

Dated April 14 1942.
Received April 20 19 42
Granted May 5 1942.

MEMBERSHIP NO 1266



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant..... Paul Robinson Hunter..... Chapter... SOUTHERN CALIFORNIA
- B Address of applicant..... 1103 Architects Building - Los Angeles, Calif.....
- C Applicant proposed by.... Herbert J. Powell..... and William H. Harrison.....
and Donald Beach Kirby
- D Application received with check for \$ 10.00.... on..... April 20 1942.
\$10 check returned to chapter for endorsement on 4/20
- E Application received for membership New check received on..... April 29 19 42.
- F Application in due order on..... April 29 19 42.
Record of registration, Form S39, Sent .. Calif. - Ap. 20. 1942. Received. April 28 19 42
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19...., on 19 .
 - (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H Acknowledgments to applicant, proposer, and chapter on..... April 20 1942 .
- I Certified resolution of chapter executive committee recommending admission
~~and application received~~ received on..... April 20 19 42
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... May 5 19 42.
- L The Board of Examiners reported on application on..... May 5 19 42.
- M Applicant was admitted on..... May 5 19 42.
- N Notice ~~and resolution~~ to applicant and notice of assignment to chapter and letter
to proposers on..... May 5 19 42
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

- Paul Robinson Hunter -

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the SOUTHERN CALIFORNIA Chapter.

Date May 5 19 42

Chas. J. Dugan
Secretary

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*Judges order
April 29, 1942
J.H. Gerson*

THE AMERICAN
INSTITUTE OF ARCHITECTS

1942 APR 20 AM 9:50

WASHINGTON, D. C.



APPLICATION NO AP 1266

ORIGINAL

File the original with The Secretary of
The American Institute of Architects.

File the duplicate, on gray paper, with
the secretary of the local chapter of The
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Paul Robinson Hunter .

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of United States of America .

3. My legal residence is in the City of Los Angeles ,

County of Los Angeles State of California .

4. State whether residence or office address.

4. My address in The Institute records will be my office at .

Street 1103 Architects Building
816 West Fifth Street

City Los Angeles , State California .

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as practicing architect

6. I desire to be a member of the Southern California Chapter.

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

8. Receipt required.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ 10.00 , for admission fee and the current annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date April 14th. 19 42.

Paul Robinson Hunter

Applicant sign full name in ink

STATISTICS

10. Date of birth **June 29th. 1906** Place of birth **Buffalo, Illinois**

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

California C-187

(a) I hold a Certificate No. of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Los Angeles High School
University of California at Los Angeles
University of Pennsylvania

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1931-1936 **Hunt & Chambers, Los Angeles- Draftsman**
1936 **Winchton L. Risley, Los Angeles,- Senior Draftsman**
1936-1939 **Roland E. Coate, Los Angeles,- Senior Draftsman, Superintendent**

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

1939--1941 Hunter and Reichardt, Los Angeles.

1941-- Individual practice.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- ✓ 15. Member of Institute from _____ to _____
- 16. Junior of Institute from 1931 to 1936 - *Over no jurisdiction per L.S.M. - 4/20/42*
- 17. Associate of Southern California Chapter from 1936 to 1942
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in California from 1936 to 1942

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 5 years.

I have known the applicant for 7 years.

Signed

Herbert J. Powell
Proposer

Signed

William H. Harrison
Proposer

✓ *Donald Beach Kirby* 3.

C O P Y

SOUTHERN CALIFORNIA CHAPTER

The American Institute of Architects
832 West Fifth Stree, Los Angeles

April 15, 1942

Mr. E. C. Kemper
1741 New York Avenue
Washington, D. C.

Dear Mr. Kemper:

I am enclosing a check for \$7.00 from Robert H. Ainsworth to apply on his dues account.

I am also enclosing application for Institute Membership from Paul Robinson Hunter. This application was approved by the Executive Committee, April 14th. I am also enclosing Mr. Hunter's check in the amount of \$10.00.

I am also enclosing application for Institute Membership from Cassatt D. Griffin. This application was approved by the Executive Committee April 14, 1942. Mr. Griffin's check in the amount of \$10.00 is enclosed.

Very truly yours,

(s) Donald Beach Kirby

Donald Beach Kirby, Secretary

DBK:HK
Enc. 5

- C O P Y -



THE AMERICAN
INSTITUTE OF ARCHITECTS

1942 APR 28 PM 1:47

WASHINGTON, D. C.

