

Dated January 31 19 50
Received April 14 19 50
Granted May 5, 19 50

MEMBERSHIP NO 7458



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order
April 21, 1950
J.W. Severance

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- A Name of applicant... Paul Millman Hesser Chapter Philadelphia - PSA
- B Address of applicant... 140 W. Phil-Ellena, Mt. Airy, Philadelphia 19, Penna.
- C Applicant proposed by... H. Barrett Pennell and Howell Louis Shay
- D Application received with check for \$ 10.00 on April 14 19 50
- E Application returned for correction 19 .
- F Application in due order on April 21, 19 50
- Record of registration, Form S39, Sent (Pa) April 19 1950 Received April 21 19 50
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19 ., on 19 .
 - (b) Form S12, 30 day extension ending on 19 ., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on April 20 19 50.
- I Certified resolution of chapter executive committee recommending admission ~~or that application be denied~~ received on April 14, 19 50.
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on May 2, 19 50.
- L The Board of Examiners reported on application on May 2, 19 50.
- M Applicant was admitted on May 5, 19 50.
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on May 5, 19 50.
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Paul Millman Hesser

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Philadelphia - PSA Chapter.

Date May 5, 1950

Secretary



INSTRUCTIONS

Type in all information carefully and sign with ink. Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C. File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

2 American Inst of Architects
Phila Chapter
2204 arch.
Bldg
Phila Pa

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is Paul Millman Hesser
2. I am a Natural citizen of The United States
3. My legal residence is in the City of Philadelphia
County of Phila. State of Penna.
4. My address in The Institute records will be (Residence)
Number 140 Street W.Phil-Ellena
City MtAiry, Phila Zone 19 State Pa.
5. I am engaged in the profession of architecture as Practicing Architect
6. I desire to be a member of the Philadelphia Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

THE AMERICAN INSTITUTE OF ARCHITECTS
APR 14 AM 9:06
WASHINGTON, D.C.

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2. State whether a natural or naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, teacher, a public official, etc.

Date Jan 31 19 50

Paul Millman Hesser
Applicant sign full name in ink

PAID
4-14-50

14. I list below
ticed archi
or have ta
corporation

STATISTICS

10. Date of birth **Jan 8th '93** Place of birth **Holmesburg, Pa.**

11.(a) I am registered or licensed to practice architecture in the following-named states:

✓ **Penna.**

(b) I passed the State Board Examination in the following-named states:

Penna.

(c) I hold Certificate No. **811-A** of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Northeast High	Phila.	3	'10	
University of Penna.	"	4	'15	B.S. in Arch.
"	"	1	'16	M.S. " "

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
Paul A Davis 3rd.	1916	1917
Rankin & Kellogg.	1917	1918
Ballinger & Perrot	1918	1919
Horace Trumbauer	1919	1920
Office of City Arch.	1920	1923

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

	From	To
Private Practice	1923	1935
City Planning Comm.	1935	1936
Public Works Adm.	1936	1938
General State Authority	1938	1939
Private Practice	1939	1950

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from _____ to _____
- 17. Junior of Institute from _____ to _____
- 18. Associate of _____ Chapter from _____ to _____
- 19. Junior Associate of _____ Chapter from _____ to _____
- 20. Student Associate of _____ Chapter from _____ to _____
- 21. Member of State Organization in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for **15** years. I have known the applicant for **36** years.

Signed H. Bennett Pennell
Proposer

Wynceton, Penna
Address

Signed Howell Lewis Shay
Proposer

1801- Packard Bldg. Phila.
Address

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THE AMERICAN
INSTITUTE OF ARCHITECTS
1000 APR 21 PM 2:01
WASHINGTON, D. C.

AP No
7548

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary
RECORD OF REGISTRATION
OF
Paul Millman Hesser, Philadelphia, Penna.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Harrisburg, Penna.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Carl C. [Signature]
Secretary

Date April 19, 19 50

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? oral or by exemption?
3. What was the scope of the examination? practical questions
4. What was the period of the examination? 2 days. Written examination 2 hours; Oral examination 2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No. _____
6. Date of first registration 12-11-23 19 23. Registration No. A-811. Is it current? Yes.

M. Edwin [Signature]
(Signature of Secretary of Board) K

Date April 20, 1950

(Name of Board)

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member
Hesser, Paul M.
DUPLICATE

No M



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

To Mr. Paul Millman Hesser
140 West Phil-Ellena
Mt. Airy, Philadelphia, Pa.

In accordance with the request of the **Philadelphia**
(Name of Chapter)

Chapter that your membership be terminated for your indebtedness to it, The Board,
as required by the provisions of Chapter I, Article 2, Section 4, paragraph (d-2), of
The Institute by-laws, terminated your membership in The Institute and in all its
chapters of which you were a member, effective **December 31**, 19 **52**.

The Board regrets your withdrawal from membership and hopes that you will soon
return to The Institute.

Date **January 7**, 19 **53**.

Earl A. Wisby
Secretary

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March
BJ

blue