.**

Sincerely yours,

O. H. Thorson

SECRETARY

cc: **California Council, AIA**

DEPARTMENT OF GENERAL SERVICES

OFFICE OF ARCHITECTURE AND CONSTRUCTION

SACRAMENTO 95805



April 2, 1970

Maureen Marx, Manager
Memberships Procedure Committee
The American Institute of Architects
1736 New York Avenue, N.W.
Washington, D.C. 20006

Subject: Membership Transfer Request

Dear Miss Marx:

This is a request for transfer between Chapters for

Fred E. Hummel
2280 Woodside Lane, Apt. 2
Sacramento, California 95825

from present membership in the Ventura, California
Chapter to the Central Valley Chapter, A.I.A.,
Sacramento.

Please make this transfer effective as soon as possible.

Yours truly,

Fred Hummel, A.I.A.
State Architect

FH:sdb

cc: Mr. Grant Caywood
Mr. Robert L. Tveit

4/6/70

Rankin/Gallam/Mary



VENTURA COUNTY CHAPTER AMERICAN INSTITUTE OF ARCHITECTS

APR 20 1970

April 14, 1970

William L. Slayton
Executive Vice President
American Institute of Architects
1735 New York Avenue N. W.
Washington, D. C. 20006

Re: Transfer of Membership
Fred E. Hummel A.I.A.

Dear Mr. Slayton:

This is to inform you that the above named member of the
Institute is in good standing with this Chapter.

Yours truly,

Hugh M. O'Connell
Secretary
HO/sl

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AMERICAN INSTITUTE OF ARCHITECTS
CENTRAL VALLEY CHAPTER OF CALIFORNIA

926 J Street, Room 901

Sacramento, California 95814

Phone: 447-1767

April 24, 1970

GRANT CAYWOOD, President
1435 Alhambra Boulevard
Sacramento, California 95816

WILLIAM VICK, Vice President
Box 1079
Sacramento, California 95805

GEORGE LIONAKIS, Secretary
10 Fullerton Court
Sacramento, California 95825

GEORGE HIGGINS, Treasurer
2321 P Street
Sacramento, California 95816

Directors:

DUCE ADELL
WALTER ROHRER
HARRY NYLAND
LILLIE R. PETERSON
CHARLES LEWIS
~~JOSEPH F. ANELLO~~
Joseph F. Angello

Miss Maureen Marx, Manager
Membership Procedures
The American Institute of Architects
1735 New York Avenue, N. W.
Washington, D. C. 20006

Dear Miss Marx:

I have received the Notice of Request for Transfer of Fred E. Hummel from the Ventura County Chapter, AIA, to the Central Valley Chapter, AIA, and at a meeting held on April 14, the Executive Committee of the Central Valley Chapter approved Mr. Hummel's request for transfer.

Sincerely,

(Mrs.) Margaret Wilson
Executive Secretary

cc: Mr. Hummel
Ventura County Chapter, AIA

4/24/70

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DC 20200



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of
Transfer of Membership

To: Mr. Fred E. Hummel, AIA
2280 Woodside Lane, Apt. 2
Sacramento, California 95825

From: Ventura County Chapter, AIA
California Council, AIA

To: Central Valley Chapter, AIA
California Council, AIA

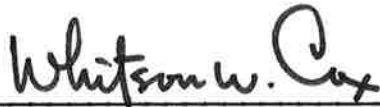
In accordance with Chapter II, Article 1, Section 7 of the By-laws of
the Institute this will advise that the above-named corporate member
has been transferred as indicated effective July 1, 1970.

Date July 1, 1970

(SECRETARY)

NOMINATION

Fred Ernest Hummel, of the Central Valley Chapter of California, and corporate member of the AIA since May 26, 1958, is nominated for fellowship for his notable contribution to the advancement of the profession of architecture. The nomination is made by vote of the governing Board of California Council, The American Institute of Architects.

A handwritten signature in cursive script that reads "Whitson W. Cox". The signature is written in black ink and is positioned above a horizontal line.