AP No

1266

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Paul Robinson Hunter - Los Angeles, California

(Name of Applicant)

SECRETARY, California

BOARD OF ARCHITECTURAL EXAMINERS,
525 Business & Professional Bldg.

Address Sacramento, California

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... April 20 19 42

Chas. J. Ingraham
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
2. Was his registration or licensing by examination?..... Yes or by exemption?.....
3. What was the scope of the examination?.....
Written and oral examination- presentation of exhibits and
oral questioning.....
4. What was the period of the examination?..... 4 days. Written examination..... 32 hours; Oral examination..... 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?.....
No..... If so, give Certificate No.....
6. Date of last registration..... Jan'y 27 19 42 Registration No. C-187 Is it current?..... Yes

Jeanette Solberry
(Signature of Secretary of Board)
Asst.

Date..... April 24, 19 42

California State Board of Architectural Examiners
(Name of Board)

SAMUEL E. LUNDEN, *President*
HERBERT J. POWELL, *Vice-President*
DONALD BEACH KIRBY, *Secretary*
WALTER C. WURDEMAN, *Treasurer*



DIRECTORS
WILLIAM H. HARRISON, *One Year*
ULYSSES FLOYD RIBLE, *Two Years*
ROBERT V. DERRAH, *Three Years*

THE AMERICAN
INSTITUTE OF ARCHITECTS

1942 APR 29 AM 9:38

WASHINGTON, D. C.

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
832 WEST FIFTH STREET, LOS ANGELES
MUTUAL 4592

April 27th. 1942

Mr. Kemper, Executive Secretary, A.I.A.
The Octagon,
1741 New York Av.
Washington, D.C.

Re: Paul Robinson Hunter Application

ATT: Mr. Paul White

Dear Mr. White:

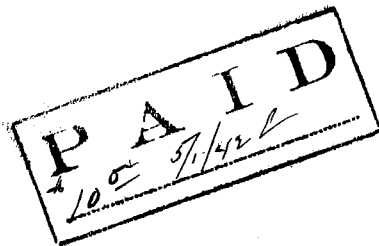
In reply to your letter of the 20th concerning the application of Mr. Paul Robinson Hunter I am enclosing herewith his check for \$10 made in favor of the Institute. This will replace the one drawn to this Chapter which was forwarded to you by mistake.

Can you give us any idea as to when this application may acted upon? We will probably forward one or two other applications shortly.

Very truly yours,

Donald Beach Kirby
Donald Beach Kirby-Secretary

DBK:b



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

May 5, 1942

Dear Mr. Hunter:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective May 5, 1942. You will be a member of that chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

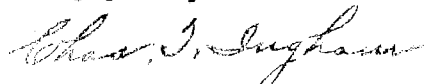
Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,



Secretary

Mr. Paul Robinson Hunter, A.I.A.
816 West Fifth Street
Los Angeles, California

CTI/fs

Copies to - proposers: Mr. Herbert J. Powell
Mr. William H. Harrison
Director, Sierra-Nevada District, Mr. Weston

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

7 2
COPY

June 18, 1946

Dear Mr. Hunter:

Responding to yours of June 12 at hand on the 17th:

The general question which you raise came before
The Board of The Institute at its May meeting and The
Board took the following action which we trust will
answer your question?

"Resolved, That The Board is of the opinion that the
insertion of architects' cards in the advertising pages
of a publication is contrary to the best interests of the
architect and the architectural profession".

Sincerely yours,

Executive Director.

Mr. Paul Hunter, A.I.A.
1005 Ninth and Hill Building
Los Angeles 15, California

ECK:MSD

AIRMAIL

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COPY TO

FILES PRESIDENT SECRETARY TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

*members
Hunter Paul R* COPY

FILE COPY - PLEASE RETURN

February 18, 1955

X *meeting
convention*

Dear Paul:

Following up further the request in your letter of February 10, I have routed this around the office. The only suggestions which have come to me are noted in the enclosed memorandum from Walter Taylor. I hope this will give you a useful lead for a speaker on Bank Design.

With kindest regards,

Cordially yours,

Arthur B. Holmes
Convention Manager

Mr. Paul R. Hunter
5758 Wilshire Boulevard
Los Angeles, California

ABH:fp
Enclosure

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

*Member
Hunter Paul Robinson*

FILE COPY - PLEASE RETURN

December 4, 1956

Dear Paul:

Thank you for the copies of your follow-up letters to the key students from the California schools.

I'm very sure that this attention from their representative on the Chapter Affairs Committee is enormously appreciated by them and I can certainly subscribe to your actions as wonderful public relations.

