

Dated March 15, 19 50.
Received April 3, 19 50.
Granted May 5, 19 50

MEMBERSHIP NO 7519



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
May 1, 1950
J. Hummel*

- A Name of applicant Frederick Charles Hummel Chapter Utah
- B Address of applicant . . . 220 East Idaho Street, Boise, Idaho
- C Applicant proposed by . . Theodore J. Prichard and Ernest H. Gates
- D Application received with check for \$ 10.00 on April 3, 1950
- E Application returned for correction 19
- F Application in due order on May 1, 1950
- Record of registration, Form S39, Sent (Idaho). Apr. 12. 19 50. Received. May 1 1950
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19 on 19
 - (b) Form S12, 30 day extension ending on 19 on 19
- H Acknowledgments to applicant, proposers, and chapter on April 12, 19 50
- I Certified resolution of chapter executive committee recommending admission ~~on that application be denied~~ received on April 3, 1950
- J No report from chapter executive committee on 19
- K Application sent to The Board of Examiners on May 2, 1950
- L The Board of Examiners reported on application on May 2, 1950
- M Applicant was admitted on May 5, 1950
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on May 5, 1950
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on 19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Frederick Charles Hummel

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Utah Chapter.

Date May 5, 19 50 .

Frederick C. Hummel
Secretary

(a)



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is Frederick Charles Hummel
2. I am a naturalized citizen of the United States
3. My legal residence is in the City of Boise
County of Ada State of Idaho
4. My address in The Institute records will be
Number 220 Street E. Idaho
City Boise Zone State Idaho
5. I am engaged in the profession of architecture as Practicing Architect
6. I desire to be a member of the Utah Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

THE AMERICAN INSTITUTE OF ARCHITECTS
WASHINGTON, D. C.
APR -3 AM 8:52

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State whether a natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, a teacher or public official.

Date March 15 19 50

PAID \$10 - 4/3/50

Frederick Charles Hummel
Frederick Charles Hummel

STATISTICS

10. Date of birth **Sep/9, 1884** Place of birth **Renchen, Baden, Germany**

11.(a) I am registered or licensed to practice architecture in the following-named states:

Idaho License No. AR-3

(b) I passed the State Board Examination in the following-named states:

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	Pennsylvania	<i>No. of Years</i>	3	<i>Year of Graduation</i>	1909	<i>Degree</i>	Cert. Of Prof.
--	---------------------	---------------------	----------	---------------------------	-------------	---------------	-----------------------

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Tourtellotte & Hummel ,Boise,Ida. student draftsman.	<i>From</i>	June 1903	<i>To</i>	Sept. 1905
University of Pennsylvania student of architecture.	<i>From</i>	Sept. 1905	<i>To</i>	June 1907
C.E.Oelschlager, Philadelphia,Pa. draftsman	<i>From</i>	June 1907	<i>To</i>	Sept.1908
Univ. of Pennsylvaniam,student	<i>From</i>	Sept.1908	<i>To</i>	June 1909.
Tourtellotte & Hummel, Boise,Ida. draftsman and construction Superintendent.	<i>From</i>	June 1909	<i>To</i>	June 1916.
United States Army (Engr. Corps)	<i>From</i>	June 1916	<i>To</i>	Sept.1919.
Tourtellotte & Hummel, Boise,Idaho Associate Arch	<i>From</i>	Sept.1919	<i>To</i>	Jan.1923
Tourtellotte & Hummel Partner	<i>From</i>	Sept.1923	<i>To</i>	July 1945
Hummel, Hummel & Jones, Boise partner.	<i>From</i>	July 1945	<i>To</i>	to date

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Tourtellotte & Hummel (partner)	<i>From</i> Jan. 1932	<i>To</i> July 1945
Hummel, Hummel & Jones (partner)	July 1945	date
Federal Housing Administration		
Chief Architect, Boise Office	Dec. 1934	August 1936
Chief Underwriter	August 1936	Feb 1947

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from _____ to _____
- 17. Junior of Institute from _____ to _____
- 18. Associate of _____ Chapter from _____ to _____
- 19. Junior Associate of _____ Chapter from _____ to _____
- 20. Student Associate of _____ Chapter from _____ to _____
- 21. Member of State Organization in **Idaho** **Sept. 1908** from _____ to **June 1912**
organization dissolved in 1912

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for _____ years. I have known the applicant for **30** years.