Whitson W. Cox, FAIA

NOMINATION

1. Fred Ernest Hummel, of the Central Valley Chapter,
(name of nominee) (chapter assignment)
and corporate member of the AIA since May 26, 1958,
(date of election)

is nominated for fellowship for his notable contribution to the advancement of the profession of architecture. The nomination is made by:

(check and sign either 1a. or 1b.)

(x) 1a. Vote of governing Board
of Calif. Council, The American Institute of Architects
(name of component organization)
[Signature] President, CCAIA
(signature and title of Chapter President or Secretary)

1b. Individual corporate members and/or fellows as follows:
(written signature) (typed signature and chapter)

2. The nominators designate the following member to be the sponsor of this nomination:

Name Whitson W. Cox, AIA
Address 10 Fullerton Court, Sacramento, Calif. 95825
Telephone Number (916) 927-3841

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NOMINATION

1. Fred Ernest Hummel, of the Ventura County Chapter,
(name of nominee) (chapter assignment)
and corporate member of the AIA since May 26, 1958,
(date of election)
is nominated for fellowship for his notable contribution to
the advancement of the profession of architecture. The
nomination is made by:

(check and sign either 1a. or 1b.)

1a. Vote of governing Board
of California Council, The American Institute of Architects
(name of component organization)

[Handwritten Signature] President, CCAIA
(signature and title of Chapter
President or Secretary)

1b. Individual corporate members and/or fellows as
follows:

(written signature)

(typed signature
and chapter)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

2. The nominators designate the following member to be the sponsor
of this nomination:

Name Mr. Whitson W. Cox, AIA
Address 10 Fullerton Court, Sacramento, Calif. 95825
Telephone Number 916 422-4348

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24315
10/12

DIGEST OF THE CAREER AND ACHIEVEMENTS OF FRED ERNEST HUMMEL, A.I.A.

Achievement in Government

Fred Hummel has distinguished himself as the incumbent California State Architect by a dynamic administrative and architectural influence in State government. Under his leadership, a transformation has been made in the Office of Architecture and Construction from a large bureaucratic agency to a streamlined organization. While a reduction in staff to 43% of the 1967-68 level has been achieved, the development of a sense of professionalism within a civil service situation has also been accomplished.

By personal reputation, Fred Hummel is held in high esteem by the Legislative and Executive branches of government. This has enabled him to represent the architectural profession within the high councils of State government in a most effective manner. The State Architect has brought private architects and engineers into partnership with his office in a consulting or full design capacity, functions that in the past were handled exclusively by civil service personnel. Outstanding accomplishment as the Architect in Government is exemplified by an improved quality in State architecture, and a recognition of the unique position of government in fostering technological, sociological and environmental progress.

Achievement in Service to the Profession

As an active supporter of Institute goals for many years, the nominee has participated in a leadership role in both Chapter and California Council activities. Through his efforts, a Ventura County Chapter was formed in 1964. Fred Hummel served on the CCAIA Executive Committee from 1961 through 1963. He served on many other statewide committees from 1964 through 1967. Currently he is Chairman of the CCAIA Architects in Government Committee, and a Member of the National AIA Architects in Government Committee.

Achievement in Public Service

As a good citizen, Fred Hummel has been involved in an impressive list of public service activities. Between 1957 and 1963 he served in Ventura, California on the City Planning Commission, the Ventura Parks Commission and the County Grand Jury. He was a Member, Channel Islands Harbor Plan Review Board; Member, Ventura City Redevelopment Committee; and Director, Ventura County Forum of the Arts. Current participation in public service includes Member, Capitol Mall Advisory Committee and Member, Committee on Environmental Design and Urban Studies, Coordinating Council for Higher Education.

Achievement in Historic Preservation

State Architect Hummel has fostered the preservation of our California heritage through historic restoration. His personal interest has clearly influenced the advancement of the State restoration program during a period of competition for available funds. Through his determined efforts, architectural planning is underway for projects in San Pedro, Columbia and Sacramento. The accomplishments of his office in partnership with private architectural consultants, have received widespread recognition from the public and historic societies.