I also want to thank you for the copy of your letter to the members of the Chapter committees in your region. I shall read this with great interest.

With kindest regards,

Cordially yours,

Arthur B. Holmes
Director of Chapter Activities

Mr. Paul Robinson Hunter, A.I.A.
5758 Wilshire Boulevard
Los Angeles 36, California

ABH:fp



THE AMERICAN INSTITUTE OF ARCHITECTS
JURY OF FELLOWS

Received Oct. 28, 1957

Voted On Mar. 27, 1958

Voted On Mar. 26, 1959

Voted On Feb. 11, 1960

Granted Feb. 11, 1960

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. Name of Nominee Paul Robinson Hunter Date of Nomination Oct. 21, 1957.
2. Address of Nominee 5758 Wilshire Boulevard, Los Angeles 36, California
3. Nominee's firm Hunter and Benedict
4. Nominee's principal place of business California - Arizona
5. Nominee's Chapter Southern California
6. Nominee's State Organization California Council, The American Institute of Architects
7. Nominee admitted to Institute 1942
8. Nominee has been in good standing in Institute from 1942 19 to Dec. 31, 19 57
9. Nominee's age 51 yrs. Birthplace Buffalo, Illinois
10. Nominators: Executive Committee, Southern California Chapter, A.I.A.

President: C. M. Deasy ✓
 Vice-Pres.: Robert A. Field ✓
 Edward H. Fickett, Secretary ✓
 Treasurer: Stewart Kerr ✓

Directors: Stewart Granger ✓
 Burnett C. Turner ✓
 George Vernon Russell ✓

11. Achievement in Design and Service to The Institute.

Ex Rec'd
NO NF 655

(Nominators leave blank)

CONFIDENTIAL



THE AMERICAN INSTITUTE OF ARCHITECTS

1957 OCT 20 AM 11:04

THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP

BY
CHAPTER

THE JURY OF FELLOWS, A.I.A.
The Octagon, 1735 New York Avenue, N. W.
Washington 6, D. C.

Date October 21 19 57

The Executive Committee of this Chapter, at a duly called meeting on **October 21 1957** nominated* **Paul Robinson Hunter** member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of the nominee for the fellowship on which the nomination was based and certify the resolution is as follows:

*Type in full name.

"Whereas, this Executive Committee believes* **Paul Robinson Hunter** a member of this Chapter, has made so notable a contribution to the advancement of the profession because of his achievement in** **Design and Service to the Institute** that he is worthy of fellowship in The Institute; and

*Type in full name.

**Type in "Design," "Science of Construction," "Literature," "Education," "Service to The Institute," or "Public Service," as is appropriate.

"Whereas, said member has been in good standing in this Chapter for† **15** years prior to this date; therefore be it

†Type in number of years.

"Resolved, That‡‡ **Southern California** Chapter, The American Institute of Architects, does hereby nominate* **Paul Robinson Hunter**

‡‡Type in name of Chapter.

*Type in full name.

for fellowship in The Institute, and the President and the Secretary be and hereby are authorized and directed to prepare the nomination papers and forward them to The Jury of Fellows of The Institute and to do all things proper to forward said nomination."

Walter Vernon Russell
W. H. ...
W. H. ...
...
D. Stewart Kerr Secretary.

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION.

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BIOGRAPHICAL STATISTICS

1. Nominee's full name Paul Robinson Hunter

2. Strike out in appropriate word and write in name of Country.

2. Nominee is a natural naturalized citizen of The United States of America

3. Nominee's legal residence 10830 Chalon Road, Los Angeles 24, California

4. Nominee's firm name Hunter and Benedict

5. Nominee's principal place of business, address 5758 Wilshire Boulevard
Los Angeles 36, California

6. Type in "N.C. A. R. B." or name of State Board, as case may be.

6. Nominee is registered or licensed to practice architecture by California
Arizona

7. Strike out in appropriate words.

7. Nominee is engaged in practice of architecture as a practicing architect—teacher in architecture—
teacher in science of construction—public official—retired.