Signed <u>Theodore J. Prichard A. I. A.</u>	Signed <u>Ernest H. Green</u>
<small>Proposer</small>	<small>Proposer</small>
<u>Morcom, Idaho</u>	<u>Boise, Idaho</u>
<small>Address</small>	<small>Address</small>

THE AMERICAN
INSTITUTE OF ARCHITECTS
1950 MAY -1 PM 2:09
WASHINGTON, D. C.



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Frederick Charles Hummel, Boise, Idaho
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Boise, Idaho
Address

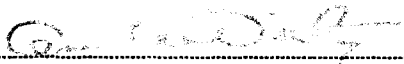
Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

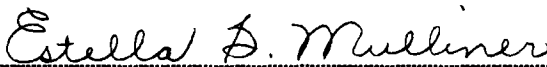
To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Apr. 12 1950


Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? No or by exemption? Yes
3. What was the scope of the examination?
.....
.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
..... If so, give Certificate No.....
6. Date of first registration 6/26/1917 19..... Registration No. AR-3 Is it current? Yes.


(Signature of Secretary of Board)

Director, Bureau of Occupational License
Idaho Dept. of Law Enforcement
(Name of Board)

Date 4/27/1950 19.....

May 5, 1950

Dear Mr. Hummel:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Utah Chapter, effective May 5, 1950. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Frederick Charles Hummel, A.I.A.
220 East Idaho Street
Boise, Idaho

CWD:dah
Enclosures

203
Hummel



THE AMERICAN INSTITUTE OF ARCHITECTS
1741 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

July 6, 1951

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date - June 1, 1951

TO: *Transferred Member:* **Mr. Frederick G. Hummel, A.I.A.**
1324 Idaho Street
Boise, Idaho

Secretary of Chapter **Mr. Jack T. Woodmansee, Secretary**
To Which Member is **Idaho Chapter, A.I.A.**
Transferred **1519 North 23rd Street**
Boise, Idaho

Woods

Secretary of Chapter **Mr. Roger Woods, Secretary**
From Which Member **Utah Chapter, A.I.A.**
Is Transferred **10 West South Temple Street**
Salt Lake City 1, Utah

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated, and as a **Charter Member.**

Sincerely yours,

Carle W. Ditch
SECRETARY

4

THE OFFICE OF
HUMMEL · HUMMEL & JONES · ARCHITECTS
1324 IDAHO STREET · BOISE · IDAHO

F. C. HUMMEL
F. K. HUMMEL
JEDD JONES, III

February 22, 1952

AIRMAIL

American Institute of Architects
1741 New York Avenue N.W.
Washington 6, D. C.

Gentlemen:

Will you please send us by return airmail the name and address of the Secretary of the Los Angeles Chapter of the American Institute of Architects, Los Angeles, California?

Very truly yours

HUMMEL, HUMMEL & JONES

By *F. C. Hummel*
F. C. Hummel

FCH:b

Enclosure

THE OFFICE OF
HUMMEL · HUMMEL & JONES · ARCHITECTS
1324 IDAHO STREET · BOISE · IDAHO

October 18, 1960

F. C. HUMMEL, A.I.A.
F. K. HUMMEL, A.I.A.
JEDD JONES, III, A.I.A.
C. L. SHAWVER, A.I.A.
C. F. HUMMEL, A.I.A.

OCT 20 1960

JRC	<input checked="" type="checkbox"/>	JCD	<input type="checkbox"/>
WLVA	<input type="checkbox"/>	JBA	<input type="checkbox"/>
ETG	<input type="checkbox"/>	GF	<input type="checkbox"/>
RS	<input type="checkbox"/>	SK	<input type="checkbox"/>
HM	<input type="checkbox"/>	PA	<input type="checkbox"/>
CM	<input type="checkbox"/>	CM	<input type="checkbox"/>
DR	<input type="checkbox"/>	DR	<input type="checkbox"/>