#9
1

cox, liske, lionakis and beaumont • ARCHITECTS AND ENGINEERS
10 FULLERTON COURT • SACRAMENTO, CALIFORNIA 95825 • PHONE 927-3841

September 30, 1971

*also Billers
Blom pour
consideration*

Jury of Fellows
The American Institute of Architects
Attention: Mrs. Maureen Marx
1785 Massachusetts Avenue, N.W.
Washington D.C. 20036

Gentlemen;

I am pleased to list the following names of individuals who can attest to the outstanding and continuing contribution made by Fred Hummel to the profession of architecture. Each has known him in a close but differing relationship over a long period of time with the list including clients, professional associates and personal friends. Your inquiry of any or all of these individuals is encouraged.

A. Quincy Jones FAIA
12248 Santa Monica Blvd
Los Angeles, California 90025 Ph. (213) 272-8208

Arthur Froehlich FAIA
383 S. Robertson Blvd
Beverly Hills, California 90211 Ph. (213) 655-9330

Henry L. Wright FAIA
1125 W. Sixth Street
Los Angeles, California 90017 Ph. (213) 482-7670

Hon. Ed Reinecke, Lt. Governor
State of California
State Capitol, Sacramento 95814 Ph. (916) 445-9533

Elmer Botsai
94 Natoma Street
San Francisco, California 94105 Ph. (415) 781-0482

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OCT 4 1971

In addition to the above, I hope that you will not think it inappropriate if I recount my personal knowledge of the nominee's attributes and accomplishments.

It is difficult to remain objective when discussing his contribution; over twenty years of friendship is bound to produce a prejudiced point of view. Yet the very qualities of humanity and integrity that cement a personal relationship affect and mold his professional attitudes.

He has, in my opinion, combined these strong personal qualities with outstanding ability and aggressive leadership in his present position as State Architect to significantly affect the architectural profession in California and throughout the country. He has inaugurated innovative programs within OAC and served the profession and the State through cooperative research in replacement housing for the disadvantaged, architectural barriers to the handicapped, fallout protection and seismic design analysis.

He has also done a truly remarkable job in adjusting the Staff of the Office of Architecture and Construction to reflect a declining workload while increasing the effectiveness of each individual employee. While the Staff of OAC is substantially less, the morale is high and the reduction was accomplished in large part by retirements and natural attrition.

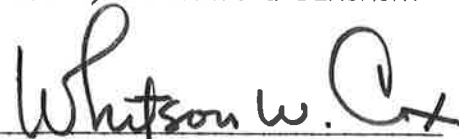
The California Council, AIA, in taking the unprecedented action of nominating Mr. Hummel for a Fellowship in 1969, was very cognizant of the extent and significance of his contribution to the profession. OAC's cooperation with the architects of California is essential and under the past four years of Mr. Hummel's leadership, there has existed extremely good communication and cooperation to a highly satisfactory degree.

It was my privilege in 1969 to be a member of the California Council Executive Committee which nominated Mr. Hummel for a fellowship. I feel more than ever that his past three year's activity as a member of AIA's committee on Architect in Government, through his continuing service to CCAIA, and through his effectiveness in a highly important position as California's State Architect, the nomination was justified. We hope that the Jury of Fellows will concur by the elevation of a highly deserving member of the profession to Fellowship in The Institute.

Sincerely,

COX, LISKE, LIONAKIS & BEAUMONT

By


Whitson W. Cox, FAIA

EXHIBITS (PHOTOGRAPHIC)

List the photographs which follow this page:

<u>Project</u>	<u>Location</u>	<u>Year of Completion</u>
1. Kelly Residence	Ventura	1964
2. Physical Science Building	San Francisco	1971
3. Physical Science Building	Chico	1971
4. Life-Biological Sciences Building	San Francisco	1971
5. School of Business Building	San Jose	1971
6. State College Master Plan	Hayward	Current Development
7. Exposition Master Plan	Del Mar	1969
8. Central Library	San Diego	1970
9. Agriculture Building Interior	Sacramento	1969
10. Legislative Towers	Sacramento	1969
11. Legislative Towers	Sacramento	1969
12. Sculpture	Sacramento	1969

DECLARATION OF AUTHORSHIP

The following certification must be signed by anyone in possession of full knowledge concerning EACH separate project illustrated in the photographs. This might be the Chapter President, a member of the Executive Committee of the Chapter, a partner of the nominee, or even the nominee himself. In partnership the signature of another partner would be most significant. If the various examples were developed under different conditions respecting authorship, the various statements below should be keyed to the proper exhibits.