8. Type in date of birth and city and Country.

8. Born June 29, 1906 . Place of birth Buffalo, Illinois

9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
High School	Redlands, California	2½		
	Los Angeles, California	1½	1924	
Private School				
College or University	University of California at Los Angeles	2	1926	Junior Certificate
College or University	University of Pennsylvania at Philadelphia	5	1931	Bach of Architecture

Post Graduate at

Scholarships held

10. Type in important experiences during employment or additional statistics of importance in nominee's record.

10. Other data concerning nominee's record.
- University: Student instructor, University of Pennsylvania 1929-31
Architectural Society, Tau Sigma Delta
Delta Upsilon
Blue Shield, Honor Alumni Society, University of California at Los Angeles
- Teaching: Lecturer on Professional Practice and visiting critic in Design, College of Architecture, University of Southern California
Lecturer in Office Practice, Extension Division, University of California
- Town Hall: Chairman, Committee on Art
Chairman, Committee on Planning and Housing
- Mayors Committee on Urban Renewal: Chairman of Sub-committee on Planning
- Travel: Three months in Europe 1957

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Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. 9 before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

Type	Identification of Work	Location of Work		Completed Construction Work	Photographs Drawings, or Sketches Submitted
(a) Commercial (b) Monumental (c) Domestic (d) Special		(City)	(State)	(Year)	
(c)	Wallace Residence (Hunter & Reichardt)	Los Angeles	Calif	1941	
(d)	Art Building, UCLA	Los Angeles	Calif	1951	
(d)	Nurserby Building	Beverly Hills	Calif	1952	
(d)	Mankowski Homes	Azusa	Calif	1957	
(a)	9250 Wilshire Bldg.	Beverly Hills	Calif	1957	
(d)	Church	Los Angeles	Calif	1948	
(d)	Church	Laguna Beach	Calif	1954	
(d)	Church	Anaheim	Calif	1956	

Under column headed "Type" type in (a), (b), (c), or (d), as the case may be.

Type in last column to right the number submitted in each case.

(See letter attached for additional photos)

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

The architectural practice of the nominee has included residences, public housing, housing for the aged, school and university work, office buildings, and churches. As a practitioner who does not believe in specialization, he has made a conscientious and thorough research into the problems of each separate field.

In general his work has been characterized by directness of solution, simplicity of mass, and restraint in the use of detail, achieving a certain elegance through the refinement of proportions. He has had a close and often controlling influence in determining interior color and furnishings and exterior landscaping, so that it has been possible to handle many commissions as completely integrated projects.

The nominee has designed a number of Christian Science churches in the Southern California area. He has consistently sought to encourage a very conservative clientele to depart from the use of period styles, which have no significance in their religious services. By careful study and progressive refinements in site planning and parking layouts and in the daylighting, illumination, acoustics and color treatments of the auditoriums, he has been able to produce projects which reflect the requirements of the church and Sunday school services, which are hospitable and inviting, and which have a fresh, and appropriate religious character. These churches show a diversity of treatments in stone, brick, plaster and wood.

PAUL ROBINSON HUNTER

ARCHITECT AIA WEBSTER 3-9161
5758 WILSHIRE BOULEVARD • LOS ANGELES 36

January 20, 1958

THE AMERICAN INSTITUTE OF ARCHITECT
1735 New York Avenue N.W.
Washington 6, D.C.

Attention: Jury of Fellows

Gentlemen:


In connection with my nomination for Advancement to Fellowship in The American Institute of Architect I am forwarding under separate cover an exhibit of architectural photographs as follows:

Wallace Residence, Los Angeles
Art Building, University of California, Los Angeles
Nursery Building, Beverly Hills
Mankowski Homes, Azusa
9250 Wilshire Building, Beverly Hills
First Church of Christ, Scientist, Anaheim
Seventeenth Church of Christ, Scientist, Los Angeles
First Church of Christ, Scientist, Laguna Beach

cash 1/31
h
Rec'd
1/22
\$

[As some of the photographs cannot indicate the scope of the project, a plan has been added to the back of the photographs in addition to the information requested in the instructions of March 25, 1955.]

Sincerely,


Paul Hunter

PRH/db

NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

1. CONSTRUCTION WORK

<i>Type of Work Constructed</i>	<i>Identification of Work</i>	<i>Location of Work</i>	<i>Completed Construction Work (Year)</i>	<i>Photographs, Drawings, or Sketches Submitted</i>
-------------------------------------	-----------------------------------	-----------------------------	---	---

Type in last column to right the number submitted in each case.

