



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 14210

Dated April 3, 19 59
 Received Aug. 7, 19 59
 Granted Nov. 2, 19 59

MEMBERSHIP NO

- A Name of applicant Willis Edward Huson Chapter Northern California
- B Address of applicant 1367 Post - San Francisco 9, California
- C Application received with check for \$ 20.00 on Aug. 19, 1959
 check returned for chapter endorsement Aug. 10, 1959
- D Application returned for correction (received August 19th) 19 .
- E Application in due order on Aug. 19, 19 59
- F Acknowledgments to applicant and chapter on Aug. 10, 19 59
- G Certified resolution of chapter executive committee recommending admission
~~or that applicant be denied~~ received on Aug. 10, 19 59
- H Record of registration, Form S39, Sent May 19, 19⁵⁹ Received Aug. 10, 19 59
- I The applicant has been examined as to his professional qualifications by
Calif. State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice
architecture in the states of California
- K Application sent to The Committee on Membership Aug 26, 19 59
- L The Committee on Membership reported on application on Oct. 26, 19 59
- M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date ~~Aug 26,~~ Oct. 26, 19 59.

Andrew E. Jensen
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Willis Edward Huson
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Northern California Chapter.

Date ~~Aug 25,~~ Nov. 2, 19 59

Impbaum
 Secretary

- N Applicant admitted on Nov. 2, 19 59
- O Notice to applicant and notice of assignment to chapter on Nov. 2, 19 59
- P Notice of denial of application to chapter and applicant and \$
 returned to applicant on Aug 25, 19 59

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INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects
APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is Willis Edward Huson
2. I am a natural citizen of the United States.
3. My legal residence is in the City of San Francisco
County of San Francisco State of California
4. My address in The Institute records will be
Number 1367 Post Street
City San Francisco Zone 9 State California
5. I am engaged in the profession of architecture as a practicing Architect and as Dean of Heald Architectural College
6. I desire to be a member of the Northern California Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the Journal of The American Institute of Architects and the Memo-a Newsletter. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date April 3 1959

Willis Edward Huson
Applicant sign full name in ink.

check returned for chapter endorsement

PAID 20.00-8/19/59

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State whether a natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, teacher, a public official, etc.

STATISTICS

10. Date of birth Dec. 11 1894 Place of birth Phoenix Ariz.

11. (a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. B1489... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Lowell High	San Francisco	4	1909	
University California	Berkeley	4	1913	BS

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Mexico, Hawaiian Islands and other South Sea Island groups

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	Classification of Position	Period of Employment by month and year
Louis C. Mullgardt (Deceased)	Architect	Chief Draftsman	1913 - 1922
H.H. Winner (Deceased)	"	"	1922 - 1924
Various Architects		as Draftsman and Chief Draftsman	1924 - 1932
Miller & Pflueger Various Contractors	"	job captain Superintendent	1932 - 1934
Heald College		Estimator Instructor	1934 - 1948 1948 -

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience, without formal education, in equivalent combinations of both of the foregoing.)

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

California From 1930 To 1959 in addition
to other employment
Architectural Instructor Heald College 1948 1959

15. Is architecture your principal vocation? Architecture and teaching

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the ~~XXXX~~ chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from _____ to _____
- 19. Junior of Institute from _____ to _____
- 20. Associate of _____ Chapter from _____ to _____
- 21. Junior Associate of _____ Chapter from _____ to _____
- 22. Student Associate of _____ Chapter from _____ to _____
- 23. Member of State Organization in California Council Architects from _____ to 1959

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

4199 U.G. Wandmayer
Member
4199 H.E. [unclear]
Member
George C. [unclear]
Member
Wm. George [unclear] (son of Henry M. Green)
Reference
W.E. [unclear]
Reference

1954 Oak Knoll Dr. Belmont.
Address
257 Leary St. San Francisco.
Address
1236 Bush St. San Francisco.
Address
1007 BERKELEY OF, MENDOCINO CALIF.
Address
396 West Blithedale Mill Valley
Address

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THE AMERICAN INSTITUTE OF ARCHITECTS

Northern California Chapter
(Chapter)

47 Kearny St., San Francisco
(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address 1021 "O" Street, Room 602, Sacramento 14

RECORD OF REGISTRATION
OF

Willis Edward Huson
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 19 19 59

Joseph Eshersck
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? One hour oral and presentation of exhibits of designs and drawings.
4. What was the period of the examination? 1 days. Written examination 1 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.
6. Date of first registration June 8, 19 26. Registration No. B-11489. Is it current? Yes.

Frank B. Cronin
(Signature of Secretary of Board)

Date May 26, 19 59

California State Board of Architectural Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

November 2, 1959

Mr. Willis Edward Hason, AIA
1367 Post Street
San Francisco 9, California

Dear Mr. Hason:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. In approximately six weeks time, you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Northern California Chapter and the California Council, A.I.A., effective November 2, 1959.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

J. Roy Carroll, Jr.
Secretary

Enclosures

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