The accompanying photographs show examples of work with which the nominee's connection was as follows:

The design was under the direction of the nominee

Exhibits 7, 10 & 11

Signed Roland Foreman Title Chief Architect
Roland Foreman, A.I.A. Office of Architecture
and Construction

Name of Nominee: Fred Hummel, A.I.A.



THE AMERICAN INSTITUTE OF ARCHITECTS

February 22, 1972

Mr. Fred E. Hummel, FAIA
272 Hartnell Place
Sacramento, California 95825

Dear Mr. Hummel:

The Jury of Fellows has asked me to inform you of its great pleasure in elevating you to fellowship for your notable contribution to the advancement of the profession of architecture. With this action, you will be admitted as a member of the College of Fellows.

Those who have been elevated to fellowship will receive their medals, with appropriate ceremony, at the Investiture of Fellows to be held on May 8, 1972, at 6:00 P.M. in Houston, Texas. This event will be followed by the Annual Convocation of Fellows and further details will be sent at a later date.

The Officers of the Institute and the Jury of Fellows join with me in the hope that you will come to receive this honor in person. Please send your reply to the Institute at your early convenience.

Permit me to add my personal congratulations and good wishes.

Sincerely yours,

Preston M. Bolton, FAIA

Enclosures

cc: Whitson W. Cox, FAIA, Sponsor



FRED HUMMEL, F.A.I.A.

Fred Hummel, F.A.I.A., is California's seventh State Architect. He was named to the post by Governor Ronald Reagan in May of 1968 and was re-appointed in January, 1971.

Until January, 1970 he was the senior partner of the architectural firm of Hummel, Rasmussen and Love. Hummel began his career as an architectural draftsman in Sacramento with the Office of Architecture and Construction in 1952. He worked for the State for six months before joining the Sacramento architectural firm of Gordon Stafford. He also was employed by Dreyfuss and Blackford, another Sacramento design firm. In 1957, Hummel returned to Ventura to open his own office.

He attended Nordhoff High School in Ojai and was graduated from the University of California School of Architecture in Berkeley. He is a veteran of both World War II and the Korean War.

Hummel was president of the Santa Barbara Chapter of the American Institute of Architects in 1961; served as executive director of the California Council, A.I.A. in 1962; was a member of the Ventura City Planning Commission in 1963; formed the Ventura County Chapter of the A.I.A. in 1964; served as a director of the Ventura County Forum of the Arts, and as a member of the Review Board of the Channel Islands Harbor of Ventura County and the Ventura Chamber of Commerce.

Since his appointment as State Architect, he has been named a member of the Advisory Committee on Environmental Design of the Coordinating Council for Higher Education; Chairman of the State Building Standards Coordinating Council; member of the Capitol Mall Advisory Committee to the Capitol Building and Planning Commission; and member of the California State A.I.A. Government Relations Committee. Under Mr. Hummel's direction, OAC has emphasized the importance of rejoining the fine arts and public architecture.

Hummel belongs to the Navy League, has been active in YMCA and Boy Scout work, and served as an architecture instructor for the U.C.L.A. extension program on several occasions over the past few years. He has also lectured at California State Polytechnic College, San Luis Obispo.

Fred Hummel has distinguished himself as the incumbent California State Architect by his dynamic administrative and architectural influence in State government. Under his leadership, a transformation has been made in the Office of Architecture and Construction from a cumbersome, bureaucratic agency to a small, effective and balanced organization. Through his efforts, concepts, policies, and regulations have been adopted that will continue to improve the excellence of public architecture. Outstanding accomplishment is exemplified by creativity in government architecture, professional involvement, the adoption of good business practices as followed by veteran private firms, and the recognition of the unique position of government in encouraging environmental, sociological and technological progress.

Hummel is married to the former Sue Anne Kenney and lives in Sacramento, California.