2. BOOKS, TREATISES, OR ARTICLES WRITTEN

<i>Subject Title</i>	<i>Where Published</i>	<i>Date Published</i>
----------------------	------------------------	-----------------------

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

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RECEIVED
1957 OCT 28 10 10 AM '57
SECRETARIAT OF ARCHITECTS

NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

<i>Book, Treatise or Article</i>	<i>Subject</i>	<i>Name of Book or Periodical Containing Work</i>	<i>Year Work Published</i>
Book (with Walter Reichardt)	Residential Architecture-Residential Architecture in Southern California		1939
Treatise	Plastics	Plastics in Building	1946
Article	Check List of Residential Work	Pencil Points	1938
Article	State Board Exam- inations	Pencil Points	1941
Article	Work of Roland E. Coate-	Pencil Points	1939
Article	Defense Housing	Pencil Points	1942

Residential Architecture in Southern California is an historical and definitive study of the best residential architecture in this area from 1922-1937. It is widely used in public libraries. *Plastics in Building* was the result of an extensive tour of plastic plants throughout the US and was for many years the most comprehensive reference brochure in this field.

NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

Institute Activities:

Chapter Affairs Committee

Member 1953 to 1957

Chairman 1957-58

Special Committee on Membership Structure

Member 1956, 1957

Southern California Chapter Activities:

Secretary 1944

Director 1946, 1947, 1957

President 1956

Chairman of Committees

Education

New Materials Research

Public Relations

Ethics

Housing Research

Editor of Bulletin

California Council of Architects

Director 1956, 1957

The nominee became a Junior Member of the Southern California Chapter in the fall of 1931 following his graduation from college. In 1935 when he was licensed to practice in California he became a Chapter Associate, then in 1942 became a corporate member of The Institute.

As an officer of the Chapter he fostered relations with the College of Architecture at the University of Southern California and instituted the annual joint meeting of the Chapter and the College. During his chairmanship of the Public Relations Committee a full time Counsel was engaged and the Chapter Bulletin advertising expanded to pay for the Public Relations program.

He served as president of the Chapter during the 88th Annual Convention of the Institute in Los Angeles

He has been elected as a delegate to eight of the Annual Conventions of the Institute.

He is now serving as chairman of the important Institute Committee on Chapter Affairs.

NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

CORNELIUS M. DEASY, *President*
ROBERT A. FIELD, *Vice-President*
EDWARD H. FICKETT, *Secretary*
STEWART KERR, *Treasurer*



DIRECTORS
PAUL ROBINSON HUNTER, *One Year*
GEORGE VERNON RUSSELL, *One Year*
STEWART GRANGER, *Two Years*
BURNETT C. TURNER, *Three Years*

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
SUITE 9, 3723 WILSHIRE BOULEVARD, LOS ANGELES 5
DUNKIRK 4-1197

October 24, 1957

Jury of Fellows,
American Institute of Architects
1735 New York Avenue
Washington 6, D.C.

Gentlemen:

The Executive Committee of the Southern California Chapter at their meeting on October 21, 1957 nominated the following members for advancement to Fellowship in the Institute:

Achievement in Design and Service to the Institute - Paul Robinson Hunter.
Achievement in Design and Education - William Leonard Pereira.
Achievement in Design and Service to the Institute - John Leon Rex.
Achievement in Design - George Vernon Russell.

Nomination forms are enclosed and the necessary exhibits are being prepared and will be shipped to you direct.

Our Executive Committee feels that these men are deserving of advancement to Fellowship and asks your favorable consideration to the nominations.

Sincerely,

C. M. Deasy
C. M. Deasy, President.

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November 15, 1957

Mr. C. M. Deasy, President
Southern California Chapter, A.I.A.
3723 Wilshire Boulevard
Los Angeles 5, California

Dear Mr. Deasy:

On behalf of The Jury of Fellows this will acknowledge receipt of your letter of October 24th with which you transmitted nominations for the advancement of Messrs. Paul Robinson Hunter, William Leonard Pereira, John Leon Rex, and George Vernon Russell to Fellowship in The Institute.

The nominations appear to be in excellent order with one exception - each nomination must bear the signature of every member of a chapter executive committee where the nomination is made by chapter action. The nominations as received bear only six signatures, whereas your Committee is composed of eight members.

The first page of each nomination, therefore, is returned herewith in order that the additional signatures required may be affixed.

In the case of Mr. Paul Robinson Hunter, who is a member of the Committee, his signature, of course, will not be needed. (*)

Yesterday, we received the photographic exhibits of Mr. William L. Pereira's executed architectural work, and it is noted that exhibits supporting the other nominations, together with the necessary letters from all signers of the nominations at least, will be received by February 1, 1958, to complete the nominations.

Please return the fully executed first pages sent herewith at your earliest opportunity.

Sincerely yours,

Florence H. Gervais
Secretary to The Jury of Fellows

(*) - This refers to
his own nomination only.