J. Roy Carroll, F.A.I.A.
Secretary, American Institute of Architects
6 Penn Center Plaza
Philadelphia 3, Pa.

Dear Mr. Carroll:

The Idaho Chapter is proposing Frederick C. Hummel, Boise, Idaho, for the honor of Fellowship in the A.I.A.

Mr. Hummel, a graduate of Pennsylvania in 1909, first became a Corporate Member of the Institute in 1949 and was assigned to the Utah Chapter.

He was influential in organizing the Idaho Chapter and became a Charter Member of this Chapter in June 1951. He has been assigned to the Idaho Chapter since that date and has always been very active in the affairs of this Chapter.

It is most important that the earliest date of his membership be established. A letter from The Secretary of the Institute, confirming Mr. Hummel's membership and good standing in the Institute, first as affiliated with the Utah Chapter and then as a member of the Idaho Chapter, will be very much appreciated by Mr. Hummel's proposers.

Please send this confirming letter to me to be forwarded to the Jury with other material.

Your immediate attention to this matter will be very much appreciated.

Very truly yours,

IDAHO CHAPTER, A.I.A.

By Jedd Jones
Jedd Jones, Member
of Executive Board

*Started 1950 (May 5)
Utah chapter
In to Idaho 6-1-51*

JJ: jm

1960 dues paid

1
Re
Hummel, Jedd

October 24, 1960

Mr. Jedd Jones, III, A.I.A.
Hummel, Hummel & Jones - Architects
1324 Idaho Street
Boise, Idaho

Dear Mr. Jones:

Secretary Carroll has referred to me for attention your letter of October 18th with reference to the Idaho Chapter's proposal of Frederick C. Hummel, A.I.A., for advancement to Fellowship in The Institute.

Enclosed is certification of Mr. Hummel's good standing as a corporate member of the A.I.A., from the date of his election on May 5, 1950 and his eligibility for such nomination.

At the time of his election Mr. Hummel was assigned to the Utah Chapter and, on June 1, 1951, was transferred to the Idaho Chapter.

You will need certification from the Utah Chapter that Mr. Hummel was in good standing therein from the date of his election until he was transferred to the Idaho Chapter. The Secretary of the Utah Chapter is:

John W. Sugden, A.I.A.
Post Office Box 574
Salt Lake City 10, Utah

If this certification is not received by you by the time you have the rest of the nomination submission completed, the Utah Chapter's certification can be sent along later and when it is received. We must have it, however, by January 1 at the latest.

Sincerely yours,

(Miss) Florence H. Gervais
Secretary to The Jury of Fellows

Enclosure

Copy to Secretary Carroll

IDAHO CHAPTER

THE AMERICAN INSTITUTE OF ARCHITECTS

1324 Idaho Street, Boise, Idaho

October 28, 1960



Miss Florence H. Gervais
Secretary to the Jury of Fellows
The Octagon
1735 New York Avenue, N. W.
Washington 6, D. C.

Dear Miss Gervais:

I am enclosing herewith the Idaho Chapter's nomination of Frederick C. Hummel to the advancement of Fellowship in the Institute, together with supporting data for this nomination.

Since other letters in support of this nomination have not yet been received, I will send them to you promptly upon their receipt.

Very truly yours,

A handwritten signature in dark ink, appearing to read "Jedd Jones".

Jedd Jones
Member of Executive Board

JJ: jm
Encs.



THE AMERICAN INSTITUTE OF ARCHITECTS
JURY OF FELLOWS

Received Nov. 1, 1960.

Voted On Feb. 9, 1961.

Voted On 19 .

Voted On 19 .

Granted Feb. 10, 1961.