Office or Committee

FRED HUMMEL, AIA

<u>Office or Committee</u>	<u>From</u>	<u>To</u>
Secretary, Santa Barbara Chapter AIA	1958	1959
Member of California State AIA Professional Practice Committee	1961	
President, Santa Barbara Chapter AIA	1961	
Board of Directors, Santa Barbara Chapter AIA	1962	
Member, California Council, Executive Committee AIA	1961	1962
Member, Board of Directors, CCAIA	1961	1963
Member of California State "Evaluation Board", AIA	1964	
Director, Ventura County Chapter AIA	1964	1966
Member, California State, AIA, "Ad Hoc" Committee	1965	1966
Member, California State, AIA, Government Relations Committee	1964	1967
Chairman, CCAIA, Architects-in-Government Committee	1970	
(1. Compiling for public information on all government agencies regarding methods of obtaining committee assignments including offices and people to contact, items of infor- mation required, etc.		
2. Standardizing training programs in all government offices in California for the purpose of coordinating training principles with the California State Licensing Board.		

<u>Office or Committee</u>	<u>From</u>	<u>To</u>
3. Encouragement of architects in government to become involved with the American Institute of Architects to increase efficiency and understanding between government and private sectors.)		
Chairman, State Building Standards Coordinating Council	1970	1971
Member, Capitol Mall Advisory Committee		
Member, Advisory Committee on Environmental Design and Urban Studies to Coordinating Council for Higher Education	1970	
Member, Governor's Task Force on Capital Outlay Projects - at request of President to curb inflation - shift construction emphasis to residential housing	1970	
Member, Advisory Group on Engineering Consideration and Earthquake Sciences to the Joint Legislative Committee on Seismic Safety	1972	
Ex Officio Member, Field Act Advisory Group		
Affirmative Action Implementation	1971	1972
Member, National AIA Architects in Government Committee	1971	1972
Member, Governor's Earthquake Council	1972	
Ex Officio Member, State Building Standards Commission	1969	



FRED E. HUMMEL, F.A.I.A.

University of California Berkeley, Architecture

Registered Architect: California, Nevada, Minnesota, and N.C.A.R.B.

American Institute of Architects, Fellow

Married to SueAnne Estep. Seven children, including twins and triplets.

Subsequent to graduating in Architecture in 1951, Mr. Hummel spent five years in Sacramento, primarily involved in the intensive school expansion programs of the early 1950's.

In 1956 he returned to his hometown of Ojai, California and established his own architectural practice. His works included major residential projects, both individual and multiple; industrial designs for Sunkist, Alpo, and others; jails and administrative centers for Ventura County; country clubs; churches; numerous buildings for the Navy and Air Force; major land planning and parks; office buildings; and many schools. Among various restoration projects was the Father Serra Mission of San Buenaventura. His office received numerous design awards and became a significant factor in post World War II architecture.

In 1968 Mr. Hummel was appointed as The State Architect of California by Governor Ronald Reagan, and served through his administrations. The responsibilities of State Architect included the design, construction, and administration of all State-owned buildings, an annual \$250 million workload, and the checking of all school plans to be built in California. Major projects included master planning of new university and college campuses; designing of State Parks and Recreation facilities; fish hatcheries; highway patrol offices and the academy; housing for forestry camps; highway maintenance facilities; mental hospitals; museums; and the restoration of historic structures and towns, including the town of Columbia, California; Old Town San Diego; Fort Ross; Sonoma Barracks; Old Sacramento historic buildings; and the program for restoration of the California State Capitol Building.

Architect, Planner, Consultant

5619 Marconi Ave., Suite 2
Carmichael, California 95608
Phone 916 / 489-5999

During his term as State Architect, Mr. Hummel administered an office which at times included as many as 1,400 architects and engineers. For his efforts as the State Architect, he was awarded the "Distinguished Service Citation" by the California American Institute of Architects; Award of Honor by the Consulting Engineers Association of California; and "Commendation" by both the California State Senate and Assembly.

In 1973 Mr. Hummel returned to private practice and relocated his office to Sacramento. During the subsequent years, he produced many significant award winning buildings, including an extensive list of banks and financial institutions; a major county center for Napa; churches; and industrial and commercial buildings. Mr. Hummel is presently designated as the Consulting and Master Plan Architect for California State University, Sacramento, and is Project Manager for the Ronald Reagan Presidential Library.