April 3, 1958

Mr. George Vernon Russell, President
Southern California Chapter, A.I.A.
3723 Wilshire Boulevard
Los Angeles 5, California

Report of Actions of The Jury of Fellows
Re: Nominations of Members of Your Chapter

Dear Mr. Russell:

The Jury of Fellows has requested me to advise you of the following actions it has taken on nominations before it of corporate members who were considered for advancement to Fellowships:

Nominees Elected to Fellowships:

William Leonard Pereira - Los Angeles 46, California
John Leon Rex - Los Angeles 48, California
George Vernon Russell - Los Angeles 5, California

Herewith are copies of letters of notification sent to Messrs. Pereira, Rex and Russell which are self-explanatory.

It is requested that no publicity be given to their election until after public announcement has been made by The Institute.

Nominations Referred to 1959 Meeting of Jury:

Paul Robinson Hunter - Los Angeles 36, California
Henry F. Withay - Sherman Oaks, California

Sincerely yours,

Edmund R. Purves, F.A.I.A.
Executive Director

Enclosures

HUNTER AND BENEDICT
ARCHITECTS AIA

5758 WILSHIRE BOULEVARD LOS ANGELES 36 CALIFORNIA WEBSTER 3-9161

PAUL ROBINSON HUNTER
WALTER GREGORY BENEDICT

January 30, 1959

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 New York Avenue, N. W.
Washington 6, D. C.

Attention: Jury of Fellows

Gentlemen:

In connection with my nomination for Advancement to Fellowship in The American Institute of Architects I am enclosing additional photographs of the Art Building, University of California, Los Angeles.

Rec'd

Sincerely,


Paul Robinson Hunter

PRH/dh

Enclosures

April 8, 1959

Mr. Maynard Lyndon, President
Southern California Chapter, A.I.A.
3723 Wilshire Boulevard
Los Angeles 5, California

Dear Mr. Lyndon:

The Jury of Fellows has requested me to advise you of the following actions it has taken on nominations before it of corporate members who were considered for advancement to Fellowship:

Elected to Fellowship:

Henry F. Withey - Sherman Oaks, California

Herewith is copy of letter of notification sent to Mr. Withey which is self-explanatory.

Local publicity may be given to his election when desired. Public announcement is now being made by The Institute as you will note from copy of release attached.

Referred to 1960 Meeting of the Jury:

Paul Robinson Hunter	-	Los Angeles, California
A. Quincy Jones	-	Los Angeles, California

Sincerely yours,

Edmund R. Purves, F.A.I.A.
Executive Director

ERF/g

Enclosures

*Members
Fellow
Nomination 1959
Hunt*

FILE COPY - PLEASE RETURN

May 7, 1959

Mr. Maynard Lyndon, President
Southern California Chapter, A.I.A.
3723 Wilshire Boulevard
Los Angeles 5, California

Dear Mr. Lyndon:

As you were advised on April 8th, the nomination of Paul R. Hunter, A.I.A., for advancement to Fellowship in The Institute, as being held for consideration by The Jury of Fellows at its meeting in February, 1960.

At its meetings, when reviewing this nomination and in view of the data submitted in support thereof, The Jury of Fellows concluded that it would be better if the nomination were considered under the category of Design, omitting Service to The Institute as included in the nomination form.

The Jury has asked that the sponsors of Mr. Hunter be advised accordingly and asked if the change meets with their approval.

Your advice in this matter will be greatly appreciated for the record of The Jury of Fellows to be prepared for its meeting in 1960.

Sincerely yours,

(Miss) Florence H. Gervais
Secretary to The Jury of Fellows

NOTE

1959 - Response to Jury's request as per copy attached.



MAYNARD LYNDON, *President*
A. QUINCY JONES, *Vice-President*
HOWARD MORGRIDGE, *Secretary*
HENRY SILVESTRI, *Treasurer*

DIRECTORS
STANLEY MESTON, *One Year*
GEORGE VERNON RUSSELL, *One Year*
BURNETT C. TURNER, *One Year*
KENNETH S. WING, *One Year*
EDWARD FICKETT, *Two Years*
ARTHUR B. GALLION, *Three Years*

RITA MILLER
Executive Secretary

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
SUITE 9, 3723 WILSHIRE BOULEVARD, LOS ANGELES 5
DUnkirk 4-1197

December 23, 1959

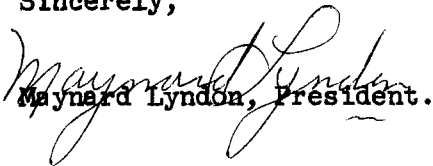
Jury of Fellows,
American Institute of Architects
1735 New York Avenue
Washington, D. C. -6-

Gentlemen:

The Executive Committee of the Chapter would like to reaffirm and support the nomination of MR. ~~PAUL~~ ROBINSON HUNTER for advancement to Fellowship on the original basis of SERVICE TO THE INSTITUTE AND DESIGN.

