

APPLICATION NO AP 62
7185

Dated May 5 1948.
Received June 21 19 48
Granted August 14, 19 48

MEMBERSHIP NO 7185
62



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
July 14, 1948
J.H. Germain*

A Name of applicant.....David Easton Herrald.....Chapter.....Southern California
B Address of applicant.....4139 East 11th Street, Long Beach 4, California
C Applicant proposed by.....Palmer W. Power.....and.....E. J. Baume
D Application received with check for \$.....10.00.....on.....June 21.....1948.
E Application returned for correction.....19 .
F Application in due order on.....July 14.....1948.
Record of registration, Form S39, Sent (Cal.) July 13, 19 48 Received. July 23, 1948.
G Notices sent to chapter executive committee:
(a) Form S11, reasonable time ending on.....19....., on.....19 .
(b) Form S12, 30-day extension ending on.....19....., on.....19 .
H Acknowledgments to applicant, proposers, and chapter on.....July 14.....1948.
I Certified resolution of chapter executive committee recommending admission
of that application be denied received on.....June 21.....1948.
J No report from chapter executive committee on.....19 .
K Application sent to The Board of Examiners on.....August 5, 1948.
L The Board of Examiners reported on application on.....August 5, 1948.
M Applicant was admitted on.....August 14, 1948.
N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on.....August 14, 19 48
O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on.....19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

David Easton Herrald

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date August 14, 19 48

Earl A. Dwyer
Secretary

(a)

THE AMERICAN
INSTITUTE OF ARCHITECTS
1948 JUN 21 PM 1:40
WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail the original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File this duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **DAVID EASTON HERRALD**

2. I am a **naturalized** citizen of **United States of America**

3. My legal residence is in the City of **Long Beach**

County of **Los Angeles** State of **California**

4. My address in The Institute records will be

Number Street
4139 East 11th. St.
City Zone State
Long Beach 4 California

5. I am engaged in the profession of architecture as **Practicing Architect**

6. I desire to be a member of the Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date **May 5th.**

19 **48**

David Easton Herald

Applicant sign full name in ink



STATISTICS

10. Date of birth **Feb. 7** 1881 Place of birth **Edinburgh, Scotland**

11.(a) I am registered or licensed to practice architecture in the following-named states:

California B-1688

(b) I passed the State Board Examination in the following-named states:

(c) I hold Certificate No. ~~B-1688~~ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Trinity Academy,	Edinburgh	4	1897	
Royal School of Art	Edinburgh	5	1902	concurrent with
Merist-Watt College	Edinburgh	5	1902	

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Licentiate Royal Institute of British Architects by election 1911
Professional Associate of Surveyors' Institute, London, Building
Section under Scottish Regulations, by examination 1906

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Employer	From	To
Articled to late Jas G. Fairley, F.R.I.B.A., O.S. Edinburgh	1902	1906

after when I left for Canada and commenced practice in Edmonton, Alberta, 1907 to 1915 since when I have been almost continuously in practice.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From

To

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

16. Member of Institute from _____ to _____
17. Junior of Institute from _____ to _____
18. Associate of _____ Chapter from _____ to _____
19. Junior Associate of _____ Chapter from _____ to _____
20. Student Associate of _____ Chapter from _____ to _____
21. Member of State Organization in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for _____ years.

I have known the applicant for _____ years.

Signed

Palmer W. Power
Palmer W. Power
Proposer

Signed

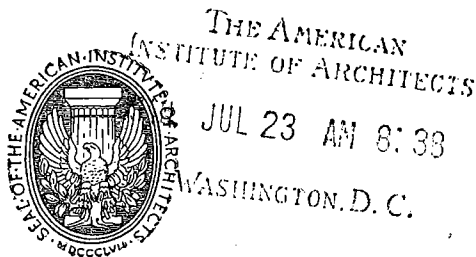
E. J. Baunni
E. J. Baunni
Proposer

519 Ocean Center Bldg. L.B.
Address

1207 Euclid Ave L.B.
Address

Long Beach
Redden

Long Beach
4



AP N°

7185
62

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

David Easton Herrald, Long Beach, Calif.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 13 19 48

Car. C. D. [Signature]
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Oral examination
4. What was the period of the examination? days. Written examination hours; Oral examination hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? . If so, give Certificate No.
6. Date of ~~last~~ registration April 2 19 29 Registration No. B-1688 Is it current? Yes

first

Shannette Salsberry
Executive (Secretary of Board)

Date July 19 19 48

California State Bd. of Arch. Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

August 14, 1948

Dear Mr. Herrald:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective August 14, 1948. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,



Secretary

Mr. David Easton Herrald, A.I.A.
4139 East 11th Street
Long Beach 4, California

OWD:MB
Enclosures

cc to - Proposers: Mr. Palmer W. Power, A.I.A.
Mr. E. J. Baume, A.I.A.

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COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

D. EASTON HERRALD, A.I.A.
ARCHITECT
4139 ELEVENTH STREET E.
LONG BEACH 4, CALIFORNIA

September 10th. 1951

Mr. Clair W. Ditchy,
Secretary
American Institute of Architects,
1741 New York Avenue N.W.
Washington 6
D.C.

Dear Sir,

With regard to your statement of dues submitted to me, I fear that I shall have to resign from membership.

I am semi-retired and carry out only small commissions for old clients and friends from my home. I do not now have an office.