Education has always been a significant activity of Mr. Hummel throughout his years of architectural practice. He has taught at U.C.L.A. extension division, and has been a guest lecturer at University of California, Davis; California State University, Sacramento; American River College, Sacramento; and numerous high schools and Jr. Colleges. He served as a member of the Advisory Committee on Environmental Design and Urban Studies to the Coordinating Council for Higher Education. Mr. Hummel also served as Vice President in charge of Education, California Council of the American Institute of Architects (elected).

PROFESSIONAL CONSULTING AND AFFILIATIONS

Appointed by President Ronald Reagan to the Board of Directors of the National Institute of Building Sciences (1986 -).

Appointed by President Ronald Reagan as a member of the National Park System Advisory Board (1981 - 1986).

Member, Commission of the Californias, Joint Commission between the Mexican States of Baja California and the State of California (1971-1972, re-appointed 1981 - 1983).

Member, Advisory Committee on Environmental Design and Urban Studies to Coordinating Council for Higher Education. Appointed by Governor Ronald Reagan of California.

Member, Governor's Task Force on Capitol Outlay Projects - at request of President Richard Nixon (1970 - 1971).

Member, National American Institute of Architects, Architects in Government Committee (1978 - 1980).

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Vice President/Education, California Council, American Institute of Architects (1978).

Chairman, California Council, American Institute of Architects, Architects in Government Committee (1978 - 1980).

Member, Advisory Group of Engineering and Earthquake Sciences to the Joint Legislative Committee on Seismic Safety. Appointed by Governor Ronald Reagan of California (1972 - 1973).

Chairman, California State Building Standards Coordinating Council.

Ex Officio Member, California State Building Standards Commission.

Member, Governor's Earthquake Council (California).

Member, Advisory Panel for Architectural Services; Federal General Services Administration (1974).

Member, California Council American Institute of Architects, Governmental Relations Committee.

Ad Hoc Commission on Energy Conservation. Appointed by Lieutenant Governor Ed Reinecke of California (1973).

Member, Capitol Mall Advisory and Planning Commission (1973 - 1975).

Ex Officio Member, Field Act Advisory Group (1968 - 1972).

Member, Affirmative Action Implementation Committee, State of California (1971 - 1972).

Architectural Consultant; "State of Michigan, The Governor's Commission on Architecture" (Personal report to Governor Milliken) (1972).

Director, Central Valley Chapter, American Institute of Architects (1979 - 1980).

Member, National Capitol Committee of American Institute of Architects, Washington, D.C. (1973 - 1974).

Member, National and State Governmental Relations Committee of American Institute of Architects (1974 - 1976).

Architectural Consultant; State of Arkansas Capitol Outlay Study (1975).

Architectural Consultant; State of Nevada Study of State Capitol Outlay Revisions (1982).

Secretary, Santa Barbara Chapter American Institute of Architects (1958 - 1959).

Member, California State American Institute of Architects Professional Practice Committee (1969).

President, Santa Barbara Chapter American Institute of Architects (1961).

Board of Directors, Santa Barbara Chapter American Institute of Architects (1962).

Member, California Council, Executive Committee American Institute of Architects, State Treasurer (1961 - 1962).

Member, Board of Directors, California Council American Institute of Architects (1961 - 1963).

Member, California State "Evaluation Board", American Institute of Architects (1964 - 1966).

Director, Ventura County Chapter American Institute of Architects (1964 - 1966).

PUBLICATIONS, AWARDS:

Awarded Fellowship, The American Institute of Architects, 1972.

Awarded "Distinguished Service Citation", California Council, American Institute of Architects, 1973.

"Senate Resolution of Commendation" for accomplishments of State Architect, 1973.

Formal presentation at Annual Architects and Engineers Forum, Century Plaza, Los Angeles, 1969.

Honorary Award, Consulting Engineers Association of California, 1969.

Award of Honor, Design of Library Complex, California State University, Chico, California, 1975.

Chosen by the California Society of Professional Engineers as California's nominee in national competition for outstanding employment practices, 1970.

Formal presentation, "Day With The Experts", Oxnard, California, 1967.

AIA Journal Editorial on Achievements as State Architect, 1971.

Numerous design awards.

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