The Chapter is most eager that Mr. Hunter's application be given favorable consideration.

Sincerely,


Maynard Lyndon, *President*.

FILE COPY - PLEASE RETURN

*members
Hunter, Paul R.*

January 28, 1960

Mr. Paul R. Hunter, AIA
5758 Wilshire Boulevard
Los Angeles 16, California

Dear Paul:

I cannot let pass your retirement from the Chairmanship of the Chapter Affairs Committee without a word of appreciation for the long and memorable service you have rendered in the work of that important committee, first as a member, then as Chairman.

Without your leadership, I can imagine the committee will find frequent occasion to draw upon your experience and wise counsel. It would be a comfort to all of us - Board, Chapters and Membership - to know that your devotion to the Institute service remains in full force.

Heartiest thanks for your great contribution.

Sincerely yours,

John Noble Richards, F.A.I.A.
President

February 18, 1960

Mr. Clinton Ternstrom, Secretary
Southern California Chapter, A.I.A.
3723 Wilshire Boulevard
Los Angeles, California

Dear Mr. Ternstrom:

The Jury of Fellows has reported to me the following actions it has taken on nominations before it of corporate members who were considered for advancement to Fellowship:

Elected to Fellowship:

Paul Robinson Hunter
A. Quincy Jonas

Herewith are copies of letters of notification to these newly-elected Fellows which are self-explanatory.

The Department of Public Information has asked me to inform you that a national announcement of all new Fellows will be issued for release Saturday PM - Sunday AM, February 27 and 28. Your Chapter is urged, however, to supplement this announcement with a release of its own. This release should describe the new Fellows' accomplishments and, if applicable, the prominent buildings they have designed in your area. Photos of their work and their portraits also should be made available to the press.

It is suggested that a member of your Chapter Public Relations Committee take the release personally to your local newspaper editors as well as to the radio and television stations. In doing so, however, it is imperative that the release date, Saturday PM - Sunday AM, February 27 and 28, be strictly observed. (This is necessary to avoid ill feeling on the part of the news media.)

Sincerely yours,

J. Roy Carroll, Jr., F.A.I.A.
Secretary

Enclosures

RECEIPT FOR INSURED PARCEL No. 142614

Addressed for delivery at Los Angeles, Calif.
(Post office of address) WRITE PLAINLY (State)

Postage 1.02 cts. Special handling _____ cts.
Insurance fee 30 cts. Return receipt _____ cts.
Special delivery _____ cts. Restricted delivery _____ cts.
Fragile _____ Perishable _____
Other endorsement _____



SENDER.—Enter name and address of addressee on other side and read information regarding endorsements and indemnity.
(a Agency Jones et al)

Members.
Hunter Paul Robinson
F.A.I.A.
1965.



TE OF ARCHITECTS

Octagon · 1735 New York Avenue, N. W. · Washington 6, D. C.

February 18, 1960

Mr. Paul Robinson Hunter, F.A.I.A.
5758 Wilshire Boulevard
Los Angeles 36, California

Dear Mr. Hunter:

The American Institute of Architects desires to confer upon you the honor of Fellowship and membership in the College of Fellows in accord with the action of The Jury of Fellows at its recent meeting, for your notable contribution in Service to The Institute.

The purpose of this letter is to request your presence at the 1960 Convention of The Institute, to be held in San Francisco, California, starting April 18, 1960.

At a special ceremony to be held in the evening of Tuesday, April 19, in the City Hall, those who have been elected to Fellowship will receive their certificates and medals. Presentation will be with appropriate ceremony and it is highly important that each of the newly-elected Fellows be present.

The Officers of The Institute and The Jury of Fellows join in the request that you come to receive this honor in person. Please send your response to The Octagon at an early date.

The Public Relations Department advises that press announcements of newly-elected Fellows will be released for Saturday PM -- Sunday AM publication, February 27 and 28. Chapters will be advised in advance of this date to follow through with your picture and biographical information for additional local publicity.

Will you please send a 5 x 7 black-and-white, glossy photograph, suitable for newspaper use, together with a short biographical sketch, to the Department of Public Information at Institute headquarters for its public information files.

Yours sincerely,

J. Roy Carroll, Jr., F.A.I.A.
Secretary.

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THIS COPY - PLEASE RETURN

*members
Hunter, Paul.*

HUNTER AND BENEDICT
ARCHITECTS A I A

5758 WILSHIRE BOULEVARD LOS ANGELES 36 CALIFORNIA WEBSTER 3-9161

PAUL ROBINSON HUNTER
WALTER GREGORY BENEDICT

FAG

February 29, 1960

Mr. J. Roy Carroll, Jr., F.A.I.A.
Secretary
The American Institute of Architects
1735 New York Avenue, N. W.
Washington 6, D. C.

Dear Mr. Carroll:

I am very happy to learn that The Institute has conferred upon me the honor of Fellowship and membership in the College of Fellows. I shall be present in person in San Francisco to receive the certificate and medal.

Sincerely yours,

Paul Hunter
Paul Hunter

PH j

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PAUL ROBINSON HUNTER FAIA ARCHITECT

3670 WILSHIRE BOULEVARD, LOS ANGELES, CALIFORNIA 90005 / 382-1259

April 8, 1971

Mrs. Maureen Marx, Director
Membership Procedures
American Institute of Architects
1785 Massachusetts Avenue, N.W.
Washington, D.C. 20036

Re: Application for Membership Emeritus

Dear Maureen,

Almost three years ago, August 1, 1968 to be exact, I closed my drafting room and began winding up the projects which were then in the office. They have all been completed.

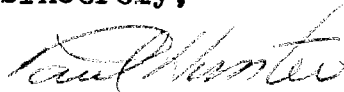
Mrs. Hunter and I are now enjoying our new freedom with a tour thru South East Asia last year and a trip to Africa this Spring to visit our son in Nairobi.

At my request Miss Rita Miller has sent me an application for Membership Emeritus. As I shall be 65 in June of this year, I have completed the application and am enclosing it for your review and action. My dues to both The Institute and the Southern California Chapter are paid to date.

I recall with fond memories my years as a member of the Jury of Fellows and the pleasure of working with you.

With every good wish.

Sincerely,



Paul Hunter

bf
Enclosure

APR 12 1971



THE AMERICAN INSTITUTE OF ARCHITECTS

Application for Membership Emeritus

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS

I wish to apply for Membership Emeritus in the Institute for the following reasons:

Check the appropriate reason

- I am more than 70 years of age.
- I am 65 years of age, retired, and not engaged in architecture.
- I am unable to engage in architecture.

I have been in good standing in the Institute and the Southern California chapter for 15 successive years or more immediately preceding the date of this application.

Date April 8, 1971 19

Paul R. Brown
(APPLICANT'S FULL SIGNATURE IN INK)

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, the Board of Directors may lessen the period of good standing but not the requirements as checked above.

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April 19, 1971

Mr. Paul Hunter, FAIA
3670 Wilshire Boulevard
Los Angeles, CA 90005

Dear Paul:

It was good to hear from you again though I'm rather envious of your recent trips. They sound most exciting. I guess retirement has its compensations and my time will come.

We're getting ready for this year's Jury meeting which begins on the 26th. The agenda is enormous, a little under 200.

With reference to your application for membership emeritus, we'll be glad to put it forward for final action as of June, and will advise you when the election is complete.

With best wishes,

Sincerely yours,

Maureen Marx, Director
Membership Procedures

MM:hrs



THE AMERICAN INSTITUTE OF ARCHITECTS

RECORD AND SUMMARY OF RECOMMENDATION FOR

ELECTION TO MEMBERSHIP EMERITUS

To The Secretary and
The Committee on Membership
The American Institute of Architects

Name of Member: Paul Hunter, FAIA Chapter Assignment: Southern California
Corporate Membership Record: State Organization Assignment: California Council
Elected:
Dues Status—National: owes 1971
Dues Status — Component(s): in good standing
Age: 65

Recommendation: That the first half of 1971 AIA dues be waived for
Mr. Hunter and that he be elected a Member
Emeritus.

Suggested Effective Date: July 1, 1971

June 30, 1971

DATE

MEMBERSHIP PROCEDURES

CERTIFICATION OF ACTION OF THE SECRETARY THE AMERICAN INSTITUTE OF ARCHITECTS

On the basis of the information provided above, and related data attached, and in accordance with the Bylaws and rules of The Institute, as the Chairman of the Committee on Membership and the Secretary of The American Institute of Architects, I hereby declare that I have this day waived the first half of 1971 AIA dues for Paul Hunter and have elected him a Member Emeritus of the AIA.

Effective: July 1, 1971

June 30, 1971

DATE

J. M. Seltzer

SECRETARY