I would not mind retaining my interest in the Institute if \$20.00 per year were the only dues to be paid but it also incurs an additional payment of \$50.00 to the State Chapter whose meetings I cannot possibly attend anyway. \$70.00 per annum therefor is too much to pay under the circumstances.

Yours sincerely,

Robert H. Hermal

Elected 1948

So Coley

*If he makes less than 50% he need only pay \$25
Owes \$20 for 1951*

owes 20.00

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

See file

File

*2-3
D. E. Herrald*

September 20, 1951

Dear Mr. Herrald:

On behalf of Secretary Ditchy, we are writing to acknowledge your letter of September 10th.

We regret that you find it is necessary to resign your corporate membership in the A.I.A. and the Southern California Chapter, due to the high costs of maintaining memberships both in the national and local architectural organizations.

From the records we find that your dues for 1951 in the amount of \$20.00 remain unpaid, and are obliged to point out to you that your resignation cannot be accepted until those dues are paid. Members paying graded dues are in default if the entire year's dues are not paid by September 1st of each year.

If you will send your check for your 1951 A.I.A. dues and also are not indebted to your local Chapter, we can proceed to act on your resignation.

With best wishes,

Yours sincerely,

JWR

J. W. Rankin
Administrative Secretary

Mr. D. Easton Herrald
4139 Eleventh Street, E.
Long Beach 4, California

JWR/rhg

Copy to the Secretary,
Southern California Chapter, A.I.A.

Please advise if Mr. Herrald is in good standing in the Southern California Chapter.

JWR

JOHN J. LANDON, *President*
CHARLES E. FRY, *Vice-President*
C. DAY WOODFORD, *Secretary*
WM. GLENN BALCH, *Treasurer*



DIRECTORS
PAUL O. DAVIS, *One year*
JOHN REX, *One year*
HENRY L. WRIGHT, *Two years*
KEMPER NOMLAND, *Three years*

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
SUITE 9, 3723 WILSHIRE BOULEVARD, LOS ANGELES 5
DUNKIRK 4-1197

December 7, 1951

Mr. J. W. Rankin, Administrative Secretary,
American Institute of Architects
1741 New York Avenue,
Washington, D. C. - 6-

Dear Mr. Rankin:

Copy of your letter of September 20th with reference to membership of David E. Herrald got into the files without advising you of his standing in the Chapter.

For your information and records Mr. Herrald is in arrears for dues for the full year of 1951 in the amount of \$50.00.

Sincerely,

Rita E. Miller, Executive Secretary.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

2-3
2 Herrald

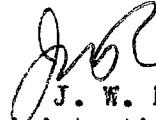
December 21, 1951

Dear Miss Miller:

Thank you for yours of December 7th, advising that David E. Herrald, A.I.A. owes for his 1951 chapter dues in the amount of \$50.00.

He is still indebted for his 1951 Institute dues also; therefore, we regret that his resignation cannot be accepted, and unless payment is received before the close of the year, his membership will be suspended.

Sincerely yours,



J. W. Rankin
Administrative Secretary

Miss Rita E. Miller, Executive Secretary
Southern California Chapter, A.I.A.
3723 Wilshire Boulevard - Suite 9
Los Angeles 5, California

JWR/fhg

D. EASTON HERRALD, ~~ARCHITECT~~
ARCHITECT
4139 ELEVENTH STREET E.
LONG BEACH 4, CALIFORNIA

March 8th. 1952

Mr. Clair W. Ditchy
Secretary
American Institute of Architects
1741 New York Avenue N.W.
Washington 6
D. C.

Dear Mr. Ditchy,

I am in receipt of a letter from the Treasurer of Southern California Chapter of the A?I.A who informs me that if I pay my dues for 1951 the question of my resignation from the Institute will be acted upon. I presume that the same will apply to the Washington Office. As you know, I had intimated my desire to you to resign last September.

I am now enclosing my check for \$20.00 along with your statement of dues for 1951.

Sincerely yours,

D. Easton Herral



CHARLES E. FRY, *President*
HENRY L. WRIGHT, *Vice-President*
C. DAY WOODFORD, *Secretary*
ROBERT THOMAS, *Treasurer*



DIRECTORS
WM. GLENN BALCH, *One year*
JOHN J. LANDON, *One year*
KEMPER NOMLAND, *Two years*
S. KENNETH JOHNSON, *Three years*

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
SUITE 9, 3723 WILSHIRE BOULEVARD, LOS ANGELES 5
DUNKIRK 4-1197

April 9, 1952

Mr. J. W. Rankin, Administrative Secretary,
American Institute of Architects
1741 New York Avenue
Washington D. C. -6

Dear Mr. Rankin:

With reference to resignation of Mr. D. Easton Herrald
from the Institute and this Chapter. Mr. Herrald has
paid up his indebtedness for the year 1951 and his
resignation should be accepted as of January 1st, 1952.

He has also sent check to Mr. Ditchy covering his
indebtedness to the Institute for the same period.

Sincerely,

C. Day Woodford
C. Day Woodford, Secretary.

DUPLICATE

Nº M



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

NOTICE OF RESIGNATION OF MEMBERSHIP

To **Mr. B. Easton Herrald**
4139 Eleventh Street East
Long Beach 4, California

Your resignation from The Institute, dated **March 8**, 19 **52**, is
effective both in The Institute and in your chapter, as of **March 20**,
19 **52** the date it was received by The Secretary.

The Board regrets your decision to withdraw from The Institute, and hopes that
you will return to it soon.

Date **April 11, , 19 52**

Car. C. Wick
Secretary