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. *Name of Nominee* Frederick Charles Hummel *Date of Nomination* Sept. 25, 1960.
2. *Address of Nominee* 1324 Idaho Street, Boise, Idaho
3. *Nominee's firm* Hummel, Hummel & Jones, Architects
4. *Nominee's principal place of business* Idaho
5. *Nominee's Chapter* Idaho
6. *Nominee's State Organization*
7. *Nominee admitted to Institute* May 5, 1950
8. *Nominee has been in good standing in Institute from* May 5, 1950 to Dec. 31, 1960
9. *Nominee's age* 76 *Birthplace* Renchen, Baden, Germany
10. *Nominators:* Executive Committee, Idaho Chapter:
 - President: Glen E. Cline
 - Vice-Pres.: Rodney J. Grider
 - Sec.-Treas.: H. Curtis Finch
 - Directors: C. Edward Trout
 - Jedd Jones
11. *Achievement* in Public Service

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Exhibits Rec'd

NO NF 861



THE AMERICAN INSTITUTE OF ARCHITECTS (Nominators leave blank)

1960 NOV -1 AM 9:29

CONFIDENTIAL

THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP

BY
CHAPTER

THE JURY OF FELLOWS, A.I.A.
The Octagon, 1735 New York Avenue, N. W.
Washington 6, D. C.

Date **September 25, 1960**

The Executive Committee of this Chapter, at a duly called meeting on **January 6, 1960** *Type in full name.
nominated* **Frederick Charles Hummel**,
member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of the nominee for the fellowship on which the nomination was based and certify the resolution is as follows:

"Whereas, this Executive Committee believes* **Frederick Charles Hummel**
a member of this Chapter, has made so notable a contribution to the advancement of the profession because of his achievement in** **Public Service**
that he is worthy of fellowship in The Institute; and

*Type in full name.

**Type in "Design," "Science of Construction," "Literature," "Education," "Service to The Institute," or "Public Service," as is appropriate.

"Whereas, said member has been in good standing in this Chapter for† **Nine (9)**
years prior to this date; therefore be it

†Type in number of years.

"Resolved, That‡‡ **Idaho** Chapter,
The American Institute of Architects, does hereby nominate*
Frederick Charles Hummel

‡‡Type in name of Chapter.

*Type in full name.

for fellowship in The Institute, and the President and the Secretary be and hereby are authorized and directed to prepare the nomination papers and forward them to The Jury of Fellows of The Institute and to do all things proper to forward said nomination."

Allen G. Glavin ✓
Rodney J. Grider ✓
C. E. [unclear] ✓
Ed Jones ✓
Arthur Smith ✓

Secretary.

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION.

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BIOGRAPHICAL STATISTICS

- 1. Nominee's full name **Frederick Charles Hummel**
- 2. Nominee is a ~~born~~ naturalized citizen of **The United States of America**
- 3. Nominee's legal residence **Boise, Idaho**
- 4. Nominee's firm name **Hummel, Hummel & Jones, Architects**
- 5. Nominee's principal place of business, address **1324 Idaho Street, Boise, Idaho**

2. Strike out in appropriate word and write in name of Country.

6. Type in "N.C. A. R. B." or name of State Board, as case may be.

- 6. Nominee is registered or licensed to practice architecture by **Idaho State Board of Architectural Examiners in the year 1917**

7. Strike out in appropriate words.

- 7. Nominee is engaged in practice of architecture as a practicing architect—~~teacher in architecture~~
~~teacher in science of construction public office or in~~

8. Type in date of birth and city and Country.

- 8. Born **Sept. 9, 1884** . Place of birth **Renchen, Baden, Germany**

- 9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
High School	Boise, Idaho	4	1903	
Private School				
College or University	University of Pennsylvania, Philadelphia, Pennsylvania.	3	1905-07 1908-09	Certificate of Proficiency, Architecture.
College or University				
Post Graduate at				
Scholarships held				

- 10. Other data concerning nominee's record.

Military Service

Idaho National Guard 1912-1941

Grade ranging from Private of Infantry to Colonel of Engineers. Served at Mexican Border as 1st Lt. of Infantry, 1916-1917. Commander 116th Engineers, Idaho National Guard 1923-1941 Retired in 1941 as Senior Officer of the Idaho National Guard.

U. S. Army 1917-1919

Grade 1st Lt. and Captain of Engineers. Served with A.E.F. in France December 1917 - September 1919.

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Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. 9 before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

Type (a) Commercial (b) Monumental (c) Domestic (d) Special	Identification of Work	Location of Work (City)	Completed Construction Work (Year)	Photographs Drawings, or Sketches Submitted
(b)	Idaho State Capitol	Boise, Idaho	1911-1921	1
(a)	First Security Bank Bldg.	" "	1955	1
(a)	Telephone Building	" "	1951	1
(c)	Residence	" "	1931	1
(d)	Residence	" "	1920	1

Under column headed "Type" type in (a), (b), (c), or (d), as the case may be.

Type in last column to right the number submitted in each case.

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

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NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

1. CONSTRUCTION WORK

<i>Type of Work Constructed</i>	<i>Identification of Work</i>	<i>Location of Work</i>	<i>Completed Construction Work (Year)</i>	<i>Photographs, Drawings, or Sketches Submitted</i>
-------------------------------------	-----------------------------------	-----------------------------	---	---

Type in last
column to right
the number sub-
mitted in each
case.

2. BOOKS, TREATISES, OR ARTICLES WRITTEN

<i>Subject Title</i>	<i>Where Published</i>	<i>Date Published</i>
----------------------	------------------------	-----------------------

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

*Book, Treatise
or Article*

Subject

*Name of Book or Periodical
Containing Work*

*Year Work
Published*

NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

State Architectural Examining Board

In 1917 Mr. Hummel was Chairman of a Committee of Architects who drafted the first licensing law for Architects to appear on the Statute Books of the State of Idaho, and was instrumental in securing legislative approval of this bill.

In 1917 he was appointed by the Governor of the State of Idaho to serve on the original 5-member Architectural Examining Board.

He resigned from the Board for World War I Service 1917.

He was reappointed to the Board in 1920 and has served as Chairman of this Board continually for 40 years.

He was influential in establishing the State Architectural Examining Board as a member of the N.C.A.R.B. in 1950.

Boise City Zoning Law

Mr. Hummel was appointed by the Mayor of Boise in 1927 as a member of a Committee to draw up the first zoning ordinance for the City of Boise, which was passed in 1928. He was appointed a member of the Zoning Board in 1928 and became Chairman of this Board in 1933. He has served in this capacity since that time.

Boise City Building Code

In 1947 Mr. Hummel headed a committee to rewrite and bring up to date a vague and outdated City Building Code.

He was appointed Chairman of the Board of Examiners and Appeals, City of Boise, 1947, and has served in this capacity since that date.

Again in 1958-1959 he served on a committee to revise and rewrite the Boise City Building Code.

Federal Housing Administration

Mr. Hummel was appointed Chief Architect for State of Idaho in 1934 at the time of organization of the Federal Housing Administration and held that position until 1936. In that year he became Chief Underwriter for the Idaho office, resigning in 1947 to return to private practice.

NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE (Continued)

Idaho Chapter, A.I.A.

Mr. Hummel was influential in organizing the Idaho Chapter of the American Institute of Architects in 1951. He served on the first Board of Directors and became second President of the Idaho Chapter. He has remained active in Chapter affairs, representing the Chapter at the National Conventions in Boston, Seattle, and San Francisco.



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N.W.
WASHINGTON 6, D. C.

J. ROY CARROLL, JR., F. A. I. A., SECRETARY
6 PENN CENTER PLAZA
PHILADELPHIA 3, PENNSYLVANIA

October 24, 1960

To Whom It May Concern:

This will certify that Frederick C. Hummell has been a corporate member of The American Institute of Architects in good standing from the date of his election May 5, 1950; and, therefore, is eligible for nomination for advancement to Fellowship.

J. ROY CARROLL, JR., F.A.I.A.
Secretary

JRC/g



THE UTAH CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
P. O. BOX 574
SALT LAKE CITY 10, UTAH

18 October 1960

Jury of Fellows
The American Institute of Architects
1735 New York Avenue, N. W.
Washington 6, D. C.

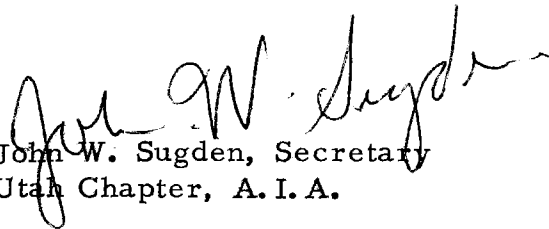
Dear Sirs:

Please be advised that Mr. Frederick C. Hummel was a Corporate member of the Utah Chapter, American Institute of Architects, (Chapter recommendation dated April 3, 1950).

A "Resolution" was passed on April 26, 1951 for the express purpose of organizing and actively maintaining a Chapter of the Institute in the State of Idaho, therefore relinquishing Mr. Hummel's membership in the Utah Chapter. He resided in and practiced architecture in the State of Idaho.

In this same resolution it was stated that he was in good standing in the Chapter and in the Institute.

Sincerely,


John W. Sugden, Secretary
Utah Chapter, A. I. A.

JWS:dh

IDAHO CHAPTER

THE AMERICAN INSTITUTE OF ARCHITECTS



October 12, 1960

Jury of Fellows
The American Institute of Architects
The Octagon
1735 New York Avenue, N. W.
Washington 6, D. C.

Gentlemen:

The records of the Idaho Chapter of the A.I.A. show that Mr. Frederick C. Hummel, A.I.A. was transferred from the Utah Chapter as a charter member of this Chapter, effective June 1, 1951.

Since helping to organize the Chapter, Mr. Hummel has remained an outstanding A.I.A. member, serving as President in 1953, and has been an active participant in Chapter affairs.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "H. Curtis Finch".

H. Curtis Finch, Secy-Treas.
Idaho Chapter, A.I.A.

HCF/eb

cc: Glen E. Cline

HUMMEL, FREDERICK CHARLES

Chapter Supporters:

Cline, Glen E.)	
Grider, Rodney J.)	
Finch, H. Curtis	:	Proposers
Trout, C. Edward)	
Jones, Jedd)	

Non-Chapter Supporters:

- Hunter, James M., FAIA	Boulder, Colorado
- Johanson, Perry B., FAIA	Seattle, Wash.
Neutra, Richard J., FAIA	Los Angeles, Calif.
- Smith, Irving G., FAIA	Portland, Oregon
- Stanton, Glenn, FAIA	" "
- Stewart, Donald J.	" "
- Thiry, Paul, FAIA	Seattle, Wash.
- Weller, Harry C.	Pullman, "

Hopper, E.R., Commissioner, Dept. of Law Enforcement,
State of Idaho

Roberts, P.M., President, International Conference of
Building Officials, City of Boise, Idaho

- Smylie, Hon. Robert E., Governor - State of Idaho

Walsh, John E., Major General, The Adjutant General -
Idaho

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon · 1735 New York Avenue, N.W. · Washington 6, D. C.

February 20, 1961

Mr. Frederick Charles Hummel, F.A.I.A.
1324 Idaho Street
Boise, Idaho

Dear Mr. Hummel:

The American Institute of Architects desires to confer upon you the honor of Fellowship and membership in the College of Fellows in accord with the action of The Jury of Fellows at its recent meeting, for your notable contribution in Public Service.

The purpose of this letter is to request your presence at the 1961 Convention of The Institute, to be held in Philadelphia, Pennsylvania, starting April 24, 1961.

At a special ceremony to be held on the afternoon of Wednesday, April 26, at the Philadelphia Museum of Art, those who have been elected to Fellowship will receive their certificates and medals. Presentation will be with appropriate ceremony and it is highly important that each of the newly-elected Fellows be present.

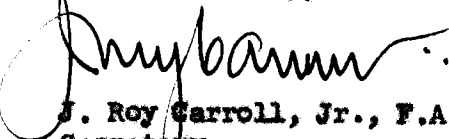
The Officers of The Institute and The Jury of Fellows join in the request that you come to receive this honor in person. Please send your response to The Octagon at an early date.

The Public Information Department will issue press releases announcing the names and home towns of the newly-elected Fellows. The releases will suggest to editors that they get in touch with local chapters for pictures and biographical information and the new Fellows' architectural accomplishments.

Chapters will be advised of these releases well in advance of their issuance.

Will you please send a 5 x 7 black-and-white, glossy photograph, suitable for newspaper use, together with a short biographical sketch, to the Department of Public Information at Institute headquarters?

Yours sincerely,


J. Roy Carroll, Jr., F.A.I.A.
Secretary

JRC/g

THE OFFICE OF
HUMMEL · HUMMEL & JONES · ARCHITECTS
1324 IDAHO STREET · BOISE · IDAHO

February 27, 1961

F. C. HUMMEL, A.I.A.
F. K. HUMMEL, A.I.A.
JEDD JONES, III, A.I.A.
C. L. SHAWVER, A.I.A.
C. F. HUMMEL, A.I.A.

KAG

Mr. William H. Scheick, A.I.A.
Executive Director
The American Institute of Architects
1735 New York Avenue, N. W.
Washington 6, D. C.

Dear Mr. Scheick:

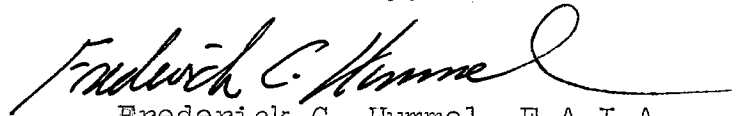
I am in receipt of letter from Mr. J. Roy Carroll, Jr.,
F.A.I.A., Secretary, informing me that the honor of
Fellowship and membership in the College of Fellows has
been conferred upon me.

I am deeply appreciative of this high honor, and herewith
tender my sincere thanks to the officers of the Institute
and the Jury of Fellows.

It is my intention to be present at the 1961 Convention
of the Institute to be held in Philadelphia, Pennsylvania,
starting April 24, 1961, and for the ceremony of Investiture
of Fellows on April 26th.

The photograph and short biographical sketch will be for-
warded to the Department of Public Information at Institute
headquarters within the next few days.

Yours sincerely,


Frederick C. Hummel, F.A.I.A.

FCH: jm
cc: Mr. J. Roy Carroll, Jr., F.A.I.A.
Secretary.

HUMMEL · JONES · SHAWVER & MILLER P.A.
ARCHITECTS & PLANNERS

F. C. HUMMEL FAIA
JEDD JONES AIA
C. L. SHAWVER AIA
C. F. HUMMEL AIA
NELSON T. MILLER AIA

April 21, 1978

Robert M. Lawrence, FAIA
Secretary
The American Institute of Architects
1735 New York Avenue, N. W.
Washington D. C. 20006

Dear Mr. Lawrence,

We regret to inform you that Frederick C. Hummel, FAIA, died on April 16, 1978, at the age of 93.

Mr. Hummel was working every day in this office until December 8, 1977, when he became ill. He resigned effective February 1, 1978. He was the Senior Partner of our predecessor firms (Tourtellotte & Hummel; Hummel, Hummel & Jones; Hummel, Hummel, Jones & Shawver) since 1939.

Very truly yours,

Hummel, Jones, Shawver & Miller, P.A.

By: Charles F. Hummel
Charles F. Hummel, AIA
Secretary

CFH/ys
cc: Idaho Chapter, AIA

Copy to
Ali